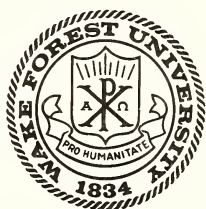


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RANDOLPH BAPTIST ASSOCIATION

of North Carolina

32nd ANNUAL SESSION

1966

Held With

RAMSEUR CHURCH, First Day

GLENOLA CHURCH, Second Day

October 19-20

Next Session

October 18-19, 1967

Wednesday, October 18—Deep River

Thursday, October 19—Asbury

Annual Sermon: Talmage Williams; Alternate, W. K. Metters

Doctrinal Sermon: O'Neal Weeks; Alternate, Raleigh Castelloe

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ASSOCIATIONAL DIRECTORY

Moderator	John W. Woody
Vice Moderator	Billy Kincaid
Clerk	Fred Lane
Treasurer	James R. Lane

EXECUTIVE BOARD

1. All Associational and Auxiliary Officers.
2. All pastors of churches in the Association.
3. One member of each church desiring representation.

Associational Officers

Trustees	Mr. H. Wade Yates, Chairman; Mr. W. Sumner Farlow, Mr. Wiley Jones
Chairman of Evangelism	Reverend M. A. Pegram
Hospital Representative	Reverend H. Buel Creason
Children's Home Representative	Reverend Clarence Jenkins
Literature Chairman	Mrs. Sam Kimrey
Annuity Chairman	Reverend Ralph Holcomb
Temperance and Morals Chairman	Mr. Guy B. Teachey
Home for Aging Chairman	Reverend D. C. Sullivan
Sunday School Superintendent	Reverend Marvin W. Chapman
Training Union Director	Reverend John I. Kiser
Music	Mr. Marion Boling
Brotherhood	Mr. Earl Underwood

Sunday School Officers

Superintendent	M. W. Chapman, P. O. Box 735, Asheboro
Secretary	Mrs. W. L. Carter, Balfour Baptist Church, Asheboro
Superintendent of Training	Earl Underwood, Route 1, Sophia
Superintendent of Enlargement & Evangelism	R. L. Hughes, 2311 South Fayetteville Street, Asheboro
Superintendent of Vacation Bible School	Raleigh Castelloe, Jr., Route 2, Liberty
Superintendent of Audio-Visuals	James R. Lane, 913 Shamrock Road, Asheboro
Department Superintendents:	
Extension	Raleigh Castelloe, Jr., Route 2, Liberty

Cradle Roll ----- Mrs. Hansel Neathery, Box 12, Cedar Falls
 Nursery ----- John Jackson, Box 71, Cedar Falls
 Beginner, Mrs. W. T. Denson, 232 Spring Garden St., Asheboro
 Primary ----- Mrs. Ernest Hicks, Route 2, Ramseur
 Junior ----- Otus Thomas, Franklinville
 Intermediate ----- Talmage Williams, Route 1, Staley
 Young People ----- H. Buel Creason, Route 1, Franklinville
 Adults ----- J. H. Anderson, Route 4, Asheboro

Pupil Leaders:

Junior & Intermediate

James A. Honeycutt, Worthville Road, Randleman

Beginner & Primary - Miss Jody Anderson, Route 4, Asheboro

Song Leader ----- Billy Kincaid, Randleman

Group Superintendents:

North West ----- David M. Trotter, Route 3, High Point

South West ---- Raymond Freeman, 1009 Cliff Road, Asheboro

South East ----- Dempsey Gatlin, Route 1, Seagrove

North East No. 1 ----- Harold Poole, Franklinville

North East No. 2 ----- Hansel Neathery, Box 12, Cedar Falls

Asheboro ----- W. E. Oglesby, 401 Armfield Street, Asheboro

Training Union Officers

Director ----- John I. Kizer, Route 2, Randleman

Associate Director ----- Raleigh Castelloe, Route 2, Liberty

Secretary -----

Song Leader ----- Carl King, 118 Hughes Street, Asheboro

Pianist ----- Miss Lois Grose, Franklinville

Adult Leader ----- Marvin Caviness, 615 Lewis Street, Asheboro

Pastor Advisor ----- Clarence Jenkins, Route 1, Seagrove

Young People's Leader ----- Billy Kincaid, Randleman

Intermediate Leader ----- O'Neal Weeks, Ramseur

Associate Intermediate Leader ---- Miss Lois Grose, Franklinville

Junior Leader, Miss Daphne Boone, 1853 McDermott St., Asheboro

Associate Junior Leader ----- Miss Virginia Hicks, Ramseur

Primary Leader ----- Mrs. Janie Neathery, Cedar Falls

Beginner Leader

Mrs. R. L. Hughes, 2311 South Fayetteville Street, Asheboro

Nursery Leader

Mrs. Dewey Caviness, 226 Spring Garden Street, Asheboro

Director of Group Leaders ----- H. C. Neathery, Cedar Falls

Group 1 ----- Troy Jones, Route 1, Sophia
 Group 2 ----- Cabot Inman, Route 5, Asheboro
 Group 3 ----- Mrs. Ernest Hicks, Route 2, Box 70, Ramseur
 Group 4 ----- James Adkins, Route 1, Liberty
 Group 5 ----- Neal Blevins, 1401 Pepperidge Road, Asheboro
 Director of Audio-Visual Aids ----

W. M. U. Officers

President—Mrs. Carl King ----- Asheboro
 Vice President—Mrs. Robert Ward ----- Liberty
 Secretary—Mrs. Edward Ford ----- Randleman
 Prayer Director—Mrs. Boyce Wolfe ----- Rt. 2, Liberty
 Mission Study Director—Mrs. Luther Galyon ----- Asheboro
 Stewardship—Mrs. Carl Lanier ----- Asheboro
 G. A. Director—Mrs. Tommy Vuncannon ----- Asheboro
 Sunbeam Director—Mrs. Calvin Brower ----- Asheboro

Report of Committee on Committees

COMMITTEE ON ORDINATION: Rev. Buel Creason, Chairman; Mr. Cabot Inman, Rev. John Mangum, Rev. G. F. Settlemyer, Rev. W. K. Metters
 COMMITTEE ON ORGANIZATION OF NEW CHURCHES: Rev. Hansel Neathery, Chairman; Mr. J. C. Pearce, Rev. Ralph Holcomb, Rev. O'Neal Weeks
 COMMITTEE ON PLACE AND PREACHER: Mr. Joe Anderson, Chairman; Mrs. Carl King, Rev. R. L. Hughes
 COMMITTEE ON GOALS: Rev. M. A. Pegram, Chairman; Rev. Marvin Chapman, Rev. John Kizer, Mrs. Carl King, Mr. Earl Underwood
 COMMITTEE ON NOMINATIONS: Mr. Carl King, Chairman; Rev. R. L. Hughes, Rev. Troy Jones, Rev. Curtis Barbary, Rev. Robert Hunsucker

COMMITTEE ON ORDER OF BUSINESS: Rev. J. B. Gibson, Chairman; Rev. B. L. Kincaid, Rev. W. K. Metters, Rev. O'Neal Weeks, Moderator of the Association

COMMITTEE ON BUDGET AND FINANCE: Mr. Kermit Pell, Chairman; Mr. James Lane, Mr. Ervin E. Sykes, Mr. Wylie Jones, Rev. John Mangum

COMMITTEE ON MISSIONS: Rev. John Woody, Chairman; Mr. Otus Thomas, Rev. Bennie Maness, Rev. D. C. Sullivan, Rev. Griffin Bailey

COMMITTEE ON APPRECIATION: Mrs. Hansel Neathery, Chairman; Mrs. D. B. Hilliard

COMMITTEE ON CONSTITUTION: Rev. Charlie Miller, Chairman; Rev. Raleigh Castelloe, Jr., Mr. H. Wade Yates

COMMITTEE ON MEMORIALS: Rev. John Kizer, Chairman; Rev. Ben McPherson

HOUSE AND GROUNDS COMMITTEE: Mr. Troy Hackett, Chairman; Mr. Marvin Caviness, Mr. Lloyd Brown

RESOLUTIONS COMMITTEE: Rev. R. L. Hughes, Chairman; Rev. M. A. Pegram, Rev. Raleigh Castelloe, Jr.

CONSTITUTION AND BY-LAWS OF RANDOLPH BAPTIST ASSOCIATION

ARTICLE I—NAME AND OBJECT

Section 1. The name of this organization shall be the Randolph Baptist Association.

Section 2. The objects of this organization shall be:

- a. The promotion of harmony, fellowship and cooperation among the churches of the Association.
- b. The propagation of the Gospel within the territory of the Association and to the uttermost part of the earth.

Section 3. The promotion of the missionary, educational and benevolent causes of Christ within the Association and in cooperation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

ARTICLE II—MEMBERSHIP

Section 1. The membership of the Association shall consist of messengers of Baptist churches regularly affiliated with the Association. All churches desiring affiliation with the Association shall present to the Committee on Reception of New Churches proper petitions, accompanied by satisfactory evidences of doctrinal regularity and general acceptability. After one year under the watchcare of the Association the said Committee will report to the Association its recommendation. Upon a favorable vote of two-thirds majority of the messengers present at the annual associational meeting the petitioning church may become regularly affiliated with the Association.

Section 2. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Committee, from any church in its membership that has been found, by due investigation, to have departed from the Missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Committee and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any

church on probation shall not be allowed to vote in the meetings of the Association.

Section 3. It shall be the duty of each church to furnish to the Association each year a letter, on the form provided by the Clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 4. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

Section 5. A church may withdraw from membership in the Association by a vote of the church according to its own by-laws, regulations or procedure.

ARTICLE III—MEETINGS

Section 1. The Association shall meet annually on Wednesday and Thursday following the Third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. **Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled.** All pastors in the Association and the Associational Field Worker are messengers in all the Associational meetings, each having but one vote.

Section 3. The Association may hold a Mid-Term meeting each spring at such time and place as may be determined by the Association or its Executive Committee. The purpose of the Mid-Term meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other meetings of the Association may be held when called by the Executive Committee.

ARTICLE IV—OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer and three Trustees.

Section 2. These officers shall be elected on the first day of the regular annual session. The prior approval and consent to serve, if elected, shall have been secured from a prospective nominee prior to placing his name in nomination for any one of the several associational elective offices. They shall take office at the close of the Annual Session and serve through the next Annual Session. Any officer may be re-elected with the exception of the Moderator, who shall not serve more than two years in succession.

Section 3. Duties of the Officers:

- a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.
- b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.
- c. The Clerk shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual Meeting.
- d. The duties of the Trustees shall be to transfer or hold title to

any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Committee.

Section 4. The Association endorses the continued operation of organizations among the churches of the Association for the promotion of the various phases of their work including the Sunday School, Baptist Training Union, Baptist Brotherhood and Woman's Missionary Union. The officers of the Associational Sunday School, Associational Baptist Training Union, and the Associational Baptist Brotherhood shall be nominated by their Nominating Committee and the Nominating Committee of the Association, and approved and elected by the Executive Committee of the Association, and shall serve from October 1 to September 30. The Woman's Missionary Union shall be recognized as an auxiliary organization of the Association.

ARTICLE V—EXECUTIVE COMMITTEE

Section 1. The Association shall have an Executive Committee comprised of the Moderator, Vice-Moderator, Clerk, Treasurer, Trustees of the Association, Associational Sunday School Superintendent, Associational Baptist Training Union Director, Associational Baptist Brotherhood President, Associational Woman's Missionary Union President, the Associational Field Worker, all pastors, all church educational directors, and one member of each church in the Association desiring representation on the Committee.

Section 2.

- a. The Executive Committee shall hold meetings once each quarter during the second month of the quarter, the date to be set by the Board itself, and at such other times as may be required at the call of the Moderator, or at the call of not less than five members of the Executive Committee.
- b. Twenty members of the Executive Committee shall be required to be present to constitute a quorum.
- c. To act for and on behalf of the Association between sessions.
- d. To carry out the orders and resolutions of the Association pertaining to it.
- e. To superintend the the Associational Mission work, employ a missionary and determine the salary to be paid.
- f. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.
- g. To investigate any report of complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association and report its finding with such recommendations as it considers advisable, to the Association in a regular meeting.
- h. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.
- i. The Executive Committee shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.
- j. To appoint and elect the officers for the Associational organizations of the Sunday School, Baptist Training Union and Baptist Brotherhood.

ARTICLE VI—ASSOCIATIONAL COUNCIL

Section 1:

- a. The Associational Council shall be composed of the following Associational officers: Moderator, Vice Moderator, Clerk, Treasurer, Sunday School Superintendent, Training Union Director, Woman's Missionary Union President, Brotherhood Director, Music Director, Chairman of the Evangelism Committee, Chairman of the Budget Committee, Chairman of the Missions Committee, The Field Worker, and others deemed necessary by the Moderator to effectively carry on the work of the Association.
- b. The Moderator shall serve as Chairman of the Council, the Vice-Moderator as vice chairman, and the clerk as secretary.

Section 2:

- a. The Associational Council shall hold meetings once each quarter and at such other times as deemed necessary by the Chairman or at the call of not less than 5 members of the Council.
- b. Seven members of the Council shall be present to constitute a quorum.
- c. The duties of the Associational Council shall be:
 - (1) To plan the general work of the Association.
 - (2) To assign responsibility for the implementation of proposed plans.
 - (3) To receive and help correlate into a general associational program the proposed plans of the individual organizations.
- d. The Council shall give a quarterly report to the Associational Executive Committee along with any recommendations it may have.

ARTICLE VII—COMMITTEES

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the annual meeting of the Association. This Committee shall prepare its report and shall be given the opportunity to submit its report early on the program of the first day of the annual session. The Committee shall name the following committees to report during the annual session: Committee on Memorials, Committee on Appreciation, and such other committees as may be requested by the Association or Moderator. The Committee on Committees shall also name the following standing committees: Committee on Ordination, Committee on Reception of new churches, Radio Committee, Committee on Place and Preacher, Committee on Goals, Nominating Committee, Committee on Order of Business, Constitution and By-Laws Committee, Budget and Finance Committee, Missions Committee, and such other committees as may be requested by the Association or by the Moderator.

Section 2. Duties of the Committees:

- a. The Committee on Place and Preacher will receive all invitations of churches which desire the Association to meet with them the next two years and will recommend to the Association the place to meet the following year, without regard to the order in which the invitations may have been received. This Committee will also recommend a preacher and an alternate for the annual sermon at the next session.
- b. The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.

- c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.
- d. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. The committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.
- e. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice-Moderator, Clerk and Treasurer.
- f. Guiding Principles for the Work of the Missions Committee of the Randolph Association.
 - 1. The Committee is to seek to discover areas where new work is needed and to lead in the sponsorship or establishment of new work to meet present need or the securing of property by a local church and/or the Association in the anticipation of future need.
 - 2. All new work does not necessarily need to be nor should be intended to become an organized or constituted church. New work may be started and maintained on the basis of a mission to meet particular need (this provides for institutional missions such as jails, prisons, rest homes, etc.)
 - 3. The location of missions or new churches shall be determined by the need revealed in an adequate survey conducted by the Missions Committee and local interested groups or churches.
 - 4. Any church, committee, group or individuals considering beginning new work, acting with or without church sponsorship, should approach the Missions Committee for guidance before having any services or choosing a temporary or permanent location.
 - 5. The Missions Committee shall institute basic, understandable operational procedures and practices for a mission that leads in establishing and strongly urges that each church establishing a mission does the same.
 - 6. The guidance of missions by the Missions Committee shall continue until a co-operating church or churches can be led to accept the responsibility of sponsorship.
 - 7. A mission organized or assisted by the Missions Committee shall accept the recognized principles and practices of a church co-operating with the Randolph Association, the Baptist State Convention and the Southern Baptist Convention.

ARTICLE VIII—ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee on Ordination. Any church desiring to obtain a brother to the

ministry may request the said Committee to act as a presbytery for the purpose of examining the brother as to his fitness for the Baptist ministry, and, if he is found qualified, to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence by their Christian character, cooperative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

ARTICLE IX—NEW CHURCHES

Baptist churches may be organized and established in localities within the territory of this Association when such new churches are seen to be needed. Those interested in organizing a new church may seek the counsel of the Executive Committee and the Missions Committee of the Association.

ARTICLE X—RULES AND ORDER OF DECORUM

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

ARTICLE XI—ADOPTION

The Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

ARTICLE XII—AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual Meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

PROCEEDINGS

On Wednesday, October 19, 1966, at 9:30 A.M., the Randolph Baptist Association convened the first day of the session with Ramseur Baptist Church.

1. Call to order was given by H. Wade Yates, Moderator
2. Hymn No. 1—"Holy, Holy, Holy," led by Marion Boling, Minister of Music at Asheboro First, with Mrs. Ned Duncan at the organ.
3. Scripture and Prayer—O'Neal Weeks, pastor of the host church.
4. Roll call—233 messengers present. Motion made, seconded and approved that those present and the ones that register later constitute the 32nd session of the Randolph Association.
5. Order of Business was approved as presented.
6. Report of Committee on Organization of New Churches was presented by Hansel Neathery.

Report of the Committee on Organization of New Churches

In accordance with Article II and section i of the Constitution of the Randolph Baptist Association, we the Committee on Organization of New Churches recommend that the Worthville Baptist Church and the First Baptist Church of Seagrove be accepted into the watch care of the Randolph Baptist Association, prior to becoming full members of the Association.

Respectfully submitted,

H. C. Neathery, chairman
J. C. Pearce
G. F. Settlemyre
O'Neal Weeks

7. Fred Lane presented the Executive Committee Report.

Executive Committee Report

Your Executive Committee met in regular session four times and held one special meeting. Application for Pastor assistance from two of our churches was approved by the Committee. The applications were then forwarded to the State Convention.

Request for one change in the Constitution & By-Laws was approved. This change was requested so there would be a standing Resolution Committee.

The Moderator appointed a Committee of Twelve to study the total program of the Association and make suggestions for changes that might improve the program. The Committee presented their report at the May 5 Executive meeting and it was approved as presented.

Two new churches in the Association, Worthville and First Baptist of Seagrove, presented their request for membership and were referred to the proper committee.

Respectfully submitted,

Fred Lane, Clerk

8. R. Talmage Smith, Field Worker, introduced the new pastors in the Association: J. R. Dennis, Maple Springs; James Nicholson, Cool Springs; Ned Duncan, Mt. Pleasant; Edward Shelton, White's Memorial; Cabot Inman, Russell's Grove; and Earl Swinson, Jackson Creek.

9. Committee of Twelve Report was presented by John Woody, Chairman.

Committee of Twelve Report

After four meetings, involving more than ten hours, many letters and many personal conferences, the Committee of Twelve is prepared to present its report. The Committee has carefully studied the total program of our Association. The recommendations the Committee shall present will not meet all of our needs nor will they satisfy all persons in our Association. However, these recommendations are the result of the considered judgment of the Committee. The Committee is unanimous in this report and it presents it with the hope and prayer that these suggestions will cause the advance of God's Kingdom in the local church, The Randolph Association, and around the world. With this prayer the Committee humbly presents its report.

1. Since correlation of the plans and projects of the various associational organizations is an absolute necessity, it is recommended that an Associational Council be formed. The membership of the Council shall be Moderator, Vice-Moderator, Clerk, Treasurer, Sunday School Superintendent, Training Union Director, Woman's Missionary Union President, Brotherhood President, Music Director, Chairman of Evangelism, Chairman of the Budget Committee, Chairman of the Missions Committee, the Field Worker and any others deemed necessary by the Moderator to effectively carry on the work of the Association. The Moderator shall serve as Chairman of the Council, the Vice-Moderator as Vice-Chairman and the Clerk as Secretary. The Council shall meet at least once each quarter. The duties of the Council shall be to plan the general work of the Association, assign responsibility for implementation and to receive, and help correlate into a general Associational program the proposed plans of the individual organizations. It is suggested that the Council give a quarterly report to the Associational Executive Committee along with any recommendations it may have. Since the Council will replace the Committee on Goals and enlarge upon the responsibilities borne by that Committee, it is suggested that the Constitution and By-Laws Committee make and recommend the Constitutional changes necessary to implement the recommendations of this section of the report.

2. Since the promotion of the work in our Association requires an increasing amount of secretarial work, it is recommended that part-time secretarial help on a regular basis be secured. The Committee further recommends that such help be employed for approximately twenty hours per week with the work time increased as the need arises and the budget allows. The Budget Committee is requested to examine closely the financial obligations of our Association and at the earliest possible time make budgetary recommendations to implement this suggestion. The Office Secretary shall be under the supervision of the Field Worker and shall perform, in addition to general office work, the following functions:

(1) Render clerical assistance to Associational leaders as needed and as approved by the Field Worker.

(2) Assist the Treasurer by drafting checks for his signature and by keeping the financial records.

(3) Assist the Clerk by transcribing the minutes of various Associational meetings and in the compilation of the annual minutes.

3. The Committee recognizes the need for fewer meetings and has carefully considered the matter. However, no plan has been suggested which would give fewer meetings and yet meet the needs as now understood of our Association. Therefore, it is suggested that this matter be referred to the Associational Council for further discussion and a later recommendation, if the Council deems it necessary.

4. Since the officers of the Association as provided in Article IV, Section I, of the Constitution are of vital importance to the effective operation of the Associational program, and, since such a grave responsibility should not be placed upon an individual without his consent and approval, it is recommended that the Constitution be amended to require that anyone nominating a person for any of those offices shall secure his prior consent to serve, if elected.

5. The Committee wishes to express appreciation to the pastors and other church leaders for their assistance and co-operation in making this study.

Hansel Neathery

M. W. Chapman

Mrs. Ruth Hobgood

Mrs. Walter Denson

Lloyd Brown

R. L. Hughes

B. L. Kincaid

J. B. Gibson

Kermit Pell

Talmadge Williams

M. A. Pegram

R. T. Smith, Ex-officio

Wade Yates, Ex-Officio

John W. Woody, Chairman

10. Report of Constitution and By-Laws Committee by Charlie Miller.

Report of Constitution and By-Laws Committee

Your Committee on the Constitution makes the following recommendations with reference to the Constitution of the Randolph Baptist Association:

1. That the following sentence be inserted in Article IV, Section 2, immediately following the first complete sentence of the aforementioned Article and Section.

"The prior approval and consent to serve, if elected, shall have been secured from a prospective nominee prior to placing his name in nomination for any one of the several associational elective offices."

2. That an article entitled Associational Council and numbered Article VI be inserted in the Constitution at the conclusion of paragraph J, section 2 of Article V, and that the following articles be appropriately re-numbered as follows:

Article VII—Committees; Article VIII—Ordination and Calling of Pastors; Article IX—New Churches; Article X—Rules and Order of Decorum; Article XI—Adoption; Article XII—Amendments.

3. That Article VI entitled Associational Council shall read as follows:

Article VI — Associational Council

Section 1:

- a. The Associational Council shall be composed of the following Associational officers: Moderator, Vice Moderator, Clerk, Treasurer, Sunday School Superintendent, Training Union Director, Woman's Missionary Union President, Brotherhood Director, Music Director, Chairman of the Evangelism Committee, Chair-

man of the Budget Committee, Chairman of the Missions Committee, The Field Worker, and others deemed necessary by the Moderator to effectively carry on the work of the Association.

- b. The Moderator shall serve as Chairman of the Council, the Vice-Moderator as vice chairman, and the clerk as secretary.

Section 2:

- a. The Associational Council shall hold meetings once each quarter and at such other times as deemed necessary by the Chairman or at the call of not less than 5 members of the Council.
- b. Seven members of the Council shall be present to constitute a quorum.
- c. The duties of the Associational Council shall be:
 - (1) To plan the general work of the Association.
 - (2) To assign responsibility for the implementation of proposed plans.
 - (3) To receive and help correlate into a general associational program the proposed plans of the individual organizations.
- d. The Council shall give a quarterly report to the Associational Executive Committee along with any recommendations it may have.

4. That paragraph (d) of Section 2 appearing in former Article VI and entitled Committees be stricken from the Constitution and that the following paragraphs (e, f, g) be accordingly re-lettered (d, e, f).

Respectfully submitted,

COMMITTEE ON THE CONSTITUTION

Charlie W. Miller, Chairman

Raleigh Castelleo

W. E. Eaton

11. Committee on Committees report was given by Carl King. On proper motion the report was adopted and will be found in the Associational Directory under **STANDING COMMITTEES & OTHER COMMITTEES**.

12. Mrs. Ruth Hobgood presented the report on the Woman's Missionary Union.

Woman's Missionary Union Report

In this year of emphasis on proclamation and witness our Associational W. M. U. has sought in many ways to strengthen the witnessing experiences of every member. Realizing that one of the chief avenues of proclamation open to the W. M. U. members is the person-to-person witness, fulfilling the Command of our Lord: "Tell them what great things the Lord hath done for Thee."

A workshop was held in October at First Baptist Church, Asheboro, to plan, inform, and prepare our leaders for their work in the new year.

Mission study classes were held in November, using Lester C. Bell's book "Which Way in Brazil." These classes prepared us for our week of prayer in December and made us more aware of the many ways in which our Lottie Moon Christmas offering is used in proclaiming the Gospel of Jesus Christ.

January brought forth a new knowledge of the work that is being done in Home Missions. Our efforts were renewed as we spent much time in study and prayer for the work that is being done on the Home Front. During this quarter we studied "Panama the Land Between" by Walter Knight, followed

by week of prayer for Home Missions and our Annie Armstrong offering.

Our Associational W. M. U. was represented at our State Convention held in Raleigh in March.

Our annual W. M. U. Associational meeting was held at Franklinville Baptist Church April 26. This was a delightful occasion and we were so pleased to have several of our Pastors with us. "Proclamation and Witness" was our theme. Associational workers were our speakers for this meeting. Music was under the direction of Mr. Marion Boling. How he thrilled our hearts with his special message in song, "So Send I You." Our youth directors, Mrs. Robert Ward, Mrs. B. L. Kincaid, and Mrs. Willis McBride, using GA's, YWA's, and Sunbeams, gave us links of W. M. U. chain, reminding us once again that our chain is no stronger than our weakest link. I'm sure each of us left with the determination to do better work with the youth of our church. Rev. R. T. Smith brought our message, "Proclaim and Witness." He challenged each of us to do in our local community what we expect our missionaries to do on their field. If we would accept this challenge and fulfill it to the very best of our ability I'm sure our witnessing would be more effective.

GA and YWA leadership courses were held May 2-3 at Asheboro First Church under the direction of our state workers, Miss Nancy Cousins and Miss Sara Ann Hobbs.

Seasons of Prayer were held in June and September and offerings taken to further work in our state. Three members of our Executive Board took leadership training at Fruitland under the direction of our State Workers and two attended W. M. U. Week at Ridgecrest.

I express my sincere thanks to every person in our Association who had a part in proclaiming and witnessing and I pray that in the year each of us has been given new insight and zeal for the work that is ours in spreading the Gospel of Our Lord and Master.

The challenges, the opportunities, the responsibilities are many and in the coming year under the guidance and direction of our new president, Mrs. Carl King, I trust that each of us will strive to do a better work.

Respectfully submitted,

Ruth Hobgood

13. Report on State Missions by Charlie Miller.

Report on State Missions

The extent to which our Division of Missions has carried out its theme for 1966, "Witnessing In My State . . . Now," can be adequately seen only through a close examination of the 15 different ministries within the Division of Missions. These varied ministries exist only to extend the missions outreach of the local church in winning individuals to Christ and helping individual Christians grow toward Christian maturity. These ministries are as follows:

1. Church Lot Assistance: Aided 30 churches in the amount of \$40,000 with which to purchase lots. Such assistance often marks the difference between a church's simply marking time and being able to move forward in increased membership, finances, organization and service.

2. Church Loan Fund: Now administers a loan fund in excess of \$41,000 to aid new churches in providing adequate building space. The money in this fund is loaned to churches that find it difficult to secure commercial loans.

3. Associational Missions: Conducts an annual conference for associational missionaries and invests funds in excess of \$66,000 in cooperative associational ministries to the local churches.

4. Schools of Missions: Were conducted in cooperation with several local

churches in an attempt to stimulate soul-winning, to encourage the organization of new missions, to inspire definite and concerted prayers for missions, to increase the financial support of missions and to secure decisions for life commitment.

5. North Dakota's area missionary's salary is paid through state missions while pastoral aid is given to most of its small growing churches.

6. Institutional ministries — extended your Christian witness to our several state training schools with their hundreds of troubled youth as well as to the sick in two sanatoriums.

7. Interracial Cooperation Department: Works daily to bring about a better understanding among all peoples in these days marked by severe racial tensions. During the past year several institutes and schools were conducted in an attempt to encourage better race relations.

8. Deaf Missions — continues to preach the Gospel and perform the many pastoral ministries to those who cannot hear. During the past year a summer camp was held for the deaf and many heard the Gospel preached through sign language.

9. Church Development Department: Operated 2 mission centers with an enrollment of over 400. This department administered funds in excess of \$100,000 in pastoral aid and lot aid. This department will be divided into metropolitan missions and town-county missions during the coming year.

10. Fruitland Bible Institute: Continues to improve its academic standing as it trains men for the ministry. Approximately 130 men are enrolled in its 3 year training program.

11. Church Building and Planning Department: Aids many churches annually in preparing long range building programs and in better use of available space. During the past year, it sponsored 2 state wide Building Conferences.

12. Truett Camp: Is a joint undertaking of the associations in region 10 and the Division of Missions. It continues to promote Bible Study and missionary education.

13. Week of Christian Study and Fellowship at Mars Hill College provides an annual program of Bible study, worship, fellowship and recreation for ministers, their wives and children.

14. Cherokee Indian Ministry bears witness on your behalf to our state's many native Americans through a church, child care center, mission center, association, and summer missions workers.

15. Military Personnel Ministry: Maintains a two-fold ministry. First, there is the special language mission to more than 3000 Japanese wives of military men and their 10,000 or more dependents. This department also ministers to the thousands of other military men stationed in N. C. in an attempt to relate them to our churches.

You have carried the Gospel to thousands in North Carolina and North Dakota during this past year through State Missions. The State Missions Offering is running 15% ahead of last year and it seems now that our special offering goal of \$200,000 will be reached. Your 15 different State Missions Ministries need the continued prayerful support of the individuals and churches within the Randolph Association, as they continue to bear witness on your behalf.

Respectfully submitted,

Charlie W. Miller

14. John Jackson gave the report on Home Missions.

Report on Home Missions

At the close of 1965, Home Missions Board, SBC, had 2,520 workers in service. In addition to these, there were 761 Southern Baptist Chaplains in the military active service. Also there were 656 summer student workers employed for ten weeks. We had a gain of 148 missionary personnel. There is existing need for 186 home missionaries to meet urgent demands for new churches, church type missions, and other traditional work in home missions.

We did not exceed 1964 records in all of the statistical summary items: The gain of 148 missionary personnel compares to 150 in 1964. The 479 new missions started in 1965 compared to 446 in 1964. Additions to churches in 1965 is 35,523 compared to 39,803 in 1964. However, 244 new churches constituted in 1965 is a gain of 43 over 1964.

1965 records are higher in all areas of Missions Support. In the United States, Cuba, Puerto Rico, and Panama, Southern Baptists channeled more than \$7,900,000 through the Home Missions Board. The Cooperative Program provided \$4,365,353 of this including the largest Advance section in history, \$911,753; Annie Armstrong offering, promoted by WMU, provided a record of \$3,573,146. This looks good on record, and it is good, such as it is, but it is far short of our capability, hardly a half of 1 percent. Our own State Convention Division of Missions received about 36% of its operating funds from Home Missions Board. Their contribution of about \$52,950 ((estimated) made possible more mission work in our state with our Japanese, the Deaf, Seminary Extension, Church Development, Military, Interracial, and Cherokee Indian projects. The Home Missions Board also helps with Church Loans, and with help made available for the Child Care Center at Cherokee, and to help inaugurate a new Juvenile Rehabilitation Program at Winston-Salem. The twelve programs through which the Home Missions Board seeks to bring our Land to know Christ are the following:

- | | |
|-------------------------------|----------------------------------|
| Evangelism Development | Pioneer Missions |
| Chaplaincy Ministries | Rural-Urban Missions |
| Church Loans | Metropolitan Missions |
| Establishing New Churches and | Language Missions |
| Church-type Missions | Work with National Baptists |
| Associational Administration | Christian Social Ministries |
| Service | Work related to Non-Evangelicals |

This has required some agency changes including a Division of Administrative Services, and some new departments; also the Division of Education and Promotion was renamed *Division of Communication*.

Disaster Relief became a permanent ministry of the agency in the Department of Christsian Social Ministries, and \$50,000 was allocated from the Advance Section for aid to hurricane-stricken areas in Louisiana.

Arthur B. Rutledge, Executive Secretary-Treasurer of the Home Missions Board, said, "The changes which dominate today's society make it unique in history and demand a response from Christians unlike that of any previous time." Our response is a unified comprehensive effort, centered in communities but with a National perspective. So may it be.

Respectfully submitted,
John L. Jackson

15. Foreign Missions report presented by John Mangum.

Report on Foreign Missions

At the close of 1965, the Southern Baptist Foreign Mission Board had a missionary staff of 2,070. This included 51 missionary associates. A new dimension in missionary service was initiated in the summer of 1965 with the missionary journeyman program. These single college graduates under 27 years of age went to 27 countries to two year terms in special assignments under the supervision of career missionaries. Even with the additional appointments, less than 25% of missionary personnel need was met.

Southern Baptist missionaries were under appointment to 61 countries or political entities at the close of 1965. Work with English speaking people was begun in Austria and Libya during the year, and missionaries were appointed for English language work in Turkey. A couple now in language school expects to go to Ivory Coast in 1966.

The leading of people to new life in Jesus Christ is the ultimate purpose underlying all our missionary endeavors. Years of foreign mission labor have taught us that the cultivation of the New Testament churches is the wisest investment of missionary resources. At the year's end there were 4,410 churches (2,529 self-supporting), 7,131 mission points, and 3,816 national pastors related to our Southern Baptist work. These reported 48,080 baptisms, 492,148 church members and 571,590 enrolled in Sunday School. China, closed to missionaries at present, was last estimated as having 392 churches and 123,000 members.

The 1,095 schools related to our missions in 41 countries had an enrollment of 184,810 students with a staff of 5,703 national and 382 missionary teachers. Among the schools are 43 theological institutions with 1,510 students and 6 women's training schools with 527 enrolled.

Medical mission institutions include 20 hospitals and 52 clinics with a total of 1,379 beds. In 1965 there were 106 national and 63 missionary physicians serving with 288 national and 56 missionary nurses. They treated a total of 504,968 patients, of whom 42,690 were inpatients.

Total contributions of Southern Baptists for foreign missions amounted to \$24,983,924.53 as 1965 closed. Still, needs continue to be far beyond financial resources. Unfilled requests from the missions for urgently needed land, equipment, and buildings amounted to more than four million dollars. The Lottie Moon Christmas Offering reached a total of \$13,194,357 in May of 1966.

May each one of us do our best that the great commission can be carried out.

Respectfully submitted,

John C. Mangum

16. Address at this time by Sammy James, Missionary to Viet Nam.

17. Hymn No. 313—"Come, Thou Fount," led by Marion Boling, with Mrs. Ned Duncan at the organ.

18. State Convention Speaker—Dr. E. L. Spivey, Director of Division of Missions of Baptist State Convention.

19. Music by Wingate College Choir.

20. Pastor of the host church, Rev. Weeks, welcomed the messengers and told of the arrangements made for the noon hour.

21. Hymn No. 165—"Holy Spirit, Faithful Guide," led by Marion Boling and Mrs. Ned Duncan at the organ.

22. J. B. Gibson, pastor of the Asheboro First Church, gave the Annual Sermon.

Adjourn for Lunch.

Wednesday Afternoon Session

23. Scripture and Prayer by Cabot Inman.

24. Hymn—"I Love Thee, I Love Thee," led by Marion Boling, Mrs. Duncan at organ.

25. Music Report presented by Marion Boling.

Report on Music

There has been no music program in our association during the past year, mainly because there was no director. I have agreed to serve in this capacity for the coming year, and hope that I will be able to enlist several others to help me produce a music program that will prove both helpful and enjoyable to the members of the churches over our association.

I would like to mention several things that will be needed if we are to have a music program in our association. First of all, there will have to be some cooperation from the churches. Then, there will have to be some participation, for, without this, no amount of planning and preparation will show any results. We want to have a program that will give each member an opportunity to participate in a tangible way sometime during the year.

How can we do this, you might ask. We can plan some programs which will give opportunity for congregational participation as well as special group activity. An example of this would be a Hymn-Sing. We have also thought of inviting one of our Baptist College Choirs to come to one of the churches in a central location to present a concert of sacred music. Most, if not all, of our colleges have choirs that go on tour annually. This would provide an opportunity to hear a special music program, as well as see some of the work that our Baptist Colleges are doing.

We hope to provide a program this year that will not burden you with meetings and organization, and rules and regulations. Rather, we hope to have an organization that will stand ready to help you train lay leadership in the music programs of your churches, and to provide some special interest programs at various times during the year.

I thank you now for the support and interest you will give us, and I shall be calling on you soon.

Respectfully submitted,

Marion Boling

26. Election of Officers:

Moderator: John Woody

Vice Moderator: Billy Kincaid

Clerk: Fred Lane

Treasurer: James R. Lane

27. Report of the Nominating Committee presented by Talmage Smith. This report will be found in the Associational Directory under Committees.

28. The motion was made, seconded, and approved that the Executive Committee be authorized to fill any vacancies in the organization.

29. Lloyd Brown presented the Brotherhood Report.

Report on Brotherhood

We held our Clinic for the Brotherhood and R.A. Leaders at the Balfour Baptist Church this year. Several of our churches were represented for the three nights of the Clinic.

The new concept of Brotherhood organization is under the leadership of the Brotherhood Director. Working with him will be the President of Brotherhood Men, Vice-President, Secretary, R.A. Leader, Baptist Young Men Mission Study Leader, and Mission Action Leader. With this new leadership, the Brotherhood can be a strong organization in our churches.

My sincere thanks to all my co-workers and all the men who have helped me in any way.

Respectfully submitted,

Lloyd Brown, President

30. Training Union Report given by Hansel Neathery, Union president.

Report on Training Union

During the past four years Training Union work has been in a constant state of change, and revision to bring it up to date so that it will meet the needs of Christians in the present time. The task of revising the Training Union program for the local church seems to be fairly well completed for the present, at least so far as the organizational structure is concerned. Apparently there will be no change in the alternate plans of organization in the foreseeable future. They are proving more practicable than the old forms of organization which were top heavy with officers. Several unions in our churches have switched to the alternate forms of organization this year.

Increased attention has been focused on the main divisions of Training Union in 1966—New Church Member Orientation, Church Member Training, and Church Leader Training which is divided into two parts: Potential Leader Training and Specialized Leader Training, each containing twenty-six lessons. The development of the first and third divisions greatly broadens the scope of Training Union work and enables it to become truly the Training Program of the whole church.

These years of change and revision have caused considerable confusion and in some instances, discouragement. But now that the change in organizational structure is about complete and much time has been given this year to the interpretation of the new materials, including Life and Work Curriculum, we hope the new church year will be one of increased interest in the Training Program of the Church.

All of our monthly meetings this year have been held as scheduled. Our "M" Night service was held December 6 at Asheboro First Baptist Church with Dr. E. W. Price, Pastor of Green Street Baptist Church, High Point, as the speaker. There were 376 present, 26 churches represented, 20 pastors and 19 directors present. Our tournaments were held March 13 at Oakhurst Baptist Church. We had participants in all the tournaments except the Young People's

Better Speakers' Tournament. Mrs. T. B. McCollum represented this association in the Regional Tournament in Greensboro in April in Adult Reading. Twenty-eight of our people attended that meeting. About 12 from this association attended the State Training Union Convention at the end of April in Shelby.

The Training Union strongly encouraged the observance of Bible Study Week in January and Church Membership Study Week in April. One study course was taught by the director in the Antioch Church. We had many from our association attending the Training Union assembly meetings at Camp Caswell this summer. Youth Night service was held at Camp Caraway August 25 with Rev. Lonnie E. Quillen of Roanoke, Va., as the speaker. There were about 300 in attendance with 14 churches represented and 8 pastors present. The Nominating Committee has presented its slate of officers for the new year with Rev. John I. Kizer as the new director.

A central Training School to acquaint leaders with the concepts of the new manuals was set up for Oct. 3-6 at Asheboro First Church. Average attendance in this school was 70. We believe that all who attended received much valuable information that will help them to bring Training Union work up to date in the local churches and increase its effectiveness in the churches in the new year of 1966-67.

Respectfully submitted,

H. S. Neathery

31. Sunday School Report was presented by M. W. Chapman.

32. Speaking to the report was George Stuart, Associational Consultant, Sunday School Department, S. B. C., Nashville, Tenn.

Report on Sunday Schools

PROGRAMING: The author of Programing Your Sunday School Tasks in 1965-66 says, "Operating a Sunday School is something like operating a home. Many activities go on all the time and must continue to go on as long as the household is operating. Such a task is washing dishes. This would be a base operation. . . . So, in the Sunday school many things will have to be carried on regularly and systematically. The better they are done, and the greater the efficiency, the greater the possibility for readjusting to the requirements of strategic advance."

One such basic operation is the outreach program of the Sunday School. During 1965-66 here in the Randolph we have emphasized through the Sunday school this basic operation as it related to the Southern Baptist Convention theme, "A Church Fulfilling Its Mission Through Proclamation and Witness." We have emphasized the three basic tasks of the Sunday school as follows: (1) "Reaching all prospects for the church," (2) "Teaching the Biblical revelation," and (3) "Leading all church members to witness daily." Thus followed naturally a program for strategic advance in the Randolph Association.

ALTERNATE LESSONS: Perhaps there were other churches that had similar experiences, but we know the Greystone Baptist Church used effectively the special Sunday school lesson unit **Bearing Our Witness For Christ**. This alternate to the Uniform lesson course undergirded the task, "Lead all church members to worship, witness, learn and minister daily." We are confident that churches who used these alternate lessons found them interesting, helpful and most effective.

1965-1966 CALENDAR: Your planning committee, composed of the Superintendents, pastors and Sunday school executive committee of the Randolph Baptist Association, in planning for 1965-66 kept in mind the Southern Baptist Convention theme and the three tasks suggested as emphasis. This

theme and these tasks were kept in mind at our Action Night program of October 25, 1965, at which time we launched the 1965-66 Calendar of Activities.

Our Central Training School of November enrolled 323 and we had an average attendance nightly of 239.5. "Teachers and Workers Training and Evaluation" was the emphasis at this school with courses of study offered to all age groups. Children from across the Association were brought in to form Nursery, Beginner and Primary departments. As trained leaders taught these children our mothers, fathers and elementary teachers and leaders had an opportunity to observe these departments in action.

Subjects discussed during the year at our Age Group Conferences were: "Reaching the Unenrolled," "Interpreting the Sunday School Tasks," "The Christian Home," "Improving Teaching," "Stewardship Through the Sunday School," and "Training of Teachers and Workers."

Rev. E. C. Watson of our Sunday School Department in Raleigh and Dr. Carl E. Bates, pastor of Charlotte's First Baptist Church, led us in a "Spiritual Growth Clinic" that brought out one of our largest attendances of all times. Rev. Richard Smith of Raleigh brought to us a most practical and dynamic message on "Records and Equipment" at one of our General Conferences.

Seven of our Associational leaders attended the state Vacation Bible School Clinic at Wingate College last spring and came back well prepared to lead us in our Associational Vacation Bible School Clinic in April. "What Does It Cost," a very dynamic skit on VBS geared to stimulate interest in VBS, was prepared at one of our General Conferences by Julie Davis, Jody Anderson, Dean Hacket and Larry Benson.

During September we held another Associational Planning Meeting to plan our work for 1966-67. Pastors, superintendents and the Sunday school executive committee ate "Kentucky Fried Chicken" together at a supper, experienced a great fellowship and planned a Calendar of Activities for Sunday School in the Randolph Association for 1966-67. The Sunday School Executive Committee met following the planning meeting to frame the calendar for Action Night.

Mr. DeWayne Zimmer, of the Ardmore Baptist Church of Winston-Salem, spoke at our 1966-67 Action Night and gave us some very helpful suggestions for the new year. Goals for the new year were presented along with the Calendar of Activities for 1966-67.

STANDARD ASSOCIATION: The Randolph Baptist Sunday School organization has met the Southern Baptist Sunday School Board requirements for a Standard Sunday school and received standard recognition for the years: 1963-64; 1964-65; and 1965-66. It appears at this point that we will qualify again for standard recognition during 1966-67. We believe that through meeting Standard requirements we have a quality of work in our association that could not be obtained if we failed to work toward this end.

1966-1967 CALENDAR OF ACTIVITIES: Sunday School projects, subjects, programs, and meeting places for 1966-1967 are as follows:

Sept. 26, 1966—Action Night, First Baptist, Asheboro.

Oct. 24-28, 1966—Six Group Schools: Caraway, Central Falls, Macedonia, Oakhurst, Russell's Grove, Beulah

Nov. 28, 1966—Spiritual Growth Clinic, Ramseur First Baptist

Dec. 29, 1966—"Reliance Upon the Holy Spirit," Greystone

Jan. 23, 1967—"Understanding Responsibilities," Balfour

Feb. 27, 1967—"Using the Standards," Randleman First Baptist

Mar. 20, 1967—"The Church-Home Relationship," Franklinville

Apr. 11, 1967—Vacation Bible School Clinic, Asheboro First Baptist

May 22, 1967—"Visitation," Glenola

June 26, 1967—"Evangelism," Union Grove

July 24, 1967—"Stewardship Through the Sunday School," Balfour

Aug. 28, 1967—Superintendents & Pastors Planning Meeting, Camp Caraway

Sept. 25, 1967—Action Night, Asheboro First Baptist

Oct. 23-26, 1967—Central Training School, Place to be announced

In addition to these things mentioned, we plan to assist every church in any way called upon during the year.

SUNDAY SCHOOL MENU: Associational Sunday School work is something like a cafeteria. The opportunities offered by the Sunday school organization make up a spiritual menu. Some churches take advantage of eating these nourishing foods while others do not. Some within the church Sunday schools take advantage of this menu while others do not. Experience teaches that those who do come and partake of these opportunities have better spiritual health than those who fail to eat from this menu which we believe the Lord has prepared for us.

APPRECIATION: Your superintendent could not close this report without saying in great sincerity that he appreciates deeply the cooperation, work and spirit of the most capable and wonderful group of leaders that compose the 23 officers of the Randolph Sunday School Executive Committee. It would be very difficult to find anywhere a better Sunday School faculty. We are equally appreciative of the cooperation, help and spirit of our superintendents and pastors across this association.

Respectfully submitted,

M. W. Chapman

33. Hymn No. 463—"Forward Through the Ages," led by Billy Kincaid, Mrs. Ned Duncan at the organ.

34. Evangelism Report by M. A. Pegram.

35. Speaking to the Report was Dr. Carl E. Bates, President of the Baptist State Convention of North Carolina and Pastor of First Baptist Church of Charlotte.

Evangelism Report

We are living in a day in which we are faced by many problems and discouragement is often our great enemy. Man is in search for the solution to his problem and seeks for courage to face the future with optimism. Man reads and hears the news daily, but the news is not the good news which he wishes to receive and needs.

The task of every Christian is to tell the good news which he has heard and believes concerning the love of God for every man. This good news can be told by precept and example. The outreach of the church must be felt by those who are in search for that which they seem never to find but so greatly need.

Let us pray that God will revive the Christians of our day to the extent that we shall be flaming evangelists! Pray and plan for the Crusade of the Americas in 1969. Twenty-one countries are cooperating in the crusade. The time to evangelize is now. Share your good news!

Respectfully submitted,

M. A. Pegram, Chairman

36. Closing prayer by B. W. Jackson.

Adjourn.

Thursday Morning Session

Glenola Baptist Church

October 20, 1966

37. The Call to Order was given by the Moderator, H. Wade Yates.

38. Song—"He Leadeth Me," led by Marion Boling.

39. Words of Welcome, Scripture and prayer by Ralph Holcomb, pastor of host church.

40. Report on Temperance and Morals presented by Guy B. Teachey.

Report on Temperance and Morals

In the face of an apparent continuing trend toward more and more pleasure-seeking, intemperance and immorality among our people, we must urge all Baptists, and especially those of the Randolph Baptist Association, to resist in every way possible the philosophy which permits these evils to grow.

We must warn our churches that modern forms of intemperance and immorality are quite widespread among non-church groups and individuals and that, indeed, they are invading the ranks of our own churches and finding adherents among our own Baptist people.

Dare to be heard, we urge you, our fellow-Baptists, in loud and clear tones of resistance to the Godless philosophies, the worldly pleasures and the sexual and other types of immorality which Satan is glamorizing so boldly by every means at his disposal! Let us not be lulled into the belief that the evil will go away in time, because if we remain silent against the ills which we recognize we shall sacrifice the influence of the Church for the glory of God's Kingdom and Christ's own body will suffer again.

Respectfully submitted,

Guy B. Teachey, Chairman

41. Report of the Associational Field Worker, R. T. Smith.

Report of Associational Field Worker

Days on field	338
Days away	27
Sermons preached	49
Other talks	10
Led singing in revival	1
Taught Sunday School	9
Conducted prayer meeting	11
Study Courses taught	6
Conferences with individuals	1265
Conferences with groups	92
Conferences with committees	28
State meetings attended	7
Southern Convention meetings attended	1
Churches visited in the association	37
Movies shown	11

Helped in Schools of Missions -----	2
Pieces of mail sent out -----	more than 6000
Miles traveled -----	18,214

Respectfully submitted,

R. T. Smith

42. Treasurer's Report presented at this time by the Moderator.

Treasurer's Report

RECEIPTS TO DATE:

Antioch	\$ 18.00	Macedonia	293.28
Armfield Heights	107.83	Maple Springs	187.50
Asbury	110.00	Mt. Lebanon	200.00
Asheboro First	2800.00	Mt. Pleasant	240.00
Balfour	840.00	Oakhurst	900.00
Bethel	.00	Oakwood Park	150.00
Beulah	300.00	Panther Creek	60.00
Calvary	72.00	Ramseur	790.00
Caraway	107.50	Randleman First	840.00
Cedar Falls	52.00	Red Cross	175.00
Center Cross	12.00	Richland	60.00
Central Falls	121.00	Riverside	72.00
Clear View	245.76	Russell's Grove	317.52
Cool Springs	120.00	Sandy Creek	68.00
Deep River	250.00	Shady Grove	180.00
Fayetteville St.	60.00	Union Grove	360.00
Forest Park	87.50	West Asheboro	.00
Franklinville	600.00	Westfield	.00
Glenola	161.00	White's Memorial	160.00
Gravel Hill	7.20	Worthville	110.00
Greystone	167.78	State Convention	860.00
High Rock	5.00	Books	89.41
Hughes Grove	3.00	Telephone	115.16
Huldah	66.00	Miscellaneous	18.39
Jackson Creek	.00		
Liberty First	\$495.00	TOTAL RECEIPTS	\$13,054.83

DISBURSEMENTS:

Bulletins	\$297.00	Clerk	\$240.00
Sandy Creek	100.00	Treasurer	240.00
Telephone	428.19	Maintenance & Repairs	243.73
Water & Lights	266.86	Oil	203.60
Sunday School	409.12	RA and Brotherhood	84.49
Supplies	649.91	Vacation Bible School	34.09
Professional Lit.	98.57	Equipment	210.00
Convention Expense	90.00	Insurance	34.85
Relief & Annuity	320.00	Minutes	489.13
Speakers	103.80	Hospital Insurance	225.00
Training Union	388.62	Miscellaneous	38.54
Field Worker (salary and car expense)	6499.91	Total	\$11,695.42

Bank Balance October 1, 1965	\$ 2,335.10
Receipts 10-1-65 to 10-1-66	13,054.83
Total	\$15,389.93
Disbursements 10-1-65 to 10-1-66	\$11,695.42
BALANCE OCTOBER 1, 1966	\$ 3,694.51

Respectfully submitted,

James Lane, Treasurer

43. Budget for 1967 presented at this time by R. T. Smith.

Budget for 1967

Training Union Department & "M" Night	\$ 350.00
Sunday School Department	400.00
Pastorium Maintenance	300.00
Bulletins, Supplies, Printing, Postage	750.00
Telephone	350.00
Minutes	525.00
Clerk Honorarium	240.00
Treasurer Honorarium	240.00
Insurance on Pastorium	75.00
Fuel, Lights and Water	500.00
Assistance to Churches	500.00
Shubal Stearns Memorial	50.00
Revivals and Evangelism	600.00
Brotherhood Department and R. A.	125.00
Denominational Meetings	300.00
Professional Literature	120.00
Salary for Field Worker	4,500.00
Travel Expense	2,200.00
Retirement	320.00
Secretarial Expense	1,260.00
Music Department	150.00
Office Equipment	300.00
Visual Aids	300.00
Miscellaneous	300.00
Hospital Insurance	300.00
Total	\$15,055.00

SUGGESTED GOALS FOR 1967

	Monthly	Annually		Monthly	Annually
Antioch	\$ 5.00	\$ 60.00	Deep River	25.00	300.00
Armfield Heights	10.00	120.00	Fayetteville St.	35.00	420.00
Asbury	20.00	240.00	Franklinville	60.00	720.00
Asheboro First	225.00	2,700.00	Forest Park	10.00	120.00
Balfour	80.00	960.00	Glenola	30.00	360.00
Bethel	10.00	120.00	Gravel Hill	15.00	180.00
Beulah	45.00	540.00	Greystone	20.00	240.00
Calvary	5.00	60.00	High Rock	5.00	60.00
Caraway	15.00	180.00	Hughes Grove	6.00	72.00
Cedar Falls	15.00	180.00	Huldah	10.00	120.00
Center Cross	15.00	180.00	Jackson Creek	5.00	60.00
Central Falls	20.00	240.00	Liberty First	50.00	600.00
Clear View	15.00	180.00	Macedonia	25.00	300.00
Cool Springs	10.00	120.00	Maple Springs	20.00	240.00

	Monthly	Annually		Monthly	Annually
Mt. Lebanon	25.00	300.00	Russell's Grove	30.00	360.00
Mt. Pleasant _	20.00	240.00	Sandy Creek _	5.00	60.00
Oakhurst ----	80.00	960.00	Shady Grove _	15.00	180.00
Oakwood Park	10.00	120.00	Union Grove _	45.00	540.00
Panther Creek	8.00	96.00	West Asheboro	5.00	60.00
Ramseur ----	80.00	960.00	Westfield ----	5.00	60.00
Randleman First	80.00	960.00	White's Memorial	10.00	120.00
Red Cross ---	10.00	120.00	Worthville --	10.00	120.00
Richland ----	10.00	120.00	Seagrove ----	5.00	60.00
Riverside ----	15.00	180.00	Totals ---	\$1,274.00	\$15,288.00

44. Report on Places and Preachers by Colon McNeill.

Report on Places and Preachers

First Day: Deep River; Second Day: Asbury

Annual Sermon: Rev. Talmadge Williams; Alternate: Rev. W. K. Metters

Doctrinal Sermon: Rev. O'Neal Weeks; Alternate: Rev. Raleigh Castelleo

Respectfully submitted,

J. H. Anderson, Chairman

Mrs. Ruth Hobgood

Colon McNeill

45. Report on Cooperative Program presented by Billy Kincaid. Dramatic Skit, along with report, by members of Randleman First Church.

Report on Cooperative Program

A pressing need of each church in our association is an undergirding of the Cooperative Program with prayer. Information on the world wide missionary work carried on through the Cooperative Program will form a basis by which your church can pray with knowledge and zeal.

The Cooperative Program must be nurtured in prayer because information alone is not enough. It is hoped that every church will have a special prayer for some mission cause supported through the Cooperative Program in the Prayer Service each week during the month of October.

We are witnessing the greatest missionary advance in Southern Baptist history in missionaries being sent, benevolent work done and training of young people for world wide service. This advance is being made through our missionaries, orphanages, schools, homes for the aged, and our Baptist hospitals. Through the Cooperative Program you literally feed the hungry, clothe the naked, heal the sick, and preach the gospel to the far corners of the earth.

We are making progress in our concern for those Jesus came to seek and to save. Each year more of our churches are increasing Cooperative Program giving and at the same time others are beginning whole hearted participation.

Several associations in North Carolina have 100% of their churches giving through the Cooperative Program. According to available records our association gave a total of \$37,268.00 in 1965 through the Cooperative Program. Twelve churches did not share in world missions through the Cooperative Program.

With enthusiasm let us be faithful in worshipping with tithes and offerings, and our church sharing regularly through the Cooperative Program for the benefit of a lost world.

We recomend:

1. That every church plan a stewardship program to subscribe and thoroughly promote the church's budget.
2. That we engage regularly in prayer for Cooperative Program causes and give special emphasis to prayer for these needs during the October Cooperative Program Emphasis.
3. That the churches give regularly through the Cooperative Program.

Respectfully submitted,

B. L. Kincaid

46. Buel Creason gave the Baptist Hospital Report.

Report on Baptist Hospital

Our Baptist Hospital and Medical School are a center of healing for body, mind, and spirit, a center of training of medical personnel and Christian workers, and a center of scientific research for the advancement of medical care.

Without a vast amount of medical research, there would be no heart surgery today by which lives are saved in our Baptist Hospital almost every week; and the same would be true of almost every new method of treating us when we are sick. Without schools for the training of doctors, nurses, technicians and others, there soon would be no skilled persons in our hospitals or in our communities to care for us when illness comes. Without a staff of highly trained and experienced specialists and a vast amount of expensive specialized equipment, our Baptist Hospital could not offer the highly skilled medical care which is available to us when serious illness strikes and a fine medical center is needed. Another very important fact is that the skilled medical care of our Hospital is made available to people who need it and cannot pay for it. These important services are the work of our Medical Center in Winston-Salem.

The kind of medical care provided by our Hospital is very expensive, and the hospital has no choice but to ask full payment of all who can pay. The Hospital has been spending in free care for our people far more than it receives from our Mother's Day Offerings, the Cooperative Program, and all welfare agencies combined. This has caused the Hospital to run into debt the past two years and the same has been happening this year. Of course, the Hospital simply cannot continue to operate this way. Medicare is not going to change the situation greatly. Our people need to understand this and to recognize that we are going to have to provide much greater support if the hospital is to continue to provide free service in the same measure for those who cannot pay for it.

While some of our churches support the Hospital well indeed, most of them could do far more than they have been doing. We want to bring this to your attention, asking you to go back to your church and give this information to your people and help to lead them to give serious consideration to the Hospital's vital ministry and its urgent need.

Respectfully submitted,

Buel Creason

47. Report on Christian Literature by Mrs. Sam Kimrey.

48. Speaking to the Report on Christian Literature was Dr. Baker, pastor of the Denton Baptist Church.

Report on Christian Literature

Many important issues are facing North Carolina Baptists. Churches are making decisions on the Life and Work Curriculum, especially whether to use the Life and Work Sunday School lessons or the Uniform Lessons. For a period of at least six months, the RECORDER will run both lessons as a service to our churches.

In our state, changing conditions are raising serious questions about the fate of almost every institution we support. In the near future Baptists will have to decide our future course in higher education and in our Social Service institutions, especially in view of increased government participation in these areas. The Recorder will present the issues and possible choices open to us.

In the Southern Baptist Convention, there is talk of a name change. The work of our Baptist colleges is being studied as never before. A great Crusade of the Americas is in the planning stages. All of us need to know about these developments.

In addition to issues within our own denomination, new and disturbing clouds are on the horizon elsewhere. Talk of a New Morality, the so-called Death of God Movement, and the drastic changes in young people's attitudes toward the church are being widely discussed. Christians need to be informed on these trends.

A drive is taking place in North Carolina for liquor-by-the-drink. The 1967 General Assembly will consider such proposals and Baptists need a dependable source of information so they can act when necessary. The Recorder will give on the spot coverage.

In these inflationary times, it is refreshing to have something that is not out of reach financially. Under the Church Budget Plan, the Recorder is available for \$2 a year—the same price it was more than 100 years ago. Your church will be a stronger church with every family receiving our state paper each week. Don't delay this important decision, especially in view of the issues facing North Carolina Baptists in the coming year.

Respectfully submitted,

Mrs. Sam Kimrey

49. North Carolina Homes Report presented by D. C. Sullivan.

Report on Baptist Homes for the Aging

Reflection on the past year of life in our four Baptist Homes for the Aging is a reminder once again of the goodness of the Lord to us. We are constantly aware of the bountiful way in which He has blessed us, and this has been particularly true since our last report to the good people in our Baptist Association.

During this time we have ministered to 172 deserving older men and women. All of these have been blessed by the love gifts of North Carolina Baptists, through the Special Day offering, received on the third Sunday of February each year, and through our share in the Cooperative Program. The large majority, at least 85%, have benefitted directly from these gifts and have actually been sustained at the point of their financial need.

The Special Day offering for 1966 is at an all time high and looks as if it might be \$100,000.00 for the first time. This is very good, and we are profoundly grateful. We must not forget, however, that, even though there has been a 5% increase in the offering from last year, costs have advanced by 7%.

We are in the midst of miracles, and the past year has been one in which we have witnessed unusual blessings from the Lord. There have been fewer deaths than previously, and the critically ill, in many instances, have been brought back to a measure of reasonably good health. Nursing care has been of the highest quality, and you would rejoice to know how far your concern and your gifts go in ministering to the needs of the residents, particularly at the point of tender loving care in illness.

Perhaps the outstanding paradox in all of our Homes is that the first resident to receive a Medicare card, during this first year of the operation of Medicare, is our oldest resident, who never takes any medication at all and who does not need to see a doctor, or go to the hospital. She is Aunt Fannie Drumwright, who celebrated her 105th birthday in July.

It is anticipated that construction will begin on our fifth Home at Yanceyville during the coming year, and when it is completed, we will be able to minister in all of our Homes to 200 older men and women and relieve, in measure, the terrific pressure of a long waiting list of 170 people.

This ministry of love, in Christ's name, is dependent upon the concern, the love, the prayers, and the increased financial support of North Carolina Baptists. We are, therefore, going to count heavily on you and believe that you will not disappoint the aging people who are looking to you urgently for help.

Respectfully submitted,
D. C. Sullivan

50. Clarence Jenkins gave the report on Baptist Children's Homes.

51. Speaking to the above report was Orville Scott, Editor of Charity and Children.

Report on Baptist Children's Homes

Under the impact of the life, ministry and teachings of Christ and under the leadership of the Holy Spirit, North Carolina Baptists 81 years ago launched a Christian ministry of child care. This has grown considerably and is widely recognized for its qualities of service and pioneering spirit. Sons and daughters of the Children's Homes are scattered throughout the world. They are actively engaged in all walks of life and are making a significant contribution to the uplift of mankind as a result of their early Christian training made possible by North Carolina Baptists and other friends.

As we continue to build upon foundations already laid, special attention is being given certain areas of child care. An already strong program of group care is being strengthened at Mills Home, Kennedy Home and Odum Home. A good degree of progress has been realized in working with emotionally disturbed children at Greer Home in Chapel Hill. The demonstration Child Development Program for pre-school children, conducted on the Mills Home campus, has had an excellent first year of operation. Churches throughout the state are studying the program and facilities preparatory to providing similar services. Prospects are encouraging for a home for children in the western part of the state more adequately to serve the needs of our people who live west of the Blue Ridge Mountains. Constant attention is being given to more effective ways of meeting the highly specialized needs of children coming out of broken and inadequate home situations.

We have a large number of good Christian homes for the care of foster children. More are needed in all sections of the state. Foster homes serve

children of all ages and are of particular advantage for some who have special needs. Foster home parents may be of varying ages and circumstances in life. Couples with or without children of their own who have an abundance of love find this to be a challenging and rewarding opportunity of Christian service.

Sincere appreciation is expressed to all who have, in any way, helped to support our child care ministry. We are indeed grateful for increasing income through the Cooperative Program. Last year's Thanksgiving Offering is approaching \$315,000.00 and is the largest ever. Special gifts and designations such as the Once-a-month offering continue to provide a substantial part of our income. Through estate planning and the making of Christian wills an increasing number of individuals and families are investing in present and future generations of boys and girls who are in need of the services of the Baptist Children's Homes. Roger Williams, former pastor of the Mills Home Baptist Church, is devoting full time to working with our Baptist people in this area, and he or other members of our staff will count it a privilege to assist you in exploring this field of Christian stewardship.

We covenant with you to face the future as we have the past: to offer Christian nurture to distressed children in the Name of the Lord Jesus Christ.

Respectfully submitted,

Clarence Jenkins

52. Annuity Report given by Earl Underwood.

Annuity Board Report

The Southern Baptist Protection Plan:

For the first time in two years, all ministers who are not enrolled in Southern Baptist Protection Plan are being informed about its benefits. A direct mail campaign has been conducted to give ample information to prospective ministers in each state convention.

The Southern Baptist Protection Plan provides benefits for age, disability and widow. Cost for the protection is based on the minister's salary, and is 10% of any amount up to \$4,000 a year. The minister's church is encouraged to pay the cost. In some cases the minister and church share the cost. The maximum amount a church can pay in the basic plan is \$400 a year if its minister is under 60 years old.

The Health Benefit Plan:

Enrollment has reached 10,054 in the Health Benefit Plan. During the past year, promotional emphasis has been placed on this plan.

The Health Plan is an all-inclusive program of hospital, surgical and major medical benefits. Enrollment is open on a semi-annual basis. The next enrollment will be open early in the fall with the deadline on November 30, 1966.

Benefits Paid:

In 1965, almost \$4 million was paid in age retirement, disability or widow benefits to annuitants through the Annuity Board's protection program. The annuitants' checks vary in amounts, depending on the length of time each was a member and the amount of dues he paid.

Since the beginning of the Annuity Board in 1918, almost \$51 million has been paid out in benefits which annuitants have termed "manna from heaven."

Members in Annuity Board Plans:

Today more than 16,660 churches are providing protection through the Protection Program for their ministers. Approximately 10,764 of these churches are paying the 10 per cent dues.

There are 135 of the 176 educational institutions, hospitals, children's homes, homes for the aged and other Convention agencies who have protection programs with the Annuity Board. There are more than 28,000 members in the retirement plans of the Annuity Board.

There are seven states with 70% or more of the churches in the Program. At present, North Carolina has 48% of the churches in the Protection Program for ministers. In the Randolph Baptist Association, 22 churches participate.

Rev. Guy Cain promotes the Protection Program in North Carolina. He is jointly employed by the Annuity Board and N. C. Baptist Convention. For information about any of the plans in the Protection Program contact Rev. Guy Cain, 301 Hillsboro St., Raleigh, N. C. 27603, or write the Annuity Board, SBC, 511 North Akard Building, Dallas, Texas 75201.

Respectfully submitted,

Earl Underwood

53. Hymn No. 15—"Jesus Saves," led by Marion Boling with Mrs. Miller at the piano.

54. Presentation of report on Christian Education by Billy Kincaid.

Report on Christian Education

The seven Baptist colleges of North Carolina enrolled for the Fall Semester of 1965 a total of 11,414 students. This figure represents an increase of 759 students over the previous year.

Church-Related Vocational Workers. As of now, approximately 600 young men and women who expect to give their lives to one of the Christian vocations are enrolled in the N. C. Baptist colleges. These include: chaplains, directors of religious education, directors of church music, home missionaries, foreign missionaries, institutional workers, denominational workers, teachers and many others.

Cooperative Program. The Cooperative Program income budget for the Council of Christian Education and the seven N. C. Baptist colleges for 1966 totals \$1,382,000. In addition to this each college will share in an anticipated Cooperative Program overage of about \$120,000. For 1966 the Cooperative Program income for the colleges represents an endowment in excess of \$35,000,000. **This guaranteed income is an important factor in maintaining accreditation.** The Cooperative Program has been called the lifeline for the N. C. Baptist colleges. An advance for Cooperative Program is always an advance for Christian higher education.

Christian Education Day. We are grateful that more churches each year are participating in the observance of Christian Education Day, which is always on Father's Day, in June. There are two objectives in observing Christian Education Day: to afford each church an opportunity for the congregation to become better acquainted with the contribution of our Baptist colleges to the denomination; to provide an opportunity to make an offering over and above the regular Cooperative Program giving. This offering now amounts to more than \$100,000 and could very easily go to \$200,000 with the cooperation of our Baptist churches. We urge every church to observe Christian Education Day in 1967.

College Presidents Retiring. Dr. Hoyt Blackwell, Mars Hill College, and Dr. Carlyle Campbell, Meredith College, retired at the close of the school year 1966. Dr. Leslie Campbell, Campbell College, has announced his retirement as of June, 1967. Too much could not be said for the contribution which these men have made to the cause of Christian higher education. They have been appropriately honored by their institutions, the Baptist State Convention, the Council on Christian Education, and the Biblical Recorder.

Two New Presidents Elected. Two fine Christian men, both of whom have served as deacons in Baptist churches, have been elected to head Mars Hill and Meredith Colleges. Both of these men possess the highest Christian and educational qualifications. Dr. Fred Bently, formerly Dean of the College of Arts and Sciences, University of Louisville, is the new president at Mars Hill College, and Dr. Bruce Heilman, formerly vice president of Peabody College, is the new president of Meredith College.

Respectfully submitted,

Raleigh R. Castelloe, Jr.

55. Dramatic Presentation at this time by a group of students from Campbell College.

56. The Appreciation Committee presented its report at this time.

Report of the Committee on Appreciation

Our Committee on Appreciation submits the following report:

First—that we give special thanks to our Lord and Saviour for his care and guidance through another year and for the privilege of assembling together in Christian fellowship and brotherly love.

We also wish to express our thanks for the able Christian leadership we have been able to receive from our officers of the Randolph Association. They have worked many long and tiresome hours throughout the year so that we might have the best for the Association. They worked with no thought of gain or reward—only that God's will and way might be seen and felt in the Association. For all this, we pledge to them and to our Great God our very best that a Southern Baptist can give.

We want to express our thanks and warm welcome to our two new churches and we pledge to you our best; and any help you need, please feel free to ask us; we want to watch you grow.

For the fine programs the program committee has given us, we say, "Thank you."

May we not forget to say a great big "Thank you" to the churches who have so graciously fed the folks and did all the things that go along with making the comforts for the meetings.

Now, may we go into the coming year with the blessings of 1966 behind us, for better, each holding the Master's hand, and hand in hand working to do his will here in this great Association.

Respectfully submitted,

Mrs. Hansel C. Neathery

Mrs. D. B. Hilliard

57. Committee on Memorials gave its report. Presented by John Kizer.

Report of Committee on Memorials

Today we pause in reverence as we pay tribute to the more than sixty that have gone from our midst since we last met.

As we pay special tribute to their memory today we share with you the comforting words of assurance given to us by the apostle Paul.

"But I would not have ye ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him." I Thess. 4:13-14.

In special music Mr. Carl King will honor their memory as he sings an old, but priceless gospel hymn, "Death Is Only a Dream."

In conclusion may we stand for a moment of silent prayer, in memory of our departed friends.

And now we will be led in prayer by Rev. Ben McPherson. We are asking Bro. McPherson to also remember all those in the service of our country, in camps of training, on the battlefield, or wherever they may be.

ASHEBORO FIRST—L. A. Badger, Wm. Boling, Therman Brown, George Councilman, Mrs. C. B. Edwards, A. C. Jordan, Willie Perdue

BALFOUR—W. M. Green, R. E. Biles, Mrs. N. J. Williams, Mrs. James Phillips
BEULAH—Felton Purvis, Huey Purvis, Deacon, Roy Hussey, Mrs. Sarah Powers, Mrs. Flossie Nalls

CENTER CROSS—Lonnie Green

CENTRAL FALLS—J. P. Routh, Alec Fagg, Mrs. Millard Jordon

DEEP RIVER—Darrell Johnson, C. A. Bouldin

FRANKLINVILLE—Mrs. Frank Rich, Mrs. J. C. Strickland

GRAVEL HILL—Causey Cagle, Mrs. Mittie Cagle, Mrs. Lydia Morris, Miss Bonnie Latham

HIGH ROCK—Mrs. Girley Myers, Mrs. Nannie Briles, Edward Hill

HUGHES GROVE—J. W. Jester, William Hoover, Mrs. Lula Jester

HULDAH—Mrs. Mary Linebury

LIBERTY FIRST—J. M. McNeil, Vestal Cook

MACEDONIA—Anderson Wicker

MT. LEBANON—D. W. Hall, Mrs. Cora Hopkins, Mrs. Effie Hurley

MT. PLEASANT—Mrs. Dora Butler

OAKHURST—Mrs. Jeannette Pugh, Mrs. W. F. Cates, Mrs. Lena Gallimore,
A. A. Loftin, Sam Miller

RAMSEUR—Mrs. Victoria M. Burgess, Mrs. Rosa S. Highfill

RANDLEMAN FIRST—S. E. Threadgill

RICHLAND—Mrs. Cleveland Wright, Mrs. Paul Allred

RIVERSIDE—Mrs. Blanche Smith

RUSSELL'S GROVE—Clyde Whatley, Deacon, Mrs. J. G. Matthews

SANDY CREEK—Mrs. Z. C. Foust

SEAGROVE—Bynum P. James, Trustee

SHADY GROVE—Mrs. Esther Wright, George Whitstine, D. C. Williams,
Deacon

UNION GROVE—Dewey McNeill, Harrison McNeill, John Williamson

WESTFIELD—Ray V. Myers, Charlie Harris, Robert L. Pierce, Mrs. Robert L. Pierce

WHITE'S MEMORIAL—Mrs. Alta W. Campbell

Respectfully submitted,

The Memorial Committee

John Ivan Kizer, Chairman

Rev. Ben McPherson

Report of Committee on Goals

W. M. U. Goals for 1966-1967:

1. More emphasis on Prayer, Education and Mission Action
2. Leadership Training for all WMU Officers
3. Organization of at least 2 New Missionary Societies
4. Continuous effort to obtain list of Youth Organizations in each church, and attempt to establish same where there is none
5. Every WMU represented at the annual Associational Meeting at Balfour Church
6. WMU represented at the State and Southern Baptist Convention

Mrs. Carl King, Assoc. W.M.U. President

Training Union Goals for 1966-1967:

1. Two new Training Unions
2. Five per cent increase in enrolment
3. 300 Study Course awards
4. 600 "M" Night attendance December 1, 1966
5. 20 Churches observing Youth Night
6. 300 in attendance at Associational Youth Night
7. One clinic for teachers of new church member training
8. One conference for pastors who do not have Training Unions in their churches

John Ivan Kizer, Associational Training Union Director

Brotherhood Goals for 1966-1967:

1. Three new Brotherhoods
2. Five new R. A. Chapters

Earl Underwood, Associational Brotherhood Director

Evangelism Goals for 1966-1967:

1. Every church reporting baptisms
2. A Clinic on Evangelism in the Association with all churches represented

M. A. Pegram, Associational Chairman of Evangelism

Sunday School Goals for 1966-1967:

Action Night:

1. Our goal for churches present Action Night is 45
2. Our goal for attendance at Action Night is 450
3. Our goal for churches to whom the 1966-67 Sunday School Program emphasis would be interpreted is 45

Outreach:

1. Our goal for churches participating in the associational projects is 45
2. Our goal for churches participating in the Church Growth Plan is 45
3. Our goal for new Sunday Schools started this year is 2
4. Our goal for extension Bible Classes started this year is 3
5. Our goal for percentage enrollment increase in churches is 9%
6. Our goal for church Vacation Bible Schools is 45
7. Our goal for mission VBS is 1

Projects:

1. Our goal for churches participating in associational projects and receiving service is 45
2. Our goal for VBS is 1
3. Our goal for churches represented at VBS clinic is 45
4. Our goal for workers attending VBS clinic is 270
5. Our goal for churches using the services of associational officers is 45

Standards and Training:

1. Our goals for Standard units are: Sunday Schools—6; Departments—10; Classes—30
2. Our goal for a Standard Association is March 31, 1967
3. Our goal for training awards in category 17 of Church Study Course is 500
4. Our goal for churches observing January Bible Study Week, January 2-6, 1967, is 25

Attendance:

1. Our goal for churches participating in associational Sunday School conference is 45
2. Our goal for average attendance at Sunday School conference is 110
M. W. Chapman, Associational Sunday School Superintendent

59. Ralph Holcomb, pastor of the Glenola Church, extended a warm welcome to the Messengers and gave instructions as to the procedure for serving at meal time.

60. Hymn No. 15—"Come, Thou Almighty King," led by Marion Boling with Mrs. Miller at the piano.

61. Doctrinal Sermon at this time by John Woody, pastor of Balfour Church.

Adjourn.

DIGEST OF CHURCH LETTERS RECEIVED

	Baptisms	Other Additions	Losses	Cooperative Program	Assoc. Missions	Total Missions
Antioch	4	1	2	70.00	18.00	130.00
Asbury	9	1	5	120.00	120.00	780.00
Balfour	24	7	9	5112.00	840.00	7278.00
Calvary	0	0	1	343.00	60.00	712.00
Caraway	0	0	2	455.00	100.00	760.00
Cedar Falls	2	0	0	331.00	52.00	1092.00
Clear View	9	7	2	246.00	246.00	675.00
Cool Springs	0	2	3	.00	120.00	228.00
Franklinville	2	0	15	2400.00	600.00	5259.00
Gravel Hill	6	2	7	300.00	.00	943.00
Greystone	2	4	7	.00	167.78	.00
High Rock	4	1	4	.00	5.00	5.00
Hughes Grove	7	0	3	.00	.00	90.00
Huldah	0	7	5	.00	66.00	1173.00
Mt. Lebanon	0	1	5	1000.00	150.00	2117.00
Oakhurst	10	22	19	3285.00	885.00	7608.00
Panther Creek	0	0	1	.00	60.00	1161.00
Ramseur	8	0	12	7443.00	720.00	10190.00
Randleman First	18	2	75	3422.00	880.00	6234.00
Richland	0	1	6	.00	.00	1030.00
Riverside	5	1	4	72.00	72.00	353.00
Russell's Grove	0	2	10	1273.00	318.00	2147.00
Westfield	4	0	4	.00	.00	36.50
Seagrove	23	16	1	149.00	.00	.00
Worthville	5	0	11	251.00	80.00	730.00

(This Digest of Letters is not complete, as the letters were not received in time to be included in the above totals)

Statistical Tables

Table A—CHURCH AND MEMBERSHIP

Churches	Pastors and Addresses	Year Organized	Location 1-2-3-4-5-6-7	Services 1-2-3-4	Revival Meetings Held	Missions started this year	Local Missions Operated by Church	Total Baptisms	Other Additions	Mem. lost by letter, death, revision church roll, etc.	Resident Members	Nonresident Members	Grand Total Present Mem.	Members Received from non-Baptist Churches	Members lost to non-Baptist Churches	State Paper in Budget?	Pastor's Annual Salary for full year or not)
Antioch	G. F. Settlementyre, 720 N. Main, Randleman 27317	1958	1	4	1	1	—	4	1	2	30	38	68	1	1	—	1200
Armfield Heights	Charlie Miller, 633 Avondale, Asheboro 27203	1964	9	4	4	1	—	16	25	1	106	109	215	1	—	—	3600
Asbury	B. L. Maness, Rt. 2, Seagrove 27341	1926	6	4	4	4	—	9	1	5	185	53	238	—	—	—	5800
Asheboro First	J. B. Gibson, 1006 Sunset, Asheboro 27203	1902	4	4	4	4	—	27	42	36	877	254	1131	1	—	—	7053
Balfour	John Woody, 1900 N. Fay, St., Asheboro 27203	1931	1	4	4	4	—	24	7	9	496	27	523	4	1	—	5800
Bethel	Claude Byerly, R2, Asheboro 27203	1940	1	4	4	4	—	2	3	2	93	81	174	—	—	—	4150
Beulah	Curtis Barbary, R2, Bennett 27208	1902	1	4	4	4	—	6	1	7	391	40	431	—	—	—	6240
Calvary	D. C. Sullivan, R1, Eagle Springs	1953	1	4	4	4	—	—	—	—	75	14	89	—	—	—	2340
Caraway	Troy Jones, R1, Sophia 27250	1888	1	4	4	4	—	—	—	—	39	76	115	—	—	—	1620
Cedar Falls	Hansel Neathery, Box 112, Cedar Falls 27230	1844	2	4	4	4	—	2	—	2	104	62	166	—	—	—	2860
Center Cross	John Mangum, Central Falls 27232	1893	1	3	—	—	—	3	—	—	82	35	117	—	—	—	1338
Central Falls	Buell Creason, R1, Franklinville 27248	1957	1	4	4	4	—	12	13	208	85	293	—	—	—	—	4460
Clear View	E. E. Nicholson, Franklinville 27248	1938	1	4	4	4	—	9	2	12	59	28	103	—	—	—	4160
Cool Springs	J. K. Bailey, Coleridge	1894	1	4	4	4	—	2	1	12	212	67	279	1	—	—	3900
Deep River	J. K. Peters, 125 W. Presnell, Asheboro 27203	1894	2	4	4	4	—	64	1	6	550	550	—	—	—	—	2700
Fayetteville Street	John Kizer, 205 S. Randolph, Asheboro 27203	1964	2	4	4	4	—	7	18	6	131	17	148	—	—	—	3600
Forest Park	M. A. Pegram, Box 111, Franklinville 27203	1897	3	4	4	4	—	1	15	13	241	143	377	—	—	—	4680
Franklinville	Ralph Holcomb, R3, High Point 27263	1914	3	4	4	4	—	4	10	10	145	112	257	1	—	—	5320
Glenola	Franklin Hartman, R3, Denton 27239	1901	2	4	4	4	—	6	2	7	136	23	160	2	—	—	3805
Greystone	M. W. Chapman, Box 735, Asheboro 27203	1951	1	4	4	4	—	2	4	7	136	24	160	2	—	—	4800
High Rock	Robert Spry, 803 Wright Ave., Kannapolis	1941	1	2	4	4	—	4	1	4	24	15	39	—	—	—	1252
Hughes Grove	M. P. Beasley, 118 Columbus Ave., High Pt. 27261	1932	1	4	4	4	—	7	—	3	44	20	64	—	—	—	2050
HulDAH	W. K. Metters, R4, Asheboro 27203	1896	1	4	4	4	—	—	—	—	129	38	167	2	—	—	5200
Jackson Creek	Earl Swinson, R6, Lexington	1954	1	4	4	4	—	—	—	—	16	24	40	—	—	—	1160
Liberty First	Raleigh Castelloe, Jr., R2, Liberty 27298	1886	1	4	4	4	—	4	—	3	291	37	328	2	—	—	4900
Macdonia	Jesse B. Dennis, Seagrove 27341	1880	1	4	4	4	—	9	1	5	230	46	276	1	—	—	4280
Maple Springs	D. C. Sullivan, R1, Eagle Springs	1888	1	4	4	4	—	5	2	6	90	20	110	—	—	—	3550
Mt. Lebanon	Ned L. Duncan, Box 605, Liberty 27298	1890	1	4	4	4	—	9	15	5	93	46	139	—	—	—	3600
Mt. Pleasant		1872	1	4	4	4	—	2	—	—	149	—	181	—	—	—	4280

[illegible]

Table B--THE SUNDAY SCHOOL

Churches	M. W. Chapman Associational Superintendent Box 735, Asheboro 27203	Sunday School Superintendents and Addresses	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Young People, Aways	Adults (25-34)	Adults (35-64)	Adults (65 up)	Extension Department	General Officers	Mission Enrolment	Total Enrolment	Average Weekly Attendance	Church V.B.S. Enrolment	Mission V.B.S. Enrolment	Total V.B.S. Enrolment	Teachers & Officers Meet:
Antioch	Larry Brinn, R4, Asheboro 27203		13	4	15	11	2	3	18	18	34		1		5	84	50		90		90	•	
Armfield Heights	G. T. Maner, 1010 Macon, Asheboro 27203		10	18	16	30	20	23	46	51	79	250	46	33	12	131	80		136		136	•	
Asbury	Edward Hogan, R2, Seagrave 27341			69	19	75	121	99	34	18	79					884	468		246		246	•	
Asheboro First	R. E. Biddle, 221 S. Elm, Asheboro 27203		4	29	22	45	68	47	29	15	36	112	18	8	5	438	245		143		143	•	
Balfour	Troy Hackett, 120 Tremont, Asheboro 27203			18	10	14	19	26	17	18	22	63	51		37	161	119		127		127	•	
Bethel	Willey Hunt, R2, Asheboro 27203			23	24	26	47	27	16	11	3	23	63			351	311		189		189	•	
Beulah	Harold Purvis, R1, Robbins 27325			14	9	8	8	6	7	9	6	20	17	5	3	102	49		66		66	•	
Calvary	Charles Hoover, R3, Asheboro 27203			3	6	7	8	8	9			20	17		13	167	45		51		51	•	
Caraway	Bonnie Laure, R1, Sophia 27350			17	11	21	35	25	20	30	46	21	15		13	159	80		64		64	•	
Cedar Falls	Roy Holcomb, Cedar Falls, 27230			16	16	9	9	14	8	6		21	15		13	98	73		106		106	•	
Center Cross	Erwin Cole, R5, Asheboro 27203			14	22	13	20	17	20	30		38			12	182	128					•	
Central Falls	Nel Comor, 418 Worthville St., Randleman			2	20	12	11	8	9	8	1	37			12	111	80		64		64	•	
Clear View	Edsel Caviness, R2, Ransour 27316			25	7	12	18	25	14	20	79			6	3	125	91					•	
Cool Springs	Kenneth Pugh, R1, Greensboro			16	7	12	18	25	14	20	46			3	3	255	190		88		88	•	
Deep River	Edsel Moffitt, R1, Ransour 27316		15	10	55	36	69	32	29	46	250			3	3	550	380					•	
Fayetteville Street	T. N. Combs, E. Studier St., Asheboro 27203			17	24	25	23	34	13	26		12	49	32	3	214	115		122		122	•	
Forest Park	Carl King, 118 Hughes St., Asheboro 27203			8	12	14	26	24	28		2	23	47	24	5	234	118		71		71	•	
Franklinville	Walter Richardson, R6, Asheboro 27203			10	19	19	15	15	6	16	2	13	37	6	5	134	87		58		58	•	
Glenola	David Trotter, R3, High Point 27263			12	13	12	14	15	13			20	45	5	5	176	101		76		76	•	
Gravel Hill	Alvin Hogan, R3, Denton 27239			1	7	10	18	33	20	8		6	18	6	7	92	67					•	
Greystone	J. H. Anderson, R4, Asheboro 27203			9	5	10	16	8	10	7		27			1	104	85					•	
High Rock	Earlie Kloss, R1, Trinity 27370			12	8	20	29	14	23	21		43	3		2	175	111		93		93	•	
Hughes Grove	Avery Bowles, R2, Thomasville 27360			13	8	20	14	23	21	16		2	13	3		38	30					•	
Hulda	J. D. Chriscoc, R4, Asheboro 27203			12	8	20	29	14	23	21		93			3	225	118		61		61	•	
Jackson Creek	Willie Hughes, R1, Trinity 27370			16	14	18	34	32	15	15		25	36	40	8	219	125		72		72	•	
Liberty First	J. G. Ritch, Liberty 27298			19	10	11	20	21	18	14		20	28		6	105	77		57		57	•	
Macedonia	Lawrence Walker, R2, Liberty 27298			9	9	13	10	9	7	7		46			1	118	86		72		72	•	
Maple Springs	Fred Garner, Seagrave, 27341			4	14	7	12	16	16	16		29	41		3	118	86		72		72	•	
Mt. Lebanon	Alvin Shaw, R5, Asheboro 27203		4	25	13	22	19	16	16	9	1	29			6	205	140					•	
Mt. Pleasant	Roy L. Ison, R1, Liberty 27298		2	25	13	22	19	16	16	9	1	29			6	205	140					•	

[illegible]

Table C—TRAINING UNION

Churches	John Kizer, Associational Director 205 S. Randolph, Asheville 27203	Training Union Directors and Addresses	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults (25-34)	Adults (35-64)	Adults (65-over)	General Officers	Mission Enrolment	Total Training Union Enrol.	Avg. Weekly Attendance	Does Church Have	
																	Member of New	Training Prog.?
																	A Def. Leadership	
Armfield Heights	-----	Miss Shirley Haywood, 139 Academy, Asheville	4	3	8	12	15	8	15	15	1	1	3	-----	69	41	°	°
Asheboro First	-----	Mrs. W. W. Lane, 815 Lee St., Asheville 27203	15	12	34	61	51	25	62	62	-----	-----	-----	-----	268	166	°	°
Balfour	-----	Wayland Ingold, 111 E. Bails, Asheville 27203	1	13	10	18	15	9	19	19	15	-----	3	-----	103	54	°	°
Beulah	-----	Glenn Powers, R2, Bennett 27208	10	6	13	28	14	4	20	20	17	-----	12	-----	110	93	-----	-----
Caraway	-----	Earl Underwood, R1, Sophia 27350	-----	-----	1	17	7	5	-----	-----	16	-----	12	-----	119	15	-----	-----
Cedar Falls	-----	Mrs. Edith Benbow, Cedar Falls 27230	-----	-----	7	10	4	15	-----	-----	11	2	-----	-----	43	15	-----	-----
Central Falls	-----	W. T. Ingold, R5, Asheville 27203	-----	-----	4	10	4	15	-----	-----	11	-----	1	-----	46	28	-----	-----
Clear View	-----	Fred Eddinger, R3, Randleman 27317	2	7	8	6	9	3	-----	12	-----	-----	3	-----	42	24	-----	-----
Cool Springs	-----	Mitchell Beane, R3, Randleman 27317	-----	-----	4	6	9	3	-----	-----	3	-----	3	-----	65	40	-----	-----
Forest Park	-----	Reed Parris, Box 33, Sophia 27350	9	1	4	11	26	-----	16	16	2	-----	4	-----	40	28	°	°
Franklinville	-----	Ralph Cheek, Franklinville 27248	1	5	4	6	13	3	-----	8	-----	-----	3	-----	46	35	°	°
Glenola	-----	Ronnie Collins, 3813 S. Main, High Point 27263	2	3	5	17	24	-----	-----	-----	22	-----	3	-----	76	35	°	°
Greystone	-----	Mrs. T. B. McCollum, Jr., Boyd, Asheville 27203	2	8	1	15	6	2	8	-----	7	-----	-----	-----	16	13	-----	-----
Hughes Grove	-----	Howard Pullum, R2, Thomasville 27360	-----	-----	1	22	15	-----	-----	-----	8	-----	1	-----	58	30	-----	-----
Jackson Creek	-----	Willis Hughes, R1, Trinity 27370	-----	-----	12	15	4	-----	-----	-----	-----	-----	3	-----	56	23	°	°
Liberty First	-----	Ted Green, Box 471, Liberty 27298	6	4	6	11	4	8	-----	14	-----	-----	3	-----	82	60	°	°
Macedonia	-----	Miss Marie O'Brian, R1, Liberty 27298	3	6	6	13	7	5	-----	25	13	-----	3	-----	112	44	-----	-----
Mt. Pleasant	-----	James Atkins, R1, Liberty 27298	4	3	7	12	27	16	15	-----	21	-----	3	-----	42	30	-----	-----
Oakhurst	-----	Mrs. Fred Tucker, 1621 Third St., Asheville 27203	3	3	3	5	11	11	5	-----	-----	4	-----	-----	59	41	°	°
Oakwood Park	-----	Doyle Owen, Holly St., Asheville 27203	3	1	4	18	14	2	-----	7	-----	3	-----	-----	88	44	-----	-----
Ramseur	-----	M. J. Pate, R1, Staley, 27355	6	5	9	16	11	4	-----	10	-----	3	-----	-----	54	40	-----	-----
Randleman	-----	Ray Cashatt, R3, Randleman 27317	2	5	6	10	14	7	-----	-----	18	-----	3	-----	32	24	°	°
Russell's Grove	-----	Mrs. Elbert Flowers, W. Balfour, Asheville 27203	1	8	9	15	4	6	-----	-----	36	-----	3	-----	105	67	°	°
Seagrove First	-----	W. L. Saunders, R4, Asheville 27203	-----	-----	9	15	20	14	-----	-----	14	-----	-----	-----	20	11	°	°
Shady Grove	-----	Coy Williams, R1, Staley, 27355	1	8	9	15	4	6	-----	-----	14	-----	3	-----	105	67	°	°
Union Grove	-----	Delbert Garner, R1, Seagrove, 27341	-----	-----	9	15	20	14	-----	-----	14	-----	-----	-----	20	11	°	°
Worthville	-----	Earl Jordan, 118 Worthville Rd., Randleman 27317	71	98	168	356	328	138	28	200	285	12	62	-----	1757	41	-----	-----
Totals	-----	-----	71	98	168	356	328	138	28	200	285	12	62	-----	1757	41	-----	-----

Table E—BROTHERHOOD WORK

Churches	Presidents or Directors of Men's Brotherhoods and Addresses	Earl Underwood Associational Brotherhood, President R1, Sophia, N. C. 27350										Total Enrolment
		No. Crusader Chapters	Crusaders (9-11 yrs.) Enrol.	No. Pioneer Chapters	Pioneers (12-14 yrs.) Enrol.	No. Ambassador Chapters	Amb. (15-17 yrs.) Enrol.	Total RA Enrolment	Bapt. Young Men's Enrol.	Bapt. Men's Enrol.	Total Men	Mission Enrolment
Asheboro First	Lloyd Brown, Lee Street, Asheboro 27203	1	15	1	20			35		69	69	104
Balfour	Bill Bridges, 103 Greenwood Rd., Asheboro 27203	1	7	1	5			12		25	25	37
Cedar Falls	Clarence Halthcock, R1, Franklinville 27248	1	4					4		6	6	10
Central Falls	W. T. Ingold, R5, Asheboro 27203									14	14	14
Glenola	Robert Skeen, R3, High Point 27263	1	8					8		26	26	34
Greystone	Odell Mabe, 604 N. Elm, Asheboro 27203	1	6	1	2			8		25	25	33
Hughes Grove	Bert Wilson, R2, Box 308, Thomasville 27360									10	10	10
Macedonia	Ansel Arrington, R1, Julian 27283	1	1	1	2	1	2	5		10	10	15
Mt. Pleasant	Gyles Buckner, R1, Liberty 27298	1	8	1				13		26	26	39
Oakhurst	Alvin Williamson, R1, Asheboro 27203	1	6	1				8		41	41	49
Ramseur	G. P. Bray, R1, Ramseur 27316									30	30	30
Totals		8	55	6	36	1	2	93	282	282	282	375

Table F—WOMAN'S MISSIONARY UNION

Churches	WMS Organizations	WMU Presidents and Addresses										Grand Total Organizations	Mission Organizations	Grand Total Organizations	WMS Enrolment	Ungraded YWA Enrol.	Career Girl's YWA Enrol.	High School YWA Enrol.	Ungraded GA Enrolment	Intermediate GA Enrolment	Junior GA Enrolment	Ungraded S.B. Enrol.	Primary S.B. Enrol.	Beginner S.B. Enrolment	Sunbeam Nursery Enrol.	Mission Enrolment	Grand Total Enrolment
		Ungraded YWA Organ.	Career Girl's YWA Organ.	High School YWA Organ.	Ungraded GA Organizations	Intermediate GA Organ.	Junior GA Organizations	Ungraded S.B. Organ.	Primary S.B. Organ.	Beginner S.B. Organ.	Sunbeam Nursery Organ.																
Armfield Heights	Mrs. John Rentz, Asheboro 27203	1				1						1			28					12						23	
Asbury	Mrs. Roy Williamson, Seagrave 27341											1			8					12						20	
Asheboro First	Mrs. Hilda Yarbrough, Asheboro 27203											1			124					17	27	34	35			246	
Balfour	Mrs. Hazel Rich, Asheboro 27203											1			38					13	12	12				121	
Bulah	Mrs. Anne Powers, Bennett 27208											1			26					7						26	
Calvary	Mrs. Harvey Beck, Asheboro 27203											1			8												
Cedar Falls	Mrs. Evelyn Cooper, Sophia 27350																				4						
Central Falls	Mrs. Corena Freeman, Cedar Falls 27230																			9	12					25	
Clear View	Mrs. Clyde Hedgecock, Asheboro 27203											3			9					5		15	12			30	
Forest Park	Mrs. Erwin Nance, Franklinville 27248											4			32											64	
Franklinville	Mrs. Francis King, Asheboro 27203											1			13											13	
Greystone	Mrs. Tate Williamson, Franklinville 27248											4			24				14		8	11	17			66	
Hughes Grove	Mrs. Calvin Brower, Asheboro 27203											4			24					5	12	6	10			46	
Liberty First	Mrs. H. Beasley, High Point 27263											4			12						10	9	9			53	
Macdonia	Mrs. G. A. Reitzel, Liberty 27298											6			30					2	6	9	7			49	
Mt. Lebanon	Mrs. Larkin Luther, Asheboro 27203											4			17					8	10	5	6			66	
Mt. Pleasant	Elsie Hicks, Staley 27355											1			13					7	17	20				65	
Oakhurst	Miss Nora Hinchshaw, Asheboro 27203											5			28					12	6	17	20			66	
Oakwood Park	Mrs. Ben Davis, Asheboro 27303											1			11					6	5	6	4			66	
Ramseur	Mrs. K. G. Pell, Ramseur 27316											1			12					18	12	12				107	
Randleman First	Mrs. Harold Davis, Randleman 27317											4			26					17	19	19	9			77	
Russell's Grove	Mrs. Edward Hall, Asheboro 27203											6			17					6	9	9	5			52	
Sandy Creek	Mrs. Lora Teague, Liberty 27298											1			21											21	
Shady Grove	Mrs. Falmage Williams, Staley 27355											3			14											30	
Union Grove	Mrs. Stanley McNeill, Seagrave 27341											3			20						8					36	
West Asheboro	Mrs. Johnie Lewis, Asheboro 27203											1			7											7	
Worthville	Mrs. J. W. Callicutt, Worthville 27378											1			1											1	
Totals		28	5	1	3	5	13	16	3	15	13	1	103	683	41	7	20	44	86	145	22	164	151	4		1378	

Table H—TOTAL RECEIPTS, LOCAL EXPENDITURES, AND STEWARDSHIP INFORMATION

Churches	Treasurers and Addresses	Cooperative Program % of Budget	Total Receipts From Gifts	Pastor's Salary	Other Church Staff Salaries	Expended on Local Mis. Operated by Church	All Other Local Expenditures	Total Local Expenditures	No. of Tithers	Budget Prom. or Emphasis Used		
										None	Forward Program	Growth in Chris- tian Stewardship
Antioch	F. E. Cockman, R4, Asheboro 27203	7	12026	520	---	---	420	940	16	•	•	•
Armfield Heights	Wesley Jones, 803 Breeze Hill Rd., Asheboro 27203	10	12026	3600	---	---	7044	10644	22	---	---	---
Asbury	Albert Brewer, R2, Seagrove 27341	---	---	5800	---	---	16378	22178	224	---	---	---
Asheboro First	Charles Hughes, Box 936, Asheboro 27203	10	115607	7053	20516	---	91700	119269	224	•	•	•
Balfour	L. D. Routh, 319 W. Beasley, Asheboro 27203	14	39536	5750	4656	---	21851	32257	130	---	---	---
Bethel	Albert Staley, R2, Asheboro 27203	---	9353	4150	---	---	3761	7911	20	•	•	•
Beulah	L. L. Purvis, R2, Bennett 27208	---	31321	6240	2600	---	5880	14720	70	---	---	---
Calvary	Bobby Poole, R4, Asheboro 27203	7	7490	2340	---	---	2598	5198	18	---	---	---
Caraway	Mrs. Evelyn Cooper, R1, Sophia 27350	---	5933	1620	390	---	3807	5817	16	---	---	---
Cedar Falls	Mrs. Rosa Stutts, R1, Franklinville 27248	10	7042	2860	300	---	2634	5794	7	---	---	---
Center Cross	Roy Cole, R5, Asheboro 27203	---	4434	1328	50	---	3056	4434	3	•	•	•
Central Falls	Mrs. Sue Conner, 418 Worthville St., Randleman	---	19745	4460	765	---	12602	17837	42	---	---	---
Clear View	E. J. Swearingen, 337 Eldorado Rd., Asheboro 27203	---	11191	4160	364	---	2618	7142	32	•	•	•
Cool Springs	Leona Cox, Central Falls	---	9406	2915	348	---	6619	9882	23	---	---	---
Deep River	John W. Poole, Ramser 27316	12	9050	2700	550	---	3308	6848	10	---	---	---
Fayetteville Street	Wilbern A. Cranford, R2, Asheboro 27203	---	40395	6300	3000	---	26000	35300	---	•	•	•
Forest Park	Reed Parris, Box 33, Sophia 27350	8	12457	3600	310	---	4946	8856	18	---	---	---
Franklinville	Lawrence Grose, Franklinville 27248	13	20212	4680	1200	---	9757	15637	40	•	•	•
Glenola	Protus Wood, R3, High Point 27263	---	17135	5300	221	---	4246	10361	35	---	---	---
Gravel Hill	Almer Scarborough, R3, Denton 27239	3	7252	3805	288	---	1714	5807	17	---	---	---
Greystone	---	---	20000	4800	---	---	---	---	48	•	•	•
High Rock	Mrs. Ernest Briles, R1, Trinity 27370	---	2413	1222	---	---	1110	2332	---	---	---	---
Hughes Grove	Thelma Bowers, R2, Thomasville 27360	---	7718	1880	375	---	5463	7718	18	---	---	---
HulDAH	Wayne Thomas, R4, Asheboro 27203	---	14502	5200	150	---	6657	12007	24	•	•	•
Jackson Creek	Mrs. Clyde Scarlett, R2, Lexington 27293	4	---	1160	160	---	80	1400	12	---	---	---
Liberty First	Mrs. Dorothy Smith, Liberty 27298	10	21253	4900	2415	---	9345	16660	16	•	•	•
Macedonia	Mrs. Grace Wolfe, R2, Liberty 27298	7	16123	4160	1154	---	4203	9517	20	---	---	---
Maple Springs	Grady King, 350 Clearview, Asheboro 27203	---	10283	3550	250	850	12348	16978	25	•	•	•
Mt. Lebanon	V. L. Callicutt, R5, Asheboro 27203	---	6980	9600	200	---	1755	4555	---	---	---	---
Mt. Pleasant	Boyd Poe, Box 725, Liberty 27298	5	16260	3788	820	---	7922	12530	34	•	•	•
Oakhurst	Carvers Hamer, Jr., Steele St., Asheboro 27203	10	40407	5350	4240	---	20485	30075	60	---	---	---

Oakwood Park	Ollie Burke, R1, Asheboro 27203	3461	1820	15	3276	5096	12	°
Panther Creek	Mrs. Melita Dixon, R2, Asheboro	6	600	2719	1730	2345	8	°
Ramseur	Mrs. Sam Kinney, Ramseur, 27316	11	31391	3804	13890	22110	100	°
Randleman First	Mrs. D. B. Hillard, R3, Randleman	11	32190	300	14690	26665	104	°
Red Cross	Paul Whitakers, R1, Climax	6	9377	480	1699	6419	12	°
Richland	Joseph E. Brown, 406 Ridge Ave.,	6	7664	3235	2247	5962	10	°
Riverside	Edgar Garner, R1, Seagrave 27341	8	5207	1820	2376	4511	10	°
Russell's Grove	Mrs. W. M. Pope, R5, Asheboro	6	15926	3932	9028	14416	45	°
Sandy Creek	Russell Routh, R1, Liberty 27298	6	2075	1456	3147	5222	14	°
Seagrave First	Mrs. Marie Scott, 1117 Sequoia,	5	5388	2040	900	2940	17	°
Shady Grove	Vaughn York, R1, Staley 27355	10	7824	2820	1858	4678	75	°
Union Grove	Colon McNeill, R2, Seagrave 27341	9	6763	5200	9059	14809	14	°
West Asheboro	K. J. Christcoe, McCrary St.,	9	20996	480	503	985	2	°
Whites Memorial	Mrs. Ray Myers, R1, Trinity, 27370	11	9763	600	4327	7607	9	°
Worthville	Mrs. Frances Walker, R1, Franklinville	11	2875	980	267	2048	9	°
Totals	Jack R. Tilley, R3, Randleman 27317	693459	162130	56560	1853	369406	586207	1428

Table 1—MISSION EXPENDITURES

Churches	R. L. Smith, Associational* Missionary S. Elm St., Asheboro, N. C. 27203	Clerks of Churches and Addresses										Total Mission Expenditures		
		Cooperative Program	Associational Missions	Designated: State Missions	Designated: S. B. C.	Home Missions	Designated: S. B. C.	Foreign Missions	Education: Christian Education: Schools	Homes (Cash plus goods) Designated: Children's	Designated: Hospitals		Designated: Home for Aged	Other designated objects (Bible Society, Temperance League, etc.)
Antioch	Mrs. T. L. Kiser, 1312 N. Side Ter., Asheboro	70	107	54	10	10	10	255	5	30	30			130
Armfield Heights	Mrs. J. E. Fitzgerald, 428 E. Alfred, Asheboro	867	120	10	10	10	10	160		300	60			1381
Asbury	James King 328 Legend, Asheboro 27203	9690	2775	116	478	290	290	290	23	127	233	37		1578
Asheboro First	Mrs. Ronald Biddle, 221 S. Elm St., Asheboro	5113	840	90	110			618	15	386	240	31	36	1279
Balfour	Lewis Pritchard, R1, Asheboro 27203		60					579						579
Bethel	Mrs. W. D. Swaney, R2, Asheboro 27203	300	300	85	25			561		360				1631
Bethlehem	Mrs. Harold Purvis, R1, Robbins 27325	343	60	17				100		65	40	49	38	760
Calvary	Mrs. Harvey Beck, R4, Asheboro 27203	455	100			45	102			36	12	13		1210
Caraway	Miss Alicia Underwood, R1, Sophia 27350	531	52	10	29	551	17			46	31	11	14	1092
Cedar Falls	Mrs. Corena Freeman, Box 103, Cedar Falls 27230		37	50	50	60		60		215	163	13		588
Center Cross	Miss Carol Cornelison, R3, Asheboro 27203		96					375		11	45	44		1131
Central Falls	Miss Nancy Bristow, Box 254, Central Falls 27232	471	246	6	57			85						675
Clear View	Mrs. Audrey Nance, R1, Franklinville 27248	246	120							36	36	36		675
Cool Springs	Lydia Craven, R1, Franklinville 27248		1068											1308
Deep River	Mrs. Clifford Saunders, R4, Siler City 27344		240											940
Fayetteville Street	Mrs. Ila Hamilton, 509 N. Church, Asheboro 27203		60					780			100			1208
Forest Park	Mrs. Violet Cox, R2, Randleman 27317	828	82	50	65	91				41	40	10		5709
Franklinville	Mrs. Doris Martin, R1, Franklinville 27248	2471	600	210	333	830			30	403	374	33	25	786
Glenola	Mrs. Myrtle McGee, 1210 Guyer St., High Point	492	161							13	35	22		943
Gravel Hill	Mrs. Newton Pearce, R3, Denton 27239	300			39	42			319	209	34			
Greystone	W. S. Farlow, Drawer 39, Asheboro 27203													5
High Rock	Mrs. Edith B. Hoover, R2, Asheboro 27203		5											
Hughes Grove	George E. Lopp, Jr., R2, Thomasville 27360			15	15	15				15	15	15		90
Huldaah	Mrs. T. D. Chriscow, R4, Asheboro 27203		66	60	60	490			200	107	100	60	30	1173
Jackson Creek	Mrs. Paul Cody, R2, Denton 27239	52		25	25	50				50	50	150		327
Liberty First	William L. Carter, Box 53, Liberty 27298	2000	480	45	137	273			150	200	150	150		3585
Macedonia	Miss Marie O'Brian, R1, Liberty 27298	910	251	46	67	93			15	56	65	8	10	1521
Maple Springs	Mrs. Clacie King, R2, Seagrave 27341		150	150	132	300			100	100	100	50		1082
Mt. Lebanon	Mrs. Alvin Shaw, R5, Asheboro 27203	1000	150	20	55	165				248	228	262		2117
Mt. Pleasant	Mrs. W. Langley, R1, Staley 27355	819	240	200	255	355			236	76	68	73	40	2362
Oakhurst	Mrs. Barbara Winslow, 1918 McDermott, Asheboro	3285	885	192	203	1345			350	411	211	143	583	7608

Oakwood Park	Mrs. Ollie Burke, R1, Asheboro 27203	124	75	36	77	221	53	---	---	615
Panther Creek	Fred Cooper, R4, Asheboro 27203	---	60	---	---	6	30	25	1046	1161
Ramseur	Gordon L. Brady, Sr., Box 48, Ramseur 27316	7443	720	363	390	1684	44	206	58	10911
Randleman	Mrs. James Honeycutt, 400 Worthville, Randleman	3422	880	80	232	1123	---	122	300	6234
Randleman First	Mrs. Myrtle Snider, R1, Climax	---	75	---	---	---	---	56	83	273
Red Cross	Mrs. W. C. Lewis, R2, Asheboro 27203	---	---	152	---	185	192	31	171	1030
Richland	Mrs. Ronald Garner, R1, Seagrove 27341	---	72	15	---	32	52	34	50	353
Riverside	Miss Paige Hall, 322 Hawthorne, Asheboro 27203	1273	318	58	52	309	6	76	33	20
Russell's Grove	Mrs. Lora Teague, R1, Liberty 27298	---	50	68	39	63	10	20	46	20
Sandy Creek	Mrs. Marie Scott, 117 Sequola, Asheboro 27203	149	---	---	---	---	---	---	---	10
Seagrove First	Mrs. Christine Edwards, R1, Staley 27355	624	180	13	16	19	18	21	34	10
Shady Grove	Roy H. McNeill, R2, Seagrove 27341	600	360	---	881	178	---	262	402	935
Union Grove	Mrs. Johnnie Lewis, R7, Asheboro 27203	90	5	---	---	---	---	10	---	2383
West Asheboro	Dallas Myers, R1, Trinity 27370	25	---	---	---	---	---	11	---	105
Westfield	Mrs. W. M. Lmeberry, R1, Franklinville, 27248	---	160	---	21	128	10	125	40	36
Whites Memorial	Jack R. Tilley, R3, Randleman 27317	251	80	19	47	262	29	11	21	485
Worthville	---	---	---	---	---	---	---	---	---	730
Totals	---	45054	11336	2214	4011	14739	1599	4734	3867	91277



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of North Carolina

REV. JOHN W. WOODY, Moderator

REV. BILLY KINCAID, Vice Moderator

1967-1968 THEME:

"A Church Fulfilling Its Mission Through Ministry"

33rd ANNUAL SESSION

1967

DEEP RIVER BAPTIST CHURCH

October 18

ASBURY BAPTIST CHURCH

October 19

Music Under The Direction of

Rev. Billy Kincaid

RANDOLPH BAPTIST ASSOCIATION

of North Carolina

33rd ANNUAL SESSION

1967

Held with
DEEP RIVER, First Day
ASBURY, Second Day
October 18 - 19

Next Session
October 23 - 24, 1968
Wednesday, October 23 — Union Grove
Thursday, October 24 — Huldah

Annual Sermon: Ralph Holcomb; Alternate: Ned L. Duncan
Doctrinal Sermon: J. Kenneth Peters; Alternate, R. L. Hughes

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Moderator John W. Woody Clerk Fred Lane
Vice Moderator Kermit Pell Treasurer James R. Lane

Brotherhood Director ----- Earl Underwood, Rt. 1, Sophia
 Music Director ----- B. L. Kincaid, 100 N. Main, Randleman, N. C.
 Trustees: H. Wade Yates, Chm., 135 Law Bldg., Asheboro
 W. Summer Farlow, Drawer 39, Asheboro
 Wiley Jones, 959 Center St., Asheboro
 Chairman of Evangelism ----- M. A. Pegram, Franklinville, N. C.
 Hospital Representative ----- W. K. Metters, Rt. 4, Asheboro, N. C.
 Children's Home Representative -- Curtis Barbery, Rt. 2, Bennett, N. C.
 Literature Chairman ----- H. C. Neathery, P. O. Box 12, Cedar Falls
 Annuity Chairman ----- Carl King, 118 Hughes St., Asheboro
 Temperance and Morals ----- B. L. Kincaid, 100 N. Main St., Randleman
 Homes for Aging ----- J. G. Bailey, Coleridge, N. C.

Director	Raleigh Castelloe, Jr., Rt. 2, Liberty
Associate Director	Ray Cashatt, Rt. 3, Randleman
Secretary	Miss Marie O'Briant, Rt. 1, Liberty
Song Leader	Carl King, 118 Hughes St., Asheboro
Pianist	Miss Lois Grose, Franklinville
Adult Leader	Marvin Caviness, 615 Lewis, Asheboro
Young People Leader	Ned Duncan, Box 605, Liberty
Intermediate Leader	Charlie Miller, 633 Avondale, Asheboro
Associate Intermediate Leader	Miss Lois Grose, Franklinville
Junior Leader	Miss Daphne Boone, 1853 McDermott, Asheboro
Primary Leader	Mrs. Janie Neathery, Cedar Falls
Beginner Leader	
Nursery Leader	Mrs. Dewey Caviness, 226 Spring Garden, Asheboro

Group 1	-----	Troy Jones, Rt. 1, Sophia
Group 2	-----	Cabot Inman, Rt. 5, Asheboro
Group 3	-----	Glenn Powers, Rt. 2, Bennett
Group 4	-----	N. C. Neathery, Cedar Falls
Group 5	-----	Neal Blevins, 1401 Pepperidge, Asheboro

Superintendent ----- J. B. Gibson, P. O. Box 936, Asheboro, N. C.
 Secretary ---- Mrs. W. L. Carter, 1824 Fayetteville St., Asheboro, N. C.
 Superintendent of Training ---- Earl Underwood, Rt. 1, Sophia, N. C.
 Supt. of Enlargement ----- F. A. Lunsford, Rt. 1, Seagrave, N. C.
 Supt. of Vacation Bible Sch. -- Raleigh Castelloe, Jr., Rt. 2, Liberty, N.C.

Extension	-----	Ralph Holcomb, Rt. 3, High Point, N. C.
Cradle Roll	-----	Mrs. H. C. Neathery, P. O. Box 12, Cedar Falls, N. C.
Nursery	-----	John Jackson, P. O. Box 71, Cedar Falls, N. C.
Beginner	-----	Mrs. W. T. Denson, 232 Spring Garden St., Asheboro
Primary	-----	Mrs. Ernest Hicks, Rt. 2, Ramseur, N. C.
Junior	-----	Otus Thomas, Franklinville, N. C.
Intermediate	-----	Donald Mimbs, P. O. Box 804, Liberty, N. C.
Young People	-----	H. Buel Creason, Rt. 1, Franklinville, N. C.
Adults	-----	Mr. J. H. Anderson, Rt. 4, Asheboro, N. C.
Song Leader	---	B. L. Kincaid, 100 N. Main St., Randleman, N. C.

Jr. & Intermediate ----- James A. Honeycutt, 400 Worthville St.,
Randleman, N. C.
Beginner & Primary ---- Mrs. James Matthews, P. O. Box 218,
Asheboro, N. C.

Group Superintendents:

North West - Sidney P. Williams, Rt. 3, Box 164-A, High Point, N.C.
 South West ---- Raymond Freeman, Lindsey Ave., Asheboro, N. C.
 South East ----- Colon McNeil, Rt. 2, Seagrove, N. C.
 North East ----- Harold Poole, Franklinville, N. C.
 Asheboro ----- W. E. Oglesby, 401 Armfield Avenue, Asheboro

Associational WMU Officers

President ----- Mrs. Carl King
 Vice-President ----- Mrs. Robert E. Ward
 Sec. Treas. ----- Mrs. Ed Ford
 YWA Director ----- Mrs. Sam Coward
 GA Director ----- Mrs. Tony Vonnannon
 Sunbeam Band Director ----- Mrs. Calvin Brower
 Director of Prayer ----- Mrs. Marvin Chapman
 Director of Mission Study ----- Mrs. Earl Underwood
 Director of Stewardship ----- Mrs. Charlotte Lanier
 Director of Mission Action ----- Mrs. Frank Butler

9. Report on Committee on Committees was presented by M. A. Pegram. After proper motion and second the report was adopted as presented and will be found in the Associational Directory under Committees.

Committee on Ordination

Rev. R. L. Hughes, Chairman
 Rev. Edward Shelton
 Rev. G. F. Settlemire
 Rev. J. G. Bailey
 Rev. Troy Jones

Committee on Missions

Earl Underwood, Chairman
 Otus Thomas
 Rev. Bennie Maness
 Rev. Ned L. Duncan
 Rev. Charlie Miller

**Committee on Organization
of New Churches**

Rev. H. C. Neathery, Chairman
 Rev. John Mangum
 Rev. Jesse Dennis
 Carl King

Committee on Appreciation

Mrs. B. L. Kincaid
 Mrs. J. B. Gibson

Committee on Place and Preacher

Rev. W. K. Metters, Chairman
 Mrs. Lloyd Brown
 Rev. D. C. Sullivan

Committee on Constitution

Rev. Raleigh Castellote, Jr., Chm.
 Rev. Ralph Holcomb
 Rev. Buel Creason

Committee on Nominations

Rev. M. W. Chapman, Chairman
 Rev. Curtis Barbery
 David Trotter
 D. B. Hilliard
 John Ward

Committee on Memorials

Rev. Cabot Inman, Chairman
 Rev. John Jackson

Committee on Order of Business

Moderator of Association
 Clerk of Association
 Field Worker of Association
 Rev. B. W. Jackson
 Mrs. Carl King

House and Grounds Committee

Mr. Troy Hackett, Chairman
 Mr. Marvin Caviness
 Mr. Lloyd Brown

Committee on Budget and Finance

Wade Yates, Chairman
 James Lane
 Erwin E. Sykes
 Colon McNeil
 O'Neal Weeks

Resolutions Committee

Rev. B. L. Kincaid, Chairman
 Rev. F. A. Lunsford
 Rev. John I. Kizer

CONSTITUTION AND BY-LAWS

ARTICLE I — NAME AND OBJECT

Section 1. The name of this organization shall be the Randolph Baptist Association.

Section 2. The objects of this organization shall be:

- a. The promotion of harmony, fellowship and cooperation among the church of the Association.
- b. The propagation of the Gospel within the territory of the Association and to the uttermost part of the earth.

Section 3. The promotion of the missionary, education and benevolent causes of Christ within the Association and in cooperation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

ARTICLE II — MEMBERSHIP

Section 1. The membership of the Association shall consist of messengers of Baptist churches regularly affiliated with the Association. All churches desiring affiliation with the Association shall present to the Committee on Reception of New Churches proper petitions, accompanied by satisfactory evidences of doctrinal regularity and general acceptability. After one year under the watchcare of the Association the said Committee will report to the Association its recommendation. Upon a favorable vote of two-thirds majority of the messengers present at the annual associational meeting the petitioning church may become regularly affiliated with the Association.

Section 2. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Committee, from any church in its membership that has been found, by due investigation, to have departed from the Missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Committee and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 3. It shall be the duty of each church to furnish to the Association each year a letter, on the form provided by the Clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 4. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

Section 5. A church may withdraw from membership in the Association by a vote of the church according to its own by-laws, regulations or procedure.

ARTICLE III — MEETINGS

Section 1. The Association shall meet annually on Wednesday and Thursday following the Third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. *Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled.* All pastors in the Association and the Associational Field Worker are messengers in all the Associational meetings, each having but one vote.

Section 3. The Association may hold a Mid-Term meeting each spring at such time and place as may be determined by the Association or its Executive Committee. The purpose of the Mid-Term meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other meetings of the Association may be held when called by the Executive Committee.

ARTICLE IV — OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer, and three Trustees.

Section 2. These officers shall be elected on the first day of the regular annual session. The prior approval and consent to serve, if elected, shall have been secured from a prospective nominee prior to placing his name in nomination for any one of the several associational elective offices. They shall take office at the close of the Annual Session and serve through the next Annual Session. Any officer may be re-elected with the exception of the Moderator, who shall not serve more than two years in succession.

Section 3. Duties of the Officers:

- a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.
- b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.
- c. The Clerk shall record and preserve the proceeding of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual Meeting.
- d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Committee.

Section 4. The Association endorses the continued operation of organizations among the churches of the Association for the promotion of the various phases of their work including the Sunday School, Baptist Training Union, Baptist Brotherhood and Woman's Missionary Union. The officers of the Associational Sunday School, Associational Baptist Training Union, and the Associational Baptist Brotherhood shall be nominated by their Nominating Committee and the Nominating Committee of the Association, and approved and elected by the Executive Committee of the Association, and shall serve from October 1 to September 30. The Woman's Missionary Union shall be recognized as an auxiliary organization of the Association.

ARTICLE V — EXECUTIVE COMMITTEE

Section 1. The Association shall have an Executive Committee comprised of the Moderator, Vice-Moderator, Clerk, Treasurer, Trustees of the Association, Associational Sunday School Superintendent, Associational Baptist Training Union Director, Associational Baptist Brotherhood President, Associational Woman's Missionary Union President, the Associational Field Worker, all pastors, all church educational directors, and one member of each church in the Association desiring representation on the Committee.

Section 2.

- a. The Executive Committee shall hold meetings once each quarter during the second month of the quarter, the date to be set by the Board itself, and at such other times as may be required at the call of the Moderator, or at the call of not less than five members of the Executive Committee.
- b. Twenty members of the Executive Committee shall be required to be present to constitute a quorum.
- c. To act for and on behalf of the Association between sessions.
- d. To carry out the orders and resolutions of the Association pertaining to it.
- e. To superintend the Associational Mission work, employ a missionary and determine the salary to be paid.
- f. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.
- g. To investigate any report of complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association and report its finding with such recommendations as it considers advisable, to the Association in a regular meeting.
- h. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.
- i. The Executive Committee shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.
- j. To appoint and elect the officers for the Associational organizations of the Sunday School, Baptist Training Union and Baptist Brotherhood.

ARTICLE VI — ASSOCIATIONAL COUNCIL

Section 1:

- a. The Associational Council shall be composed of the following Associational officers: Moderator, Vice Moderator, Clerk, Treasurer, Sunday School Superintendent, Training Union Director, Woman's Missionary Union President, Brotherhood Director, Music Director, Chairman of the Evangelism Committee, Chairman of the Budget Committee, Chairman of the Missions Committee, The Field Worker, and others deemed necessary by the Moderator to effectively carry on the work of the Association.
- b. The Moderator shall serve as Chairman of the Council, the Vice-Moderator as vice chairman, and the clerk as secretary.

Section 2:

- a. The Associational Council shall hold meetings once each quarter and at such other times as deemed necessary by the Chairman or at the call of not less than 5 members of the Council.
- b. Seven members of the Council shall be present to constitute a quorum.
- c. The duties of the Associational Council shall be:
 - (1) To plan the general work of the Association.

- (2) To sign responsibility of the implementation of proposed plans.
- (3) To receive and help correlate into a general associational program the proposed plans of the individual organizations.
- d. The Council shall give a quarterly report to the Associational Executive Committee along with any recommendations it may have.

ARTICLE VII — COMMITTEES

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the annual meeting of the Association. This Committee shall prepare its report and shall be given the opportunity to submit its report early on the program of the first day of the annual session. The Committee shall name the following committees to report during the annual session: Committee on Memorials, Committee on Appreciation, and such other committees as may be requested by the Association or Moderator. The Committee on Committees shall also name the following standing committees: Committee on Ordination, Committee on Reception of new churches, Radio Committee, Committee on Place and Preacher, Committee on Goals, Nominating Committee, Committee on Order of Business, Constitution and By-Laws Committee, Budget and Finance Committee, Missions Committee, and such other committees as may be requested by the Association or by the Moderator.

Section 2. Duties of the Committees:

- a. The Committee on Place and Preacher will receive all invitations of the church which desire the Association to meet with them the next two years and will recommend to the Association the place to meet the following year, without regard to the order in which the invitations may have been received. This Committee will also recommend a preacher and an alternate for the annual sermon at the next session.
- b. The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.
- c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.
- d. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. The committee will notify those who are to make reports or have part on the program. This suggested order of business will then be presented to the Association at its regular meeting.
- e. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice-Moderator, Clerk and Treasurer.
- f. Guiding Principles for the Work of the Missions Committee of the Randolph Association.
 - 1. The Committee is to seek to discover areas where new work is needed and to lead in the sponsorship or establishment of new work to meet present need or the securing of property by a local church and/or the Association in the anticipation of future need.

2. All new work does not necessarily need to be nor should be intended to become an organized or constituted church. New work may be started and maintained on the basis of a mission to meet particular need (this provides for institutional missions such as jails, prisons, rest homes, etc.)
3. The location of missions or new churches shall be determined by the need revealed in an adequate survey conducted by the Missions Committee and local interested groups or churches.
4. Any church, committee, group or individuals considering beginning new work, acting with or without church sponsorship, should approach the Missions Committee for guidance before having any service or choosing a temporary or permanent location.
5. The Missions Committee shall institute basic, understandable operational procedures and practices for a mission that leads in establishing and strongly urges that each church establishing a mission does the same.
6. The guidance of missions by the Missions Committee shall continue until a co-operating church or churches can be led to accept the responsibility of sponsorship.
7. A mission organized or assisted by the Missions Committee shall accept the recognized principles and practices of a church co-operating with the Randolph Association, the Baptist State Convention and the Southern Baptist Convention.

ARTICLE VIII — ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee on Ordination. Any church desiring to obtain a brother to the ministry may request the said Committee to act as a presbytery for the purpose of examining the brother as to his fitness for the Baptist ministry, and, if he is found qualified, to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence by their Christian character, cooperative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

ARTICLE IX — NEW CHURCHES

Baptist churches may be organized and established in localities within the territory of this Association when such new churches are seen to be needed. Those interested in organizing a new church may seek the counsel of the Executive Committee and the Missions Committee of the Association.

ARTICLE X — RULES AND ORDER OF DECORUM

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "*Parliamentary Law*" will be the guide in all parliamentary matters.

ARTICLE XI — ADOPTION

The Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

ARTICLE XII — AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual Meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

PROCEEDINGS

The Randolph Baptist Association convened its Annual Session on Wednesday, October 18, 1967 at 9:30 a.m. with the Deep River Baptist Church of Coleridge.

1. The call to order was by Rev. John Woody, Moderator.
2. Hymn No. 347 — "Serve The Lord With Gladness" — led by Rev. B. L. Kincaid with Mrs. J. B. Gibson at the piano.
3. Scripture and prayer by Rev. Griffin Bailey, pastor of the host church.
4. Roll call of the messengers and 238 had registered. Motion was made that those present and the ones to register later constitute the 33rd session of the Randolph Association. Motion was second and approved.
5. The Order of Business was presented by Rev. J. B. Gibson and approved as presented.
6. Two new churches were accepted into the Association.

Report of Committee on Organization of New Churches

In accordance with Article II and Section I of the Constitution of The Randolph Baptist Association, we the Committee on the Organization of New Churches recommend that the Worthville Baptist Church and the First Baptist Church of Seagrove be accepted into full fellowship of the Association.

We would like to commend these two churches for their fine spirit of cooperation and good work in promoting the kingdom of God

Respectfully submitted,
H. C. Neathery, Chairman
J. C. Pearce
Ralph Holcomb
O'Neal Weeks

7. These new pastors to the churches of the Association were presented by R. T. Smith: S. L. Riddle, Jr. at Center Cross; Walter L. Jones at Cool Springs; Francis A. Lunsford at Union Grove; Donald Mimbs at Liberty First; Ned Duncan at Mt. Pleasant; James E. Brown at Bethel.

8. Fred Lane, Clerk of the Association, presented the Executive Committee report.

Report of Executive Committee

Your Executive Committee has worked very closely this past year with the Associational Council. At our August 10 meeting the Council presented their Proposed Calendar for the 1967-1968 year. This calendar was accepted as presented by the Executive Committee.

The Executive Committee approved financial aid of one hundred dollars to Worthville Baptist Church, along with three hundred dollars to Camp Caraway to purchase an ice machine.

Agreed to supplement the expenses of the Sunday School Superintendent and the Chairman of Evangelism to attend Ridgecrest.

Appointed a committee to secure a part time secretary for the, Field Worker. The Committee employed Mrs. William Craven.

Respectfully submitted,
Fred Lane, Clerk

10. The Treasurer of the Association, James R. Lane, presented the Treasurer Report.

Treasurer's Report

RECEIPTS TO DATE:

Antioch -----	\$ 2.00
Armfield Heights ---	142.82
Asbury -----	120.00
Asheboro First -----	2,700.00
Balfour -----	885.00
Bethel -----	60.00
Beulah -----	300.00
Calvary -----	72.00
Caraway -----	200.00
Cedar Falls -----	52.00
Center Cross -----	97.00
Central Falls -----	157.00
Clear View -----	368.64
Cool Springs -----	120.00
Deep River -----	250.00
Fayetteville St. -----	60.00
Forest Park -----	92.50
Franklinville -----	510.00
Glenola -----	184.28
Gravel Hill -----	7.20
Greystone -----	128.52
High Rock -----	5.00
Hughes Grove -----	3.00
Huldah -----	66.00
Jackson Creek -----	.00
Liberty First -----	360.00
Macedonia -----	227.84
Maple Springs -----	130.00
Mt. Lebanon -----	200.00
Mt. Pleasant -----	240.00

Oakhurst -----	915.00
Oakwood Park -----	100.00
Panther Creek -----	60.00
Ramseur -----	811.00
Randleman First ---	720.00
Red Cross -----	85.00
Richland -----	60.00
Riverside -----	72.00
Russell's Grove -----	498.64
Sandy Creek -----	68.00
Shady Grove -----	180.00
Union Grove -----	360.00
West Asheboro -----	.00
Westfield -----	.00
White's Memorial ---	120.00
State Convention ---	832.00
Telephone -----	164.97
Books -----	55.55
Worthville -----	90.00
Seagrove -----	60.00

Balance 10-1-66 --\$ 12,992.96
\$ 3,619.50

Total -----\$16,612.46

Disbursements --\$13,130.07

Balance 10-1-67 --\$ 3,482.39

Balance 10-1-66 ---\$ 3,619.50

Receipts to Date ---\$12,992.96

Total Receipts
 and Balance -----\$16,612.46

DISBURSEMENTS:

Caraway -----	\$ 300.00
Sunday School -----	162.98
Speakers -----	170.00
Supplies, Printing, Stamps --	950.63
Secretary -----	442.07
Bulletin -----	222.12
Water and Lights ---	350.81
Telephone -----	488.88
Repairs -----	306.97
Painting -----	436.00
Worthville Baptist --	100.00
Youth Night -----	107.78
Training Union -----	183.88
Annuity -----	319.98

Insurance -----	360.85
Prof. Literature ----	34.44
Treasurer -----	240.00
Clerk -----	240.00
Oil -----	148.00
Social Security tax --	13.76
Salary & expenses --	6,634.92
Vacation Bible Sch. --	21.23
Music -----	10.00
Minutes -----	642.72
Visual Aides -----	49.31
Bank Exchange -----	.25
Evangelism -----	40.00
Equipment -----	152.49

Total Disbursements \$13,130.07

Balance 10-1-67 --\$ 3,428.39

11. The chairman of the Budget and Finance Committee, Kermit Pell, presented the budget for 1968.

Randolph Baptist Association Budget For 1968

	1968
Training Union Department and "M" Night -----	\$ 300.00
Sunday School Department -----	300.00
Pastorium Maintenance -----	300.00
Bulletins, Supplies & Postage, Printing -----	850.00
Telephone -----	500.00
Minutes -----	650.00
Clerk Honorarium -----	240.00
Treasurer Honorarium -----	240.00
Insurance on Pastorium -----	75.00
Fuel, Lights and Water -----	500.00
Assistance to Churches -----	500.00
Shubal Stearns Memorial -----	50.00
Evangelism -----	200.00
Brotherhood Department & R.A. -----	125.00
Denominational Meetings -----	300.00
Professional Literature -----	120.00
Salary for Field Worker -----	4,500.00
Travel Expenses -----	2,200.00
Retirement -----	320.00
Secretarial -----	1,260.00
Music Department -----	150.00
Office Equipment -----	500.00
Visual Aid -----	300.00
Hospital Insurance -----	300.00
Miscellaneous -----	300.00
W.M.U. -----	250.00
Speakers for Annual Session -----	200.00
Total -----	<u>\$15,530.00</u>

Suggested Goals for 1968

	Monthly	Annually		Monthly	Annually
Antioch ----\$	5.00	\$ 60.00	Jackson Ck. _	5.00	60.00
Armfield Hgts.	15.00	180.00	Liberty 1st --	50.00	600.00
Asbury -----	20.00	240.00	Macedonia --	25.00	300.00
Asheboro 1st	225.00	2,700.00	Maple Spr. --	20.00	240.00
Balfour -----	80.00	960.00	Mt. Lebanon	25.00	300.00
Bethel -----	10.00	120.00	Mt. Pleasant	20.00	240.00
Beulah -----	45.00	540.00	Oakhurst ---	80.00	960.00
Calvary -----	5.00	60.00	Oakwood Pk.	10.00	120.00
Caraway ---	15.00	180.00	Panther Ck. _	8.00	96.00
Cedar Falls _	15.00	180.00	Ramseur ----	80.00	960.00
Center Cross	15.00	180.00	Randleman --	80.00	960.00
Central Falls	20.00	240.00	Red Cross --	10.00	120.00
Clear View --	15.00	180.00	Richland ----	10.00	120.00
Cool Springs	10.00	120.00	Riverside ---	15.00	180.00
Deep River _	25.00	300.00	Russell's Gr. _	35.00	420.00
Fayette. St. _	35.00	420.00	Sandy Ck. --	5.00	60.00
Franklinville	60.00	720.00	Shady Gr. --	15.00	180.00
Forest Park _	10.00	120.00	Union Gr. --	45.00	540.00
Glenola -----	30.00	360.00	W. Asheboro	5.00	60.00
Gravel Hill --	15.00	180.00	Westfield ---	5.00	60.00
Greystone --	20.00	240.00	White's Mem.	10.00	120.00
High Rock ---	5.00	60.00	Worthville --	10.00	120.00
Hughes Gr. _	6.00	72.00	Seagrove ---	5.00	60.00
Huldah -----	10.00	120.00	Totals ---	\$1,284.00	\$15,408.00

12. Hymn No. 188 — "Majestic Sweetness Sits Enthroned" led by B. L. Kincaid and Mrs. J. B. Gibson at the piano.

13. Special music and song by Mrs. J. B. Gibson and Carl King.

14. Annual Sermon was by Rev. W. K. Metters, pastor of Huldah Baptist Church.

15. The W.M.U. president, Mrs. Carl King, presented the W.M.U. report.

W. M. U. Report

The Women's Missionary Union is committed to helping the churches fulfill their purpose, that of seeking to win the lost to Christ, through ministry, witness and worship. We also share in the effort to help Christians to grow in grace and in knowledge of our Lord. This year our emphases has been centered on extending missionary education, seeking to reach more people, and helping all to become more aware of the need for missions.

Some of the accomplishments and high-lights of our year are:

October 16 — The First Church, Asheboro, held a G. A. Coronation service. There were ten maidens, five ladies-in-waiting, six princesses, six queens, and three queens with scepters, who received recognition in this beautiful service.

October 30 — A Fall Leadership Conference was held at the First Church, Asheboro, to help our leaders to be better prepared to promote the work in the churches.

November 14 — Our W.M.U. was represented at the Baptist State Convention in Winston-Salem.

November 31 — Mission study of the book "Beneath the Himalayas" was taught at the First Church, Asheboro, by Mrs. Samuel James, missionary to Vietnam.

November 28 — W.M.U. assisted in the promotion of emphasis on The Life and Work Curriculum in our association.

January 29-31 — W.M.S. and the Sunbeam Band Basic Leadership courses were taught at the First Church, by Mrs. James Gibson, Mrs. Mary Pierce and Mrs. Brantley Edwards. There were 13 Leadership cards awarded to Sunbeam Band Leaders and 38 leadership cards awarded to W.M.S. members.

February 28 — An Associational G.A. Mission Study was held at Oakhurst Church with 92 girls and leaders participating.

March 29 — Some of our members attended the State W.M.U. Annual Session at Wake Forest College.

April 25 — At the Balfour Church, our annual meeting was held. The theme for this meeting was "Grow in Grace." We were inspired, as we heard our young people and their leaders tell of their experiences. Miss Janet Whisnant, First Church, Asheboro, who was recently crowned queen with scepter, spoke about what Girl's Auxiliary has meant to her. Miss Lana Parsons, Forest Park Church, told of the wonderful experience and inspiration she and other Y.W.A. girls had at the State Y.W.A. Convention in Charlotte. Mrs. Calvin Brower, Sunbeam Band Director, gave a challenge to parents of Sunbeams, and leaders, stressing the importance of training our very young children in missions. Miss Peggy Williamson, Union Grove Church, gave her testimony, and told of her call to be a missionary. The featured speaker was Mrs. R. C. Henderson, Missionary to Ghana. She brought a very inspiring and challenging message, of the customs, superstitions, needs, and the work being done among the Africans.

August 10-16 — At least nine ladies from our Association attended the W.M.U. week at Ridgecrest.

September 8-9 — Five (one-half) of the members of our Executive Board attended the state W.M.U. workshop for the Associational leaders at Morganton.

The total number of W.M.S. Organizations	----- 28
The total number of Y.W.A. Organizations	----- 6
The total churches having Girl's Auxiliary	----- 21
The total number of Sunbeam Organizations	----- 28

Respectfully Submitted,
Mrs. Carl L. King
W. M. U. President

16. Brotherhood Report was presented by Earl Underwood, Brotherhood president.

Brotherhood Report

A Brotherhood Program in a Baptist Church is composed of one or more of the following Units: Baptist Men, ages 24 and up; Young Men, ages 17-24; Royal Ambassadors, 9-17. With the objective to lead men and boys to a deeper commitment to missions, through prayer, stewardship, and personal involvement in missionary education and mission activity.

Under the new Brotherhood Program, major emphasis is given to the work being done in Missionary education and Mission activity at home and abroad, rather than maintaining the organization and building a large attendance at the meetings.

Adequate materials by our Brotherhood Commission are available for use in the work of Baptist men, young men, and Royal Ambassa-

dors. In addition to the regular publications for Baptist men and boys, we have the following new materials:

- A. All four manuals are now in the Book Store
- B. The HANDBOOK is now a plan book
- C. Some of the pamphlets have been up-dated or revised
 - "RA Leader and Committee"
 - "Baptist Men in Evangelism"
 - "First Three Meetings of Baptist Men"
 - "First Three Meetings of Baptist Young Men"
 - "1967 Foreign Missions Emphasis and Baptist Men"
 - "Operation Seminar"
 - Mission Action Booklets
 - Mission Action Survey Guide
 - Brotherhood Record Books

We would encourage every church to project these objectives:

- A. A Brotherhood Director promoting some form of missionary education men, young men, and boys in every church
- B. The importance of planning for effective mission study and action
- C. The need of discovering the genuine needs of a given community and attempting to do some constructive actions.
- D. The importance of reporting to the association and state convention.

Respectfully submitted,
Earl H. Underwood

17. Report on State Missions by Bobby Martin.

Report on State Missions

Our State Missions Program can be appreciated more when we know and understand the extent of our outreach.

Baptist in North Carolina are doing a splendid job through State Missions. As our mission program grows stronger in our churches, we can see our State Missions program grow and broaden its ministry. There are 15 different ministries in the Division of State Missions. These ministries are as follows:

1. Church Lot assistance.
2. Church Loan Fund.
3. Associational Missions.
4. Schools of Missions.
5. North Dakota's area Missionary's salary is paid through State Missions.
6. Institutional Ministries.
7. Interracial cooperation department.
8. Deaf Missions.
9. Church development department.
10. Fruitland Baptist Bible Institute.
11. Church Building & Planning Department.
12. Week of Christian study and fellowship at Mars Hill College.
13. Cherokee Indian Ministry.
14. Military Personnel Ministry.
15. Truett Camp Bible study and missionary education.

These ministries have been made possible by your giving through the Cooperative Program and the special offerings for State Missions. Continue to pray and give that these ministries may go forward.

Respectfully submitted,
Bobby H. Martin

18. Presentation of the Home Missions Report by W. K. Metters.

Home Missions Report

In a recent report Arthur B. Rutledge, the Executive Secretary of the Home Mission Board stated, "The United States is the most influential nation in the world. It is the nation whose churches provide the major thrust for the spread of the gospel worldwide. Amazing advances in communication provide unparalleled opportunities for sharing the gospel, but they also channel to the world information regarding our spiritual and moral weakness. In such a situation, every effort to Christianize the United States takes on global dimensions. At this point in human history home missions must be a major concern of Southern Baptists."

In 1966 there were 2,735 workers in Home Mission work. The number includes the summer workers and of this number 427 were appointed in 1966, with 119 on career status. There are some pressing needs remaining unmet in missionary appointments, 70 Spanish missionaries, 8 Italian, 18 Slavic, 14 Indian, 25 US, 25 other language groups, 9 couples and 11 single women for Baptist centers and week-day ministries, and 1 couple for migrant missions.

In 1966 record support came during the year through the Cooperative Program (4.7 million) and the Annie Armstrong offering (\$4 million). The goal for the Annie Armstrong offering was reached for the first time since 1961.

May we give thanks unto our Lord for the ministry of the Home Mission Board, and pray that their every need may be met.

Respectfully submitted,
William K. Metters

19. The Foreign Missions Report was given by J. B. Gibson.

20. Speaking to the Foreign Missions Report was Victor Green, Missionary to the Philippines.

Foreign Mission Report

At the close of 1966, there were 2,208 missionaries under appointment by the Foreign Mission Board for service in sixty-five countries. Two hundred seven missionaries were appointed during the year, including missionary associates and missionary journeymen.

For many years losses in missionary personnel from death, retirement, and resignation have amounted to three percent of the staff under appointment. In 1966 for the third time in the last four years, the loss ratio dropped under three percent. This record reflects both the qualities of missionaries serving under unstable conditions in various parts of the world and also the soundness of the procedures followed in making appointments.

Missionary journeymen have continued to make a significant contribution. Ninety-two of these young people are engaged in teaching, nursing, student work, clerical services, and other functions on mission fields.

A revised furlough plan, calling for option between a full year furlough following a normal term of work or four months furlough following thirty-two months of service on the field, has been implemented.

An extended orientation lasting sixteen weeks will begin in September, 1967, and is expected to strengthen outgoing missionaries particularly in the study of linguistics.

Special projects in evangelism and church development have been utilized in many parts of the world during 1966, including the Asia Sunday School Crusade which brought much strengthening to the churches following large-scale evangelistic meetings.

Missionaries' salaries are as follows: single missionary, \$2,000; married couple, \$3,600; each child under ten years of age, \$250; each child over ten, \$300. This means that a family with one child under ten years of age would receive \$3,850; and a family with four children, two of which are under ten and two over ten, would receive \$4,700.

Inflationary conditions throughout the world require cost-of-living supplements to be added to these basic figures in most countries. There are numerous other benefits which are provided as well, such as housing, medical care and others.

Funds from the Cooperative Program and the Lottie Moon Christmas Offering join together to provide resources for foreign missions. The Cooperative Program will provide \$11,780,350 in 1967, and the Lottie Moon Christmas Offering \$7,317,000 for support of missionaries and ministries on mission fields. Buildings for churches, schools, hospitals, missionary residence, and other essential structures on mission fields will be made possible by \$1,500,000 received from the Cooperative Program advance funds at the close of 1966, and by \$5,000,000 provided by the Lottie Moon Christmas Offering.

The total budget of the Foreign Mission Board for 1967, providing for support of missionaries, ministries on mission fields throughout the world, and construction of necessary buildings, is \$28,022,300. Of this amount, 93 percent will be spent on mission fields abroad. Sustained advance in foreign missions calls for increasing the resources a minimum of \$2,225,000 annually for the support of missionaries and ministries of work on the field. It is necessary each year to leave waiting more than \$4,000,000 of recommendations which have been submitted to the Foreign Mission Board by the mission organizations because resources are not sufficient to provide for them.

Respectfully submitted,

James B. Gibson

21. Hymn No. 191 — "When I Survey the Wondrous Cross" — led by B. L. Kincaid with Mrs. J. B. Gibson at the piano.

22. Special song by Rev. and Mrs. B. L. Kincaid.

The pastor of the host church, Griffin Bailey, came and gave instruction about the place the meal would be served and gave the invocation. Adjourn for Lunch.

Wednesday Afternoon Session

23. Hymn No. 161 — "Amazing Grace" — led by B. L. Kincaid with Mrs. Gibson at the piano.

24. Reading of the Scripture and prayer by Ned Duncan.

25. The following officers were elected for the year 1967-1968:

Moderator, John W. Woody; Vice Moderator, Kermit Pell;

Clerk, Fred Lane; Treasurer, James R. Lane.

26. The chairman of the Nominating Committee, Carl King, presented the nomination for the other officers of the Association. This report will be found in the Directory under Committees.

27. Training Union Report presented by Raleigh Castelleo, Jr.

Training Union Report

This has been a year of change in our Associational Training Union. Rev. John I. Kizer began the year as director, but had to resign early in the year due to ill health. At that time I assumed the responsibility of guiding the Training Union work on the associational level. Even though the year has been an enjoyable one for me, much of the weakness of the training program this year is probably due to the inexperience of the director.

During the year attention has still been focused on the three main divisions of Training Union in an effort to get more unions to develop into effective training instruments in the churches. These divisions are New Church Member Orientation, Church Member Training, and Church Leader Training. The Training Union with these divisions meets the needs of many more people within the church than was the case in past years.

All the monthly meetings were held this year as scheduled. "M" Night was held December 1 at Asheboro First Baptist Church with Dr. Nathan C. Brooks, Jr., Director of the Division of Church Programs of the Baptist State Convention as the speaker. A group from Asheboro First Baptist Church presented the drama "What Went Wrong," which proved to be a highlight of the program.

Our tournaments were held March 12 at Oakhurst Baptist Church. We had participants in all the tournaments except the Young People's Better Speakers' Tournament. Mrs. M. W. Chapman represented this association in the Adult Reading Tournament at the Region 5 Training Union Convention at First Baptist Church, Greensboro on April 7. At the same time, Mendall Smith represented the association in Intermediate Sword Drill.

Associational Youth Night was held August 29 at Camp Caraway. There were approximately 275 people in attendance for the meal and the program. Rev. Bill Roberson, missionary to Vietnam, was our speaker. Also, the film "House of Toys" was shown. Rev. Ned Duncan, our Young People's Leader was responsible for the fine program.

During the year ahead, the Training Union will be in charge of the program at three of the Associational Night meetings. On December 11 "H" Night will be held at Asheboro First Baptist Church. The Tournaments will be held on February 26 at Franklinville Baptist Church. In addition to these we will have an age-group conference on July 29 and Youth Night on August 29.

Respectfully submitted,
Raleigh Castelleo, Jr.

28. J. B. Gibson presented the Sunday School Report.

Sunday School Report

Since I have just recently assumed the duties of superintendent of Sunday School work in our association, I am not familiar with all that has taken place during the past twelve months. Rather than making an effort to talk about something of which I know so little I would rather turn my attention to the future and mention some plans for 1967-68.

In just a little more than a month, on November 27, our association will be meeting for a Sunday School emphasis with the Beulah Baptist Church. The theme will be on *ministry* which is our denominational emphasis for this year. It is to be expected that from this meeting we will all come away with a new conception of ministry and our work in our Sunday Schools. Surely every pastor and Sunday

School superintendent will make a real effort to be present with some of the leaders from their churches.

On January 29 the Sunday School organization and the Chairman of Evangelism will have a joint emphasis as our association meets with the Glenola Baptist Church. The primary emphasis will be on evangelism and, my friends, I believe with all my heart that this is where it ought to be. Every member of a Baptist church in Randolph Association ought to have a real desire to be in attendance for this meeting.

April 9 is the date for our Vacation Bible School Clinic. We have many good schools in our association every year and I believe that this clinic is responsible to some degree. Be sure that the department heads in your church are elected on time so that they can be in this meeting. This could be the year when Vacation Bible Schools are larger and better than ever before.

On June 24 our association will be meeting with the First Baptist Church in Liberty for a Sunday School emphasis and the program that night will be aimed toward "Teacher Improvement". Surely the improvement of teaching is close to the heart of every pastor and Sunday School Superintendent. We probably won't have all the answers, but I believe that we will have some answers for you as you and other leaders from your church come to participate in this meeting.

Respectfully submitted,
James B. Gibson

29. The director of Camp Caraway, B. W. Jackson, gave a brief report on the activities at the camp and plans for the future development.

30. The Music Report was presented by B. L. Kincaid.

31. Speaking to the report was Joe Stroud, State Director.

Music Report

William Shakespeare once said, "The man that hath not music in himself and is not moved with concord of sweet sounds, is fit for treasons, stratagems and spoils; let no man trust him." You may not agree with Shakespeare's evaluation, but you cannot deny that music is essential to our way of life. Try having a worship service without music. Try going through life without the sounds of music to sweeten the sour notes of life and you will soon discover the supreme importance of this great God given art.

This being true, it is my desire to see the quality and the appreciation for music increased in the Randolph Association.

Even though we do not have a large number of trained musicians in our association, this does not keep us from the privilege of enjoying music to the fullest. I would like to encourage every church member to participate in music in your church, and when ever you have the opportunity.

During the year, we will have two associational music programs. One will be to provide leadership to the laymen in the area of conducting and music appreciation. The other will be for fellowship and participation. The value of these programs will be determined by the response of each of you.

I trust that this year will be one in which we shall all grow in our love and appreciation of the ministry of music.

Respectfully submitted,
B. L. Kincaid

32. Hymn No. 189 — "From Every Stormy Wind" — led by B. L. Kincaid with Mrs. J. B. Gibson at the piano.

33. H. Wade Yates presented the report on Christian Education.

34. Speaking to the report was Ben Fisher, Director of the Division of Higher Education of the State Convention.

Report on Christian Education

As of October 1, 1966, there were enrolled in the North Carolina Baptist colleges 11,347 students. This represents approximately the same number enrolled last year. Limited facilities, both in housing and in instruction, have made it necessary to turn away many qualified students. Enrollments are as follows: Campbell, 2,267; Chowan, 1,234; Gardner-Webb, 1,262; Mars Hill, 1,371; Meredith, 930; Wake Forest University, 3,022; and Wingate, 1,561.

The Baptist State Convention of North Carolina supports a unique program of Christian higher education. There are four senior colleges: Campbell, Buies Creek; Mars Hill, Mars Hill; and Meredith, Raleigh; Wake Forest University, Winston-Salem; and three junior colleges: Chowan, Murfreesboro, Gardner-Webb, Boiling Springs; and Wingate, Wingate.

The Baptist colleges in North Carolina and elsewhere in the Southern Baptist Convention continue to train vast majority of the church vocational workers. Currently, there is the same concern in our colleges that is being expressed throughout our Convention about the decline in the number of young people answering the call to full-time Christian service. The Christian colleges, through the Council, are currently seeking ways and means of cooperating more fully with local churches in an effort to reverse this trend.

However, the Christian college is not solely in the business of training full-time Christian workers, for the vast majority of students attending a Baptist college will return to their communities as laymen. Sometimes we tend to overlook the vital contribution of lay-leadership trained in our Christian colleges. These men and women return to their communities not only to assume responsibilities in the local church, but to bear a Christian witness through their professions in the communities where they work.

The Baptist colleges in North Carolina continue to be grateful to the Cooperative Program and its vital financial support. For the year 1967, \$1,578,960 has been budgeted.

A dream of many years was realized by Wake Forest College and the Baptist State Convention, when on June 12, 1967, Wake Forest College officially became Wake Forest University. Wake Forest University, in addition to law and medicine, is now offering the master's degree and doctor's degree in several areas. Baptist undergraduate colleges throughout the Convention are rejoicing in the prospect of being able to turn to Wake Forest University for much needed teachers with graduate degrees.

The colleges are grateful for the unusual response this year in orders for Christian Education Day materials. In 1966, the Christian Education Day offering was \$132,046, and we are in hopes that there will be an increase this year. The Materials this year were built around the need for challenging more young people, both in the churches and on the college campuses, to consider a church vocation.

The North Carolina Baptist colleges have cooperated fully in the recent Convention-wide study of Christian higher education, sponsored by the Education Commission and the executive committee of

the Southern Baptist Convention. The results of this study, dealing with nine major areas of concern, will be published before the first of the year.

In order to share this material fully with the pastors and churches in North Carolina, seven seminars will be conducted in the spring of 1968, one on each college campus. Pastors and laymen are urged now to attend one of these meetings.

Respectfully submitted
H. Wade Yates

35. Closing prayer by Wilbur Needham.

Adjourn

Thursday Morning Session Asbury Baptist Church October 19, 1967

36. John W. Woody, Moderator of the Association, gave the call to order.

37. Hymn No. 69 — "My Faith Looks Up to Thee" led by Billy Kincaid with Mrs. Gibson at the piano.

38. Words of welcome, scripture and prayer by B. L. Maness, pastor of the host church.

39. The report on Temperance and Morals was presented at this time.

Report on Temperance and Morals

During the year which has passed since our last associational meeting, I have observed continuous trends to which I call attention at this time. Accordingly, I submit with renewed emphasis the following report:

"In the face of an apparent continuing trend toward more and more pleasure-seeking, intemperance and immorality among our people, we must urge all Baptists, and especially those of the Randolph Baptist Association, to resist in every way possible the philosophy which permits these evils to grow.

We must warn our churches that modern forms of intemperance and immorality are quite widespread among non-church groups and individuals and that, indeed, they are invading the ranks of our own churches and finding adherents among our own Baptist people.

Dare to be heard, we urge you, our fellow-Baptists, in loud and clear tones of resistance to the Godless philosophies, the worldly pleasures and the sexual and other types of immorality which Satan is glamorizing so boldly by every means at his disposal! Let us not be lulled into the belief that the evil will go away in time because if we remain silent against the ills which we recognize we shall sacrifice the influence of the Church for the glory of God's Kingdom and Christ's own body will suffer again."

Respectfully submitted,
Guy B. Teachey

40. A short report was given at this time on Baptist Colleges and more especially Gardner-Webb by Alex Vaughn, Director of Promotion.

41. R. T. Smith, Field Worker for the Association, gave his report at this time.

Report of Field Worker — 1966-1967

Days on field -----	335
Days away -----	35
Sermons preached -----	91
Other talks -----	11
Revivals preached -----	4
Taught Sunday School -----	4
Conducted prayer meeting -----	18
Study Courses taught -----	5
Conferences with individuals -----	1,498
Conferences with groups -----	86
Conference with committees -----	32
State meetings attended -----	2
Churches visited in the association -----	31
Movies shown -----	2
Pieces of mail sent out ----- more than -----	7,155
Miles traveled -----	18,650

Respectfully submitted,
R. T. Smith

42. Hymn No. 157 — "Trust and Obey" led by B. L. Kincaid with Mrs. J. B. Gibson at the piano.

43. Special music by Mrs. J. B. Gibson and Mrs. Harold Sanders.

44. Doctrinal Sermon by O'Neal Weeks, pastor of the Ramseur Baptist Church.

45. Cooperative Program Report by R. L. Hughes.

Cooperative Program Report

What is the Cooperative Program? When did it have its beginning?

The Cooperative Program is something like the local church budget. It is the way that a local church can have a part in all that Baptists do for all the missionary causes everywhere in the world. If a church sends money to our Baptist offices in Raleigh marked or designated "for the Cooperative Program", then part of that money will be used in each missionary endeavor which we have undertaken at home or abroad in the name of our Lord and Savior.

This method of support for our Lord's work had its beginning in 1925. At this time there was much confusion in the fathering of funds to support our various institutions and agencies were always out trying to "drum-up" sufficient support to allow them to operate. The support for our agencies and institutions has been increasing and greatly stabilized under the Cooperative Program Plan.

We believe that his Plan is pleasing to our Lord. It grows in its appeal to our Baptist people. Last year North Carolina Baptists gave \$5,787,311 through the Cooperative Program. We gave \$2,897,639 through special offerings; thus a total of \$8,684,950 for all mission causes.

Two of our associations had 100 percent of their churches giving to missions through this channel. Some of our churches missed this opportunity to have a part in all that Baptists are doing throughout the world. Could we be 100 per cent in Randolph sometime soon?

Let each church, plan, promote and pray for all our missionary endeavors. May we consider giving regularly and as liberally as possible through this channel to all missionary causes. To those of you who are already giving through the Cooperative Program; let there be a ten per cent increase during this coming year, remembering that we are obeying our Lord's command are working in a partnership with God as we "Go into all the world" through tithes and offerings.

Respectfully submitted,
R. L. Hughes

46. Buel Creason presented the Baptist Hospital Report at this time.

Report on Baptist Hospital

In this day of rapid change in almost every area of our lives, there are few places in which change has been more rapid than in the field of medicine.

It is a day of increasing specialization, with men and women highly trained and dedicated in their special fields of medicine. It is a day of expanding research in medicine, as in industry, agriculture and business.

Many of the fruits of this work seem almost like modern miracles. There are new means of diagnosing our ills, such as the brain scan and the use of sound waves. New drugs are being developed almost daily for combating disease, including antibiotics and new chemicals. There are new techniques in treating our ills, as in heart surgery, inhalation therapy, and replacing of organs of the body. There are new instruments to perform these miracles, as the cobalt machine, the heart lung pump, the pacemaker for the heart, the laser beam in surgery. There are new facilities for better care of the patient, such as the intensive care unit and progressive or minimal care unit.

There has developed a new concept in medicine in recognizing the patient as a person, and not just as a virus or a broken bone. He is now treated as a whole person, including his emotional and spiritual needs as well as his physical problems. Psychiatry has developed, spiritual therapy is an important factor, and pastoral care is a part of the total care of the sick.

Such important progress necessarily means greatly increased cost in medical care. But the high cost is more than offset by service which gives us better health, more relief from suffering and handicaps, and added years to life.

This is not the work of an institution alone — it is a cooperative enterprise. It is a ministry in which we as churches and individual Christians join hands with those who serve in our Medical Center. If this service is made available to all our people who need it, we of necessity have to provide much of the means, for there are many who cannot pay for it. This is a wonderful opportunity when we by simply giving our money can share in so important a service to our brother in need — and even hear a "Well done, for Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Respectfully submitted,
Buel Creason, Chairman

47. Report on the Baptist Homes for Aging presented by D. C. Sullivan.

Report on Baptist Homes for the Aging

Your North Carolina Baptist Homes for the Aging have been on the move during the past year. In fact, we hope to occupy our new home at Yanceyville in September and will be able to receive 30 more people into the family of our Homes. When the Yanceyville Home, our fifth, is occupied, we will have a total of 200 deserving older men and women in our care in all the Homes.

As you know, we now have four Homes and an Infirmary in operation. Resthaven and the Hayes Home in Winston-Salem; the Albemarle Home in Albemarle; the Hamilton Home in Hamilton.

In these Homes you have an eternal investment and can rejoice in the loving care which you are making possible for our older people. The majority are financially needy persons, and are supple-

mented through the love gifts of North Carolina Baptists. Two sources of income from the churches are increasingly vital in the support of our residents — the Special Day Offering, received on the 3rd Sunday of February each year, and our share in the Cooperative Program.

The Special Day Offering for 1967 is at an all-time high and has increased by 10% over last year. This is most commendable, but when we face the reality of costs, which have advanced by 20%, and the maintenance of a new Home and the care of 30 additional residents at Yanceyville, we could face a real crisis during the next year, unless gifts from our Baptist people continue to increase in proportion to our needs.

We wish to thank all of our Baptist people across the State who are enabling us to minister to the aging in Christ's Name, and we want all of you to know that each of your five Homes exists for the people from all over our great State. We could not operate without your love, your prayers, your concern, and your financial support.

In the midst of our joys have been our sorrows. Our oldest resident, Aunt Fannie Drumwright, passed away in June, just short of her 106th birthday. She came to live with us at the age of 93, and the 13 years of her presence with us have been a shining example of the special significance of a Christian ministry to older people. The compassionate nursing care alone which this little lady received is reason enough to thank God for the people called Baptists, whose vision and concern for mankind have included the aging in answering the Master's call in the service of the Lord.

Respectfully Submitted
D. C. Sullivan

48. Christian Literature Report presented by Mrs. Sam Kimrey.

49. Speaking to the report was Rev. B. L. Kincaid, pastor of Randleman First.

Report on Christian Literature

Every church needs a plan to get information about Baptist world wide Missions to all its members. The simplest way and the most economical way is through church literature. Because good literature is so vital today, every church should strive to be 100% participants in this program.

Among the church periodicals and literature The BIBLICAL RECORDER which actually cost the price of a postage stamp each week covers all phases of Baptist work at home and abroad. Often an edition is devoted to a specific phase and stands unchallenged in pictorial coverage and in topic presentation.

Reading the COMMISSION which is devoted entirely to work on the home front should challenge every Christian to greater support. Each magazine is filled with reports of work accomplished and opportunities for continued service.

The COMMISSION which is a voice from abroad continually crying, "Come over into Macedonia and help us! The harvest is great but the laborers are few." A united people reading about the work and workers around the world could hardly fail to be moved by their dedication and hardly fail to be inspired to achieve more for the Lord through their own service and gifts.

Recently steps to improve the Sunday School, Training Union and other organizational literature has been undertaken through the new life and Work Curriculum. The literature of each organization

supplements the other and are designed and planned to be a guide to Christian action at church, at work, at home, administering to the sick and needy and to help them face the perplexing problems in today's changing world.

Of course, the BIBLE tops the list of selective reading. Every home should have a Bible. Every Christian should have a Bible of his own. Many churches present each Junior in the Sunday School with a Bible. This is a good policy for all churches. But to be effective, the Bible must be read and if read, The WORD, will bear fruit.

To help send Bibles, tracts and Testaments around the world, the AMERICAN BIBLE SOCIETY was organized. The society shares the concern of World Missions with Southern Baptists. Because people must have a Bible in their own language, because it is an essential tool of Missions and Evangelism, because Southern Baptists depend on the American Bible Society for scripture for the people, because many in many countries cannot afford the price of a Bible, every church in Randolph can hasten the spread of the gospel by supporting this work with gifts and prayers.

The churches in Randolph united in a common effort to have informed members through supplying them with Baptist literature and Baptist periodicals will achieve much for the Lord, for people are interested only in things of which they have some knowledge.

Respectfully submitted,
Mrs. Sam C. Kimrey

50. Curtis Barbery gave the report on Children's Homes.

Report on Baptist Children's Homes

Helping children and young people to grow and develop toward Christian maturity is one of the greatest privileges in life. No task is more important than helping a child to grow into healthy, well-adjusted, responsible citizenship. At the Children's Homes we seek to provide the proper atmosphere, encouragement and supervision to assure the development of inborn, God given talent of our children.

This agency offers a variety of quality services to the children of families who have not been able to continue a satisfactory pattern of living together. A total of 33 cottages on five campuses provide group care of different kinds. There are two residences for emotionally disturbed children, convenient to a great medical center where psychiatric services are available. This fall, for the first time, a single cottage at Wallburg is being opened for the rehabilitation of boys.

In addition to group homes, the needs of many children are met through the use of Foster Homes. A growing interest in this phase of our work is encouraging. Many families are finding happiness and opportunity for service in caring for foster children. Thus, many boys and girls, who otherwise would not have this opportunity, are privileged to grow up in Christian homes. Should you have an "extra measure of love" to share in this way the Homes would like to know of your interest.

The Child Development Center on the Mills Home Campus was established to serve the local community as a means of strengthening family life and to provide a demonstration and informational program which can offer assistance to churches in beginning any phase of week-day care and education for preschool children. During the 1967-68 session the Center will serve 70 children and their families in two kindergarten groups and nursery school groups, with about 35 children in full day care. The staff is providing consultation services upon request to churches interested in the program.

Members of the Board of Trustees and the Staff of the Children's Homes are committed to the task of maintaining a Christian Program of Child Care, a program that will merit the undivided support and loyalty of our people and that will bring favor to our Lord. To that end it is our purpose to meet, as effectively as possible, the challenges of our day.

Genuine appreciation is expressed by those who direct our child care ministry for all who support this cause in any way. The Thanksgiving offering for 1966 is just about equal to that of the previous year, \$316,927.03. Will you not set as a goal with your church an increase of 20% or more for 1967?

Charity and Children, published weekly by the Baptist Children's Homes, is now making a great contribution to the total life of our Baptist people, under the leadership of editor Orvill Scott. Those of us who read *Charity and Children* regularly have learned to look eagerly for the next edition. It is filled with information every Baptist should know.

Respectfully submitted,
Curtis Barbery

51. The Annuity Board report was given by Ralph L. Holcomb.

ANNUITY BOARD REPORT

The new Southern Baptist Protection Program

Response to the new program of family and retirement protection during the first quarter of 1967 indicates enthusiastic acceptance by ministers and denominational employees. During the first three months of 1967, more than 1,000 persons joined some part of the three-plan program as compared with only 685 during the first quarter of 1966.

The new Program, called the Southern Baptist Protection Program, provides additional benefits for disability, new benefits for children, education of children and dependent parent. These extra benefits are in Plan "A".

The new Protection Program incorporates the three plans into one certificate, which formerly required separate certificates for each plan. The three plans are: Southern Baptist Protection Plan, which is now Plan "A"; Age Security Plan, now called Plan "B" and Variable Benefit Plan, now Plan "C".

Information on the new Protection Program may be obtained from the annuity secretary in our state or from the Development Division, Annuity Board of the Southern Baptist Convention, 511 North Akard Building, Dallas, Texas 75201.

Benefits Paid Out

In 1966, more than \$4,256,244 was paid in age retirement, disability or widow benefits to persons who had participated in the Protection Program. The checks vary in amounts, depending on the length of service and the amount of dues paid into the Program by the member.

Members in Annuity Board Plans

As of December 31, 1966, some 1,492 persons had joined Plan "A" of the Program. A total of 18,328 churches were providing the Protection Program for their ministers and staff members. Almost 12,600 of these churches were paying both member and church dues.

In many churches more than one person is in the Program. Each person is counted separately as in his church. As a result, the total

number of churches is higher. Next year, the total number of churches is expected to be less. The reason is the Board is putting all its records on computer which will group together all members in one church. For example, if a church has two members, it will be counted as one church instead of two as is presently being done.

There are 137 of the 176 agencies in the state conventions and the Southern Baptist Convention which have Protection Programs with the Board. A total of 8,121 persons are protected in the agency programs.

Rev. Guy Cain promotes the Protection Program in North Carolina. For information about any of the plans in the Protection Program contact Rev. Guy Cain, 301 Hillsboro Street, Raleigh, North Carolina 27603, or write the Annuity Board, SBC, 511 North Akard Building, Dallas, Texas 75201.

Respectfully submitted,
Ralph L. Holcomb

52. The Committee on Memorials, Cabot Inman chairman, gave its report at this time.

Report of Committee on Memorials

In loving remembrance of our recently departed loved ones we now pause in sincere respect. Though our hearts have been saddened by their departure from us, we do not sorrow as others who have no hope. The most sacred memorial to their memory now, is to allow their faith and devotion to stir our hearts and challenge us to a more consecrated service for our Lord, looking forward to the day when we shall all be reunited in that land that is fairer than day.

Respectfully submitted,
The Memorial Committee
Rev. Cabot Inman, Chm.
Rev. John Jackson

Deceased

Antioch

Mr. George Kennedy

Asbury

Mr. Charlie Arnie

Asheboro First

Mrs. C. E. Apple
Mrs. George W. Berry
Mrs. Nolan Burrows
Mrs. R. W. Chriscoe
G. C. Crisp, Sr.
George P. Hendrix
L. T. Tyson
J. L. Wiles
Mrs. S. C. Frazier

Balfour

Mr. Charlie N. Moody
Mr. Neely Gray
Mrs. Mary Lamb Copcea

Bethel

Mrs. Jannie Garren
Mrs. Lula Byerly
Mr. Henry Garren

Beulah

Mr. Oliver Gibson
Mrs. Mary Moore
Mr. A. L. Maness

Calvary

Mr. Robert Haddock
Mr. Charles Olsen

Caraway

Mrs. Ethel McCandless

Cedar Falls

Mr. Tommy Sally

Central Falls

Mrs. Virginia Brown
Mrs. Christine York
Mr. J. N. Honeycutt
Mrs. Lou Underwood
Mr. Edward Poole
Mrs. Ruth Wiles
Mr. Clyde York

Cool Spring

Mr. J. D. Williams
Mr. Shelley Bowman

DECEASED (Continued)

Deep River

Mr. Joel Murphy

Franklinville

Mrs. Sara Poole

Mr. Odell McCorquodale

Mr. W. L. Wood

Mr. James Cates, Jr.

Mr. Wesley McDaniels

Glenola

Mrs. Bessie Baker

Mr. Buren Vestal

Mrs. Bluford Tillotson

Gravel Hill

Mrs. Polly C. Boyles

Greystone

Mrs. Willa Garner Brooks

Huldah

Mrs. Mildred Chrisco

Jackson Creek

Mr. Johnny Byerly

Liberty First

Mrs. J. E. Stroud

Mr. W. D. Frazier, Jr., Deacon

Macedonia

Mr. Winfred O. Carroll

Mr. Jim Lowe

Mt. Lebanon

Mr. Clay Strider

Mt. Pleasant

Mrs. Sally Nunn

Oakhurst

Mr. Robert Stevenson

Mrs. Margaret Grant

Ramseur

Mrs. E. B. Leonard

Mr. Isaac White

Mr. Ernest Hicks

Mrs. E. B. Chriscoe

Mrs. Ida J. Whitehead

Riverside

Mrs. Emma Asbill

Mr. Oliver Hayes

Russell's Grove

Miss Peggy Matthews

Sandy Creek

Miss Ida Williams

Shady Grove

Mr. Frank Letterman

Mr. John W. Wright

Union Grove

Mr. Vernon Chrisco

Mr. Eddie Luther

Westfield

Mr. R. A. Summey

Mr. Robert Harris

White's Memorial

Mr. Clarence Lineberry

Fayetteville Street

Mrs. Mittie Luck

53. Places and Preachers Committee reported at this time. Presented by Mrs. Carl King in the absence of the chairman.

Report on Places and Preachers

First Day: Union Grove

Annual Sermon: Rev. Ralph Holcomb; Alternate: Rev. Ned L. Duncan

Doctrinal Sermon: Rev. J. Kenneth Peters; Alternate: Rev. R. L. Hughes

Respectfully submitted,

J. H. Anderson, Chm.

Mrs. Carl King

Rev. R. L. Hughes

54. Mrs. J. B. Gibson gave the report of the Appreciation Committee.

Committee on Appreciation

We, the messengers and visitors to the thirty-third annual session of the Randolph Baptist Association, wish to express our sincere appreciation to the members of the Deep River and the

Asbury Baptist Churches for their kind hospitality during these days. The food and fellowship at the noon hour yesterday was delightful and we anticipate a similar experience at that hour today.

We express appreciation also to the Program Committee for the very fine program which has been balanced with information and inspiration.

We are grateful for the work of our Moderator and all others who had a part in this challenging annual session.

Respectfully submitted,
Mrs. B. L. Kincaid
Mrs. J. B. Gibson

55. B. L. Maness, pastor of the host church, came and gave certain information concerning meal, etc.

56. The Evangelism Committee report was presented by M. A. Pegram.

57. Hymn No. 145 — "Rescue the Pershing" led by B. L. Kincaid with Mrs. Loflin at the piano.

58. Special message in song by Mrs. J. B. Gibson.

59. Speaking to the Report on Evangelism was Rev. J. C. Camack, pastor of Snyder Memorial Baptist Church of Fayetteville, N. C.

Evangelism Report

Evangelism is at the heart of all the work of the Christian and the Church! The preaching of the gospel and the instruction in the gospel is a mandate given by our Lord to His Church, and will remain in effect until our Lord's return.

During the past year our Association held a Conference on Evangelism with the Reverend W. C. Lamb, of the State Department of Evangelism, as our speaker. The Association also voted to join in the "Crusade Of The Americas" in 1969 and selected March 16-30 as our dates for participation.

The "Crusade Of The Americas" in 1969 should be one of the most important events over a period of years in which our Baptist people have been engaged. Let us now join hands and hearts as we pray and plan for what we believe will be a wonderful and blessed experience for our people! Yes, first, we need to pray and continue to pray. God will honor prayer and God is to be our source of blessing in the Crusade. We encourage all the Churches of our Association to observe "Soul-winning Commitment Sunday" in January. As early as possible, we hope each Church in our Association will vote to participate in the Crusade on the dates we have selected. A religious survey in each church community will greatly aid in the work.

An Associational Conference On Evangelism is planned for January 29 of next year to be held at Glenola Baptist Church. Additional information relative to the Crusade will be shared at that time.

Twenty-one countries are cooperating in the Crusade. We trust every church of our association will cooperate in this great endeavor of Christian faith!

Respectfully submitted,
M. A. Pegram

60. Closing prayer by Curtis Barbery.
Adjourn

Statistical Tables

Table A — CHURCH AND MEMBERSHIP

Churches	Year Organized	Location	Number of Services	Number of Reivals	No. Local Missions Started Past Year	No. Local Missions Operated by Church	Other Additions (by Letter, Death, Re-vision Ch. Roll, etc.)	Present Resident Members	Present Nonresident Members	Grand Total Members	No. Memb. Received From Non-Baptist Ch.	No. Members Lost to Non-Baptist Churches	Pastor's Annual Salary
Antioch	1958	G. F. Settlements, 750 N. Main, Randelman 27317	1	4	2	1	1	29	41	70	.....	.....	1200
Armfield Heights	1964	Charlie W. Miller, 639 Avondale, Asheboro 27203	1	4	2	1	8	124	2	126	.....	.....	3600
Asbury	1926	B. L. Maness, Route 2, Seagrove 27341	1	4	2	.....	9	240	5	245	2	.....	5800
Asheboro First	1902	J. B. Ganson, 1006 Sunset, Asheboro 27203	5	4	2	23	57	891	289	1180	2	6	7400
Balfour	1931	John W. Woody, 1900 N Fayetteville, Asheboro 27203	7	4	2	6	13	496	27	523	1	3	6000
Bedell	1940	James Brown	1	4	1	.....	3	91	84	175	.....	.....	2215
Beulah	1902	Curtis Barbary, Route 2, Bennett 27308	1	4	2	44	.....	383	86	466	.....	.....	6760
Calvary	1954	Bryant Dark, 512 Greenville Dr., Winston-Salem	6	4	2	.....	6	72	16	88	.....	.....	2800
Caraway	1986	Troy E. Jones, Route 1, Sophia 27550	1	4	2	2	.....	39	5	44	.....	.....	1020
Center Falls	1892	N. C. Neathery, Box 12, Cedar Falls 27232	1	2	2	.....	51	112	11	123	.....	.....	2860
Center Cross	1892	S. L. Riddle, Jr. 2503 Atlanta St., Greensboro 27406	1	2	2	2	5	84	33	117	.....	1	1800
Central Falls	1893	J. C. Margum, Central Falls 27292	2	4	2	14	4	211	79	290	.....	3	5200
Clear View	1937	Fuel Cresson, Route 1, Franklinville 27246	1	4	2	.....	.....	75	29	104	.....	.....	4160
Coal Springs	1936	Walter Jones, Box 473, Asheboro 27203	1	4	2	6	10	135	45	180	.....	.....	4420
Deep River	1894	J. G. Bailey, Coleridge 27244	2	2	2	.....	5	205	72	278	7	7	3000
Fayetteville Street	1942	Kenneth Peters, 125 W. Pateall, Asheboro 27203	6	4	2	24	8	.....	.....	573	.....	.....	5520
Forest Park	1964	John Kiser, Route 1, Asheboro 27203	4	2	2	11	4	142	20	162	1	.....	3800
Franklinville	1887	M. A. Pagram, Box 111, Franklinville 27248	3	4	2	2	1	12	234	135	.....	5	4770
Greola	1914	Ralph Holcomb, Route 3, High Point 27248	2	4	2	12	10	111	135	112	.....	1	5460
Greystone	1901	L. J. Ramey, 683 Maple Ave., Asheboro 27203	1	4	2	.....	3	122	22	144	.....	.....	3300
High Rock	1951	M. W. Chuman, Box 735, Asheboro 27203	6	.....	.....	3	4	137	21	158	.....	1	4800
Hughes Grove	1941	Robert S. Spry, 803 Wright Ave., Kannapolis 28081	1	2	2	22	3	24	15	39	.....	.....	1063
Hullah	1952	John Whitesides, Route 3, Thomasville 27460	1	4	2	7	.....	35	23	58	1	.....	2080
Jackson Creek	1896	W. K. Matters, Route 4, Asheboro 27203	1	4	3	.....	5	16	25	41	.....	.....	1560
Liberty First	1886	Tommy Walls, Route 3, Lexington 27292	3	4	.....	.....	1	281	37	324	1	3	5200
Madison	1880	Ronald Mims, Box 804, Liberty 27298	1	4	2	.....	6	11	28	39	.....	.....	4280
Maple Springs	1888	Jesse Ray Dennis, Seagrove 27341	1	4	2	.....	1	236	46	282	.....	.....	3640
Mt. Lebanon	1890	Raleigh Gastelber, Jr., Route 2, Liberty 27298	1	4	2	6	4	97	20	117	1	3	2878
Mt. Pleasant	1872	Ed Lee Duncan, Box 605, Liberty 27298	1	4	2	.....	3	100	46	146	.....	.....	4400
Oaklawn	1945	R. L. Hughes, 2311 S. Fayetteville, Asheboro 27203	7	4	2	34	21	437	105	542	4	4	5700
Oakwood Park	1952	John B. Beane, Route 4, Asheboro 27203	7	4	2	.....	1	77	11	88	.....	.....	1820
Panther Creek	1942	O'Neal Weeks, Ramseur 27316	1	4	2	.....	1	35	10	45	1	1	1233
Randeman	1850	R. L. Kincaid, 201 Forrest Dr., Randelman 27317	3	4	1	.....	9	371	36	401	.....	9	5500
Randeman First	1879	W. F. Hackett, Route 1, Franklinton 27248	3	4	1	5	7	348	75	423	1	.....	6500
Red Cross	1949	R. W. McPherson, Cherokee St., Asheboro 27203	1	4	2	.....	1	122	35	157	.....	.....	4420
Ridgeland	1951	W. E. Eaton, Route 5, Asheboro 27203	1	4	2	10	1	111	60	171	3	.....	3388
Riverside	1910	Cabot Iman, Route 5, Asheboro 27203	1	4	2	.....	6	91	40	131	.....	.....	2088
Russell's Grove	1935	Bobby Martin, Route 4, Asheboro 27203	2	4	2	4	1	62	15	77	1	1	5200
Sandy Creek	1905	F. A. Lunsford, Route 1, Seagrove 27341	1	4	2	13	3	54	26	80	.....	2	2075
Seagrove First	1966	Larry Hill, 520 N. Scientific, High Point 27330	3	4	2	.....	7	87	37	124	.....	.....	3920
Shady Grove	1836	Baxter Gallimore, May Road, Thomasville 27248	1	2	1	16	7	452	60	512	4	2	6500
Union Grove	1885	Edward Shelton, Route 1, Franklinville 27248	4	3	.....	3	.....	30	25	55	.....	.....	2744
West Asheboro	1946	John L. Jackson, Box 71, Cedar Falls 27220	7	4	2	9	.....	94	76	170	1	.....	4800
Westfield	1916	.....	1	2	1	.....	.....	51	60	111	.....	.....	4370
White's Memorial	1908	.....	4	2	.....	5	4	76	.....	81	.....	.....	1300
Whitworth	1938	.....	2	4	2	.....	.....	.....	.....	.....	.....	.....	3000
Worthville	1956	.....	2	4	2	.....	.....	.....	.....	.....	.....	.....	7600
Total	.....	.....	.....	80	.....	1	330	7648	1982	9630	34	52	76100

TABLE B — THE SUNDAY SCHOOL

Churches	Year Ending September 30, 1967	Random Association	Cradle Roll Enrol.	Nursery (Under 3) Enrolment	Beginners (4-5) Enrolment	Primaries (6-8) Enrolment	Unions (9-12) Enrolment	Intermediates (13-16) Enrolment	Young People Single (17-24) Enrolment	Yng. People Married (17-24) Enrolment	Young People Away (17-24) Enrolment	Adults (25-34) Adults (35-64)	Enrolment (65 up)	Extension Dept. Enrolment	General Officers	Mission Enrolment	Total Enrolment	Average Weekly Attendance	No. New S.S. Organized Past Year	Church V.B.S. Enrolment	Missions V.B.S. Enrolment	Total V.B.S. Enrolment
Antioch	Rev. J. B. Gibson, Associational Superintendent P. O. Box 386, Asheboro, N. C. 27203	Sunday School Superintendents and Addresses	4	13	6	21	11	6	12	12	20	45	76	4	4	166	90	81	10	81	81	81
Armfield Heights	T. L. Kiser, 1312 N. Side Terrace, Asheboro 27203		9	16	21	18	28	32	21	9	45	166	90	4	4	230	189	142	10	142	142	142
Asheboro	Keith Hayes, Rt. 3, Asheboro 27203		18	21	18	28	32	32	21	9	45	166	90	4	4	230	189	142	10	142	142	142
Asheboro First	Edward Hogan, Route 2, Seagrove 27341		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Balduin	R. E. Bidde, 221 S. Elm, Asheboro 27203		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Bellevue	L. H. Blake, Route 1, Franklinville 27248		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Bethel	Wayman Trotter, Route 2, Asheboro 27203		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Bethel	Harold Purvis, Route 1, Robbins 27325		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Bethel	Charles Hoover, Route 3, Asheboro 27203		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Calvary	Bonnie Lane, Route 1, Sophta 27350		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Caraway	Roy Holcomb, Cedar Falls 27230		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Cedar Falls	Ervin Cole, Rt. 5, Asheboro 27203		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Center Cross	Torrence Ingold, Route 4, Asheboro 27203		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Central Falls	Edsel Caviness, Route 1, Franklinville 27248		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Clear View	Kenneth Pugh, Route 1, Greensboro		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Cool Springs	Bonnie Needham, Route 1, Ramseur 27316		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Deep River	Nelson Combs, 141 E. Strider, Asheboro 27203		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Daytonville Street	Carl King, 118 Hughes, Asheboro 27203		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Forest Park	Walter Richardson, Route 6, Asheboro 27203		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Franklinville	Sidney Williams, Route 3, High Point 27283		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Glenora	Alvin Hogan, Route 7, Asheboro 27203		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Greystone	Benny Hampton, Route 7, Asheboro 27203		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
High Rock	Earlie Klass, Route 1, Trinity		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Hughes Grove	George Lopp, Route 2, Thomasville 27380		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Huddah	J. D. Chrisco, Route 4, Asheboro 27203		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Jackson Creek	Jimmy Honeycutt, Route 3, Thomasville 27280		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Liberty First	J. T. Martin, Box 366, Liberty 27386		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Macedonia	Lawrence Walker, Route 2, Liberty 27298		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Maple Springs	Fred Garner, Seagrove 27341		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Mount Lebanon	Thurman Williams II, Route 2, Troy		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Mount Pleasant	James Bare, Box 354, Liberty 27298		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Oakhurst	Ernest W. Priddy, Route 1, Asheboro 27203		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Oakwood Park	George Byrum, Route 2, Asheboro 27203		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Panther Creek	Resal Tedder, Route 4, Asheboro 27203		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Ramseur	G. P. Bray, Route 1, Ramseur 27316		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Randleman First	Harold Davis, Route 2, Randleman 27317		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Red Cross	Claude A. Snider, Route 1, Climax 27233		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Ridland	James Harvell, Route 1, Asheboro 27203		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Riverside	Herbert Burcham, Route 1, Seagrove 27341		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Russell's Grove	Edward King, Route 5, Asheboro 27203		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Sandy Creek	Willis Swift, Route 1, Liberty 27298		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Seagrove First	Wayne Smith, Route 5, Asheboro 27203		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Shady Grove	Dean Burgess, Route 1, Staley 27355		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Union Grove	William Hussey, Route 1, Seagrove 27341		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
West Asheboro	William Cheek, Route 1, Franklinville 27248		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Westfield	Jack R. Tilley, Route 3, Randleman 27317		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Worthville	William Cheek, Route 1, Franklinville 27248		7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
Total			97	510	703	764	1135	957	519	614	120	1299	1787	493	158	32	8312	127	14	3446	3446	3446

Table C — TRAINING UNION

Churches	Training Union Directors and Addresses	Nursery (under 3)	Beginners (4-5)	Primaries (6-8)	Juniors (9-12)	Intermediates (13-16)	Young People Single (17-24)	Young People Married (17-24)	Adults (25-34)	Adults (35-64)	Adults (65 up)	New Member Enrollment	Leader Training Enrollment	General Officers	Mission Enrollment	Total Enrollment	Average Weekly Attendance	No. New Unions Organized Past Year
Armfield Heights	E. E. Lloyd, Rt. 3, Asheboro 27203	2	4	2	13	9	11	.....	53	12	.....	.....	.....	3	.....	45	27	5
Asheboro First	Mrs. Woodrow Lane, 815 Lee St., Asheboro 27203	10	8	33	76	50	11	.....	16	13	.....	.....	.....	.....	.....	241	150	.....
Balfour	Wayland Ingold, 111 E. Bailey St., Asheboro 27203	1	10	14	28	6	6	.....	27	5	.....	.....	.....	.....	.....	112	98	.....
Beulah	Glenn Powers, Rt. 2, Bennett 27208	8	12	10	23	18	.....	.....	.....	.....	.....	.....	.....	.....	.....	95	10	.....
Cedar Falls	Mrs. Edith Benbow, Rt. 1, Franklinville 27248	.....	.....	5	10	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	28	40	.....
Central Falls	Cleveland Kennedy, Rt. 3, Randleman 27317	.....	.....	8	10	.....	10	.....	.....	.....	.....	.....	.....	.....	.....	40	24	.....
Clear View	Mrs. Louise Bowers, Box 100, Cedar Falls 27220	2	5	8	7	5	.....	.....	.....	8	.....	.....	.....	.....	.....	36	28	.....
Forest Park	Reed Parris, Box 33, Sophia 27350	10	.....	.....	8	.....	19	.....	.....	.....	.....	.....	.....	.....	.....	45	35	1
Franklinville	Mrs. Dorothy Alfred, Franklinville 27248	1	.....	3	10	12	.....	.....	15	22	.....	.....	.....	.....	.....	51	35	1
Glenola	Romie Collins, Rt. 3, High Point 27653	3	6	5	8	5	3	2	10	6	.....	.....	.....	.....	.....	86	37	.....
Greystone	Mrs. T. B. McCollum, Jr., 114 Boyd Ave., Asheboro 27203	2	2	8	24	20	.....	.....	26	.....	.....	.....	.....	.....	.....	67	50	.....
Hughes Grove	Avery R. Bowers, Rt. 2, Box 303, Thomasville 27360	20	.....	.....	12	3	2	7	11	11	1	.....	.....	.....	.....	37	30	.....
Liberty First	George Smith, Rt. 2, Liberty 27298	5	6	4	3	7	7	.....	.....	.....	.....	.....	.....	.....	.....	26	20	.....
Macedonia	Miss Marie O'Brian, Rt. 1, Liberty 27298	4	.....	2	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	35	20	.....
Mount Pleasant	Jim Vickrey, Route 1, Slaley 27355	3	5	6	12	6	4	44	8	18	12	.....	.....	.....	.....	80	52	.....
Oakwood Park	Mrs. Fred Tucker, 1621 Third Street, Asheboro 27203	3	8	6	14	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	64	42	.....
Oakhurst	Doyle Owen, 533 Holly St., Asheboro 27203	3	.....	6	7	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	37	27	.....
Ramseur	Mrs. Ernest Hicks, Rt. 2, Box 170, Ramseur 27316	2	3	6	18	13	4	.....	8	22	.....	.....	.....	.....	.....	70	38	.....
Randleman First	Ray Cashatt, Rt. 3, Box 400, Randleman 27317	5	6	6	15	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	68	40	.....
Russell's Grove	Mrs. Brenda Collins, General Delivery, Seagrove 27341	.....	.....	3	10	.....	6	.....	10	5	.....	.....	.....	.....	.....	43	34	.....
Seagrove	Mrs. Elbert Flowers, 136 W. Balfour St., Asheboro 27203	.....	10	8	12	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	57	38	.....
Shady Grove	Ted York, Rt. 1, Slaley 27355	.....	.....	.....	6	4	8	.....	.....	.....	.....	.....	.....	.....	.....	41	23	.....
Union Grove	Delbert Garner, Route 1, Seagrove 27341	4	8	9	26	24	.....	11	40	.....	.....	.....	.....	.....	.....	135	66	1
Worthville	Mrs. Hilda Latham, General Delivery, Worthville 27378	.....	.....	.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10	16	.....
Total		65	117	152	366	235	80	76	250	269	13	12	.....	58	.....	1582	922	8

Table D — MUSIC MINISTRY

Churches	Rev. B. L. Kuncas, Associational Music Director Randelman, N. C. 27317	Music Director and Addresses	Beginners (4-5) Enrollment	Primaries (6-8) Enrollment	Juniors (9-12) Enrollment	Intermediates (13-16) Enrollment	Young People Single Married Enrollment	Adults Enrollment	Ensembles, Chorus, Bk. Enrollment	General Officers	Mission Enrollment	Total Enrollment	Average Weekly Attendance	No Choirs, Ensembles Organized Past Year
Armfield Heights		Curtis Wilson, Route 1, Asheboro	20	9	10	35	14	14	14	.....	.....	33	33	2
Asheboro First		P. O. Box 336, Asheboro	.....	42	32	35	26	26	14	.....	.....	189	125	.....
Balfour		David Gallimore, 240 E. Salisbury, Asheboro	.....	.....	20	12	18	18	.....	.....	.....	50	30	.....
Beulah		Ted Comer, Route 1, Robbins	.....	4	15	8	17	18	.....	.....	.....	72	40	2
Cedar Falls		George Saunders, Route 3, Randelman	.....	6	12	2	.....	28	.....	4	.....	42	27	.....
Central Falls		Ray Brown, Route 4, Asheboro	.....	14	6	.....	.....	35	.....	.....	.....	55	34	.....
Clear View		E. J. Swearing, 337 Ellboro, Asheboro	6	6	.....	.....	14	14	.....	3	.....	29	20	.....
Deep River		Grier Stout, Route 1, Ramsaur	22	17	17	7	3	3	.....	5	.....	90	60	.....
Forest Park		Carl L. King, 110 Hughes St., Asheboro	.....	.....	2	6	6	8	.....	.....	.....	22	15	.....
Franklinville		Miss Lois Grese, Box 113, Franklinville	.....	.....	3	3	.....	10	.....	.....	.....	16	14	.....
Glenola		C. L. King, 118 Hughes, Asheboro	.....	.....	3	8	8	10	.....	.....	.....	26	20	.....
Greystone		J. H. Anderson, Route 4, Asheboro	.....	.....	5	4	3	9	.....	.....	.....	12	10	.....
High Rock		Barbie Klass, Route 1, Trinity	2	5	5	4	3	12	2	5	.....	36	27	.....
Highways Grove		Joan Wheelers, Route 3, Thomasville	5	5	9	3	1	22	4	1	.....	45	35	2
Hildan		Ralph Graves, Route 4, Asheboro	.....	8	10	5	10	20	.....	4	.....	59	45	.....
Liberty First		5	10	.....	.....	.....	15	13	.....
McPleasant		Mrs. Ned Durcan, Box 603, Liberty	.....	.....	23	4	1	10	.....	.....	.....	37	27	1
Oakhurst		Mrs. Phyllis Culbertson, Route 3, Asheboro	.....	.....	.....	.....	.....	21	.....	.....	.....	21	13	.....
Oakwood Park		Gilbert Edwards, 1620 Raleigh Road, Asheboro	.....	.....	3	6	3	7	.....	2	.....	21	15	.....
Ramsaur		Carl Ziegler, Route 7, Asheboro	.....	.....	15	.....	6	22	.....	4	.....	43	18	1
Randelman First		15	.....	.....	18	.....	.....	.....	37	25	.....
Russell's Grove		Dossie Rose, Route 5, Asheboro	.....	4	7	6	5	15	.....	3	.....	42	.....	.....
Shady Grove		Mrs. Dean Burgess, Route 1, Staley	2	.....	2	3	4	6	.....	1	.....	16	10	.....
Union Grove		Bobby W. Maness, Route 2, Seagrove	.....	.....	.....	.....	.....	25	.....	.....	.....	25	25	.....
Wardville		5	.....	10	1	3	.....	13	.....	.....
Total		57	120	225	117	75	413	21	53	.....	1051	39	8

TABLE E — BROTHERHOOD WORK

Churches	<p>Randolph Association Year Ending September 30, 1967</p> <p>Earl Underwood, Associational Brotherhood President Route 1, Sophia, N. C. 27350</p> <p>Presidents or Directors of Men's Brotherhoods and Addresses</p>	Crusaders (9-11)	Crusaders (9-11)	Pioneers (12-14)	Pioneers (12-14)	Pioneers (12-14)	Ambassadors (15-17)	Ambassadors (15-17)	Total RA Chapters	Total RA Enrollment	Baptist Young Men Enrollment	Baptist Men Enrollment	Total Men Enrolled	Mission Enrollment (RAS and Men)	Total Enrollment
Asbury	Edward Hogan, Route 2, Seagrave 27341	1	12	1	4	...	...	...	1	4	...	8	8	...	12
Ashboro First	Lloyd Brown, 817 Lee St., Ashboro 27203	1	5	...	...	...	5	...	2	17	...	35	35	...	28
Balfour	Neal Cockerham, 447 E. Kivett, Ashboro 27203	1	7	...	...	...	...	...	1	5	...	25	25	...	30
Cedar Falls	Clyde Honeycutt, Cedar Falls 27203	1	...	...	...	...	...	...	...	7	...	8	8	...	15
Central Falls	Torrence Ingrid, Route 5, Ashboro 27203	...	...	...	...	...	...	...	...	...	...	12	12	...	12
Forest Park	Paul Bouldin, 315 Sharon Avenue, Ashboro 27203	...	...	...	...	...	...	...	...	...	...	12	12	...	12
Glenda	Robert Skeen, Route 3, High Point 27283	...	...	...	...	...	...	...	1	11	...	26	26	...	37
Greystone	James R. Lane, 913 Shankel Road, Ashboro 27203	1	5	1	5	...	...	...	2	10	...	15	15	...	25
Hughes Grove	Avery R. Bowers, Route 2, Thomasville 27286	...	...	...	...	...	...	...	...	4	...	12	12	...	12
Maedonia	A. B. York, Jr., Route 2, Liberty 27286	1	11	1	4	...	4	...	2	15	...	11	11	...	15
Mt. Pleasant	J. H. Duncan, Box 586, Liberty 27286	1	7	1	4	...	...	...	2	13	...	33	33	...	46
Oakhurst	Harvey Horner, 1502 First St., Ashboro 27203	1	...	...	...	...	...	...	...	11	...	20	20	...	39
Union Grove	Clinton McNeil, Seagrave 27341	6	47	4	17	3	19	1	1	19	...	217	217	...	320
Total		6	47	4	17	3	28	13	103	217	...	217	217	...	320

TABLE F — WOMAN'S MISSIONARY UNION

Churches	WMU Presidents and Addresses	WMS Organ.	WMS Enrol.	Ungraded YWA Organ.	Ungraded YWA Enrol.	Career Girls YWA Organ.	Career Girls YWA Enrol.	High School YWA Organ.	High School YWA Enrol.	Ungraded GA Organ.	Ungraded GA Enrol.	Intermediate GA Organ.	Intermediate GA Enrol.	Junior GA Organ.	Junior GA Enrol.	Ungraded Sunbeam Band Organ.	Ungraded Sunbeam Band Enrol.	Primary Sunbeam Band Organ.	Primary Sunbeam Band Enrol.	Beginner Sunbeam Band Organ.	Beginner Sunbeam Band Enrol.	Sunbeam Nursery Organ.	Sunbeam Nursery Enrol.	Mission Organ.	Mission Enrol.	Grand Total Organ.	Grand Total Enrol.
Armfield Heights	Mrs. W. E. Oglethorpe, 401 Armfield, Asheboro 27203	1	26																							2	38
Asbury	Mrs. Farrell Auman, Rt. 2, Seagrave 27341	1	7																							2	20
Asheboro First	Mrs. Hilda Yarborough, 210 High St., Asheboro 27203	1	100																							12	232
Balfour	Mrs. Joe Church, 300 Torment Dr., Asheboro 27203	1	57																							3	101
Caraway	Mrs. Evelyn Cooper, Rt. 1, Sophia 27350	1	11																							5	22
Cedar Falls	Mrs. Janie Nothbery, Cedar Falls 27230	1	7																							2	20
Central Falls	Mrs. Terry Dula, Rt. 2, Randleman 27317	1	20																							2	20
Clear View	Mrs. Ervin Nance, Rt. 1, Franklinville 27248	1	12																							4	58
Forest Park	Mrs. Franklin Davis, 1721 N. Fayetteville, Asheboro 27203	1	30																							4	12
Franklinville		1	15																							6	80
Greystone	Mrs. Calvin Brower, Route 4, Box 41, Asheboro 27203	1	24																							4	33
Hughes Grove	Mrs. David Hughes, Rt. 2, Lexington	1	16																							4	57
Liberty First	Mrs. Sally Ward, P. O. Box 586, Liberty 27288	1	20																							5	16
Macedonia	Mrs. Joy C. Millikan, Route 2, Liberty 27288	1	20																							5	60
Mount Lebanon	Mrs. G. C. Reynolds, Wainman Ave., Asheboro 27203	1	20																							5	49
Mount Pleasant	Mrs. Garrett Meachum, Rt. 1, Liberty 27288	1	28																							4	51
Oakhurst	Mrs. Nora Hinchaw, Rt. 2, Box 288 D, Asheboro 27203	2	31																							7	64
Oakwood Park	Miss Rose Davis, 340 Brookside Dr., Asheboro 27203	1	12																							5	79
Randleman	Mrs. T. L. York, Rt. 1, Slaley 27355	1	53																							5	112
Randleman First	Mrs. Harold Davis, Rt. 2, Randleman 27317	1	27																							5	90
Russell's Grove	Mrs. Edward Hall, Route 5, Box 446, Asheboro 27203	1	17																							8	69
Sandy Creek	Mrs. Curtis Osborn, Route 1, Liberty 27288	1	16																							6	52
Shady Grove	Mrs. Lena Landley, Rt. 1, Slaley 27355	1	12																							1	16
Union Grove	Mrs. Stanley McNeill, Route 1, Seagrave 27341	1	20																							3	37
West Asheboro		1	24																							1	20
White's Memorial		1	7																							4	46
Worthville	Mrs. Betty Jo Callicott, Gen. Delivery, Worthville, NC. 27378	1	641																							103	1355
Total				5	39			3	30	7	64	10	91	14	128	4	21	15	155	14	174	2	15				

TABLE G — TOTAL RECEIPTS, LOCAL EXPENDITURES, AND STEWARDSHIP INFORMATION

Churches	Randolph Association Year Ending September 30, 1987 James R. Lane, Associational Treasurer 913 Shamrock Rd., Asheboro, N. C. 27203 Treasurers and Addresses	Number of Tithees	Budget From: or Emphasis Used				Pastor's Salary	Other Church Staff Salaries	Local Mission Expenditures	Money Spent New Construction		All Other Local Expenditures	Total Local Expenditures
			None	Forward Program	Growth in Christian Stewardship	Other				Local Church	Mission		
Antioch	F. E. Cockman, Route 4, Asheboro 27203	15	X				8430	1200	1025			6771	1200
Antfield Heights	Mrs. Nell Spryey, 626 Mountain Rd., Asheboro 27203				X		12000	2700				2679	10496
Asbury	Albert Brewer, Route 2, Seagrove 27341	30	X				15351	5800	300	2437		2679	11216
Asheboro First	Charles Hughes, 714 Cool Springs, Asheboro 27203	226			X		116885	8649	20928			68013	97589
Baldor	L. D. Routh, 319 W. Beasley St., Asheboro 27203	145					41619	3950	4835			23821	31938
Bethel	Albert Staley, Route 2, Asheboro 27203	20	X				7133	2215				1516	5650
Bethel	L. L. Purvis, Route 2, Bennett 27208	95	X				36680	6760	60			18000	32960
Calvary	Bobby Poole, Route 4, Asheboro 27203	13	X				3879	1116		721		1010	2847
Caraway	Mrs. Evelyn Cooper, Route 1, Sophia 27350	23	X				4540	390				1558	3968
Center Falls	Barney Morgan, Cedar Falls 27220	7	X				6433	1300				2670	5842
Center Cross	Roy Cole, Route 5, Asheboro 27203	42	X				16232	5200	312			780	8103
Central Falls	Glaude Poole, Central Falls 27232	7	X				6252	5200		6023		8435	14415
Cool Springs	Jimmy R. Smith, Cedar Falls 27220	42	X				10263	4160				2403	6977
Deep River	Mrs. Leona Cox, Route 3, Randleman 27317	32	X				6447	2925		117		4423	4922
Deep River	Olen Grubb, Route 1, Ranssaw 27316	12	X				9900	3000				11655	17185
Dayetteville Street	Wilbur Cranford, Old Farmer Road, Asheboro 27203	32	X				43770	5520	465	347		8002	11814
Forest Park	Reed Parris, Box 33, Sophia 27350	---	X				13258	3000	1200			9000	14880
Franklinville	Lawrence Grose, Route 6, Asheboro 27203	18	X		X		20724	4770	990			6320	12970
Glenola	Mr. P. Wood, High Point 27265	40	X				6231	3430	268			167	3875
Gravel Hill	Almer Scarborough, Route 3, Denton 27239	35	X				19757	4800				13453	18254
Greystone	James R. Lane, 913 Shamrock Rd., Asheboro 27203	30	X		X		7855	2000				2020	1062
High Rock	Mrs. Ernest Bries, Route 1, Trinity 27370	---	X				18374	5460	520	19447	10	5964	30191
Hughes Grove	Mrs. Thelma Bowers, Route 2, Thomasville 27380	18	X				10933	3470	2485			80	1900
Jackson Creek	Wayne Thomas, Route 4, Asheboro 27203	20	X				1117	4298				353	12156
Liberty First	Mrs. Clyde Scarlett, Route 2, Lexington 27292	17	X				3640	310				4426	8800
Liberty First	Mrs. Dorothy Smith, Route 2, Liberty 27298	30	X				10029	2678				9764	3778
Maple Springs	Grady King, 350 Clearview Dr., Asheboro 27203	25	X				21980	4400				30659	4708
M. Lebanon	V. L. Callicutt, Route 5, Asheboro 27203	10	X				41928	5700	4672	4039		41071	18203
M. Pleasant	Boyd Poe, P. O. Box 725, Liberty 27298	30	X				5105	1770				3404	5174
Oakhurst	Carvus Hanes, Jr., 2138 Steele St., Asheboro 27203	70	X		X		2466	1233				1000	2233
Oakwood Park	Ollie Burke, Route 6, Asheboro 27203	12	X				32216	5300	2866			13889	24355
Panther Creek	Mrs. Melba Dixon, Route 4, Asheboro 27203	10	X				30715	6461	2840			16738	27462
Ramseur	Mrs. Sam Kinney, Box 582, Ranssaw 27316	109	X				10272	4145	340	1467		1189	7111
Randleman First	Mrs. D. B. Hillard, Route 3, Randleman 27317	104	X		X		7885	4463				2705	7783
Red Cross	Mrs. Paul Whitaker, Route 1, Climax 27233	18	X				5432	2080	315			1445	3840
Richland	Joseph E. Brown, 406 Ridge Ave., Asheboro 27203	16	X				18292	5200	1459			3156	15947
Riverside	Edgar Garner, Route 1, Seagrove 27341	45	X				6146	1815				3156	5010
Russell's Grove	Mrs. W. M. Pope Sr., Route 5, Asheboro 27203	10	X				8231	3500				1100	9133
Sandy Creek	Russell Routh, Route 1, Liberty 27298	23	X		X		6996	2538		4533		1702	4080
Seagrove First	Mrs. Hanley Scott, 981 Sequa Ave., Asheboro 27203	14	X				23368	3975	550			8211	12736
Shady Grove	Vaughn York, Route 1, Seagrove 27341	29	X				1010	480		200		294	294
Union Grove	Colton McNeill, Route 2, Seagrove 27341	19	X				13819	820		2311		465	4256
West Asheboro	K. J. Christie, S. McCary St., Asheboro 27203	80	X				2206	420		1457		1061	5225
Westfield	Mrs. Ray Meyers, Trinity 27370	3	X				55704	810		60505	10	32642	61531
Whites Memorial	Mrs. Frances Walker, Route 1, Franklinville 27248	15	X										
Worthville	Mrs. Mary Tuttle, Route 3, Randleman 27317	12	X										
Total		1539		X	X		751802	69165	55704	810		32642	61531

Table H — MISSION EXPENDITURES

Churches	Randolph Association Year Ending September 30, 1967 Rev. R. T. Smith, Associational Missionary 231 S. Elm Street, Ashboro, N. C. 27203 Clerks of Churches and Addresses	Cooperative Program	Associational Program	Designated: State Missions	Designated: SBC Home Missions	Designated: SBC Foreign Missions	Designated: Christian Education (Schools, etc.)	Designated: Children's Homes (cash plus goods)	Hospitals	Designated: Homes for the Aged	Designated: All Other (Bible Society, Temperance League)	Total Mission Expenditures
Antioch	Mrs. T. L. Kiser, 1312 Northside Terrace, Ashboro 27203	60		110	104	254		20	35			115
Armfield Heights	Mrs. Viola Turner, 1428 Washington St., Ashboro 27203	972	100	110		255		22				1553
Ashbury	James I. King, 328 Legend Drive, Ashboro 27203	120	120	398	579	2672	5	300	132	81		1048
Ashboro First	Mrs. Ronald Biddle, 221 S. Elm, Ashboro 27203	12167	2700	61	139	565	7	399	292	21	50	19465
Ballou	Lewis Pritchard, Route 1, Ashboro 27203	5571	900			720		200	75	5	3	8225
Beulah	Mrs. W. D. Swancy, Route 2, Ashboro 27203		60	30		292		372	109			1059
Bethel	Mrs. Harless Purvis, Route 1, Robins 27203	309	300			122		29	50	15		3672
Calvary	Mrs. Roger Strider, 919 Pawlman, Ashboro 27203	356	60		60			24	109	6		692
Caraway	Miss Alicia Underwood, Route 1, Sophia 27250	107	53	19	21	57		24	32	10	9	654
Cedar Falls	Mrs. E. C. Calliatt, Jr., Route 1, Franklinville 27248	100	100	50	50	400	6	28	32	10		767
Central Cross	Mrs. Verna D. Shaw, Route 5, Ashboro 27203	137	60			60		225	176	61		1418
Central Falls	Mrs. Claude Poole, Central Falls 27223	472	144		7	94		37	61	5		947
Clear View	Mrs. Audrey Nance, Route 1, Franklinville 27248	369	369	5				36	36			228
Cool Springs	Mrs. Lydia Craven, Route 4, Silver City 27344	1093	200									947
Deep River	Mrs. Hubert Ferree, Route 4, Ashboro 27203		60									1333
Fayetteville Street	Mrs. Ella Hamilton, 509 N. Church, Ashboro 27203	891	112	75	90	125	400		100			100
Forest Park	Mrs. Edsel Cox, Route 2, Randleman 27317	2538	600	215	186	775	12	45	57	25	10	1443
Franklinville	Mrs. Doris Martin, Route 1, Franklinville 27348	596	200			232	15	426	408	39	25	5339
Glennola	Mrs. Edith McGee, 1200 Green St., High Point 27602	369		18	149	35	286	133	100	28	13	1274
Gravel Hill	W. S. Farlow, Drayner 39, Ashboro 27203	912	129	9	24	356		240	19			1097
Greystone	Mrs. Newton Pearce, Route 3, Denton 27269								12			1457
High Rock	Mrs. Edith McPherson, Route 4, Ashboro 27203			15	15	23			25	15		110
Hughes Grove	Mrs. Patty Pullum, Route 2, Thomasville 27369		66	6	6	918	200	123	117	75	61	1680
Hulda	Mrs. J. B. Chrissie, Route 4, Ashboro 27203			25		100		100	50			275
Jackson Creek	Mrs. Paul Cady, Route 2, Denton 27269					150		200	157	160	20	2167
Liberty First	Bill Carter, Box 53, Liberty 27298	2000	480	12	29	63		53	27	6	103	1316
Macdonia	Mrs. Marie O'Brian, Route 1, Liberty 27298	801	222		100	100		100	75			825
Maple Springs	Mrs. Calcie King, Route 5, Seagrove 27341	900	130	37	101	178		375	231	218		2340
Mt. Lebanon	Mrs. Alvin Shaw, Route 5, Ashboro 27203	624	240	6	126	225	12	64	23	22		1388
Mt. Pleasant	Mrs. Kenneth Langley, Route 1, Sully 27355	3300	900	211	229	1208	130	402	269	147	219	7315
Oakhurst	Mrs. Barbara Winslow, 1918 McPherson, Ashboro 27203	133	100	79	85	230		56	20			703
Oakwood Park	Mrs. Ollie Burke, Route 6, Ashboro 27203							28	25			53
Panther Creek	Fred Cooper, Route 4, Ashboro 27203											11541
Ramseur	Gordon L. Brady, Ramseur 27316	8168	801	117	268	1082	141	300	239	184		4618
Randleman First	Mrs. Ray Cashell, Route 3, Randleman 27317	2105	720	81	114	1163	30	300	330	75		399
Red Cross	Mrs. Myrtle Snider, Route 1, Chatham 27233		65			77		112	35	64		744
Richland	Mrs. Julia Eubanks, 1138 O. E. Salisbury Rd., Ashboro 27203			139		206		183	60	18		2379
Riverside	Mrs. Mary R. Borchman, Route 1, Seagrove 27341	60	72	26		66	61	47	60	14		411
Sandy Creek	Miss Paige Hall, 322 Hawthorne St., Ashboro 27203	1334	484	80	98	261	5	30	40	30		342
Seagrove First	Mrs. Harley Scott, 401 S. Main Ave., Ashboro 27203	224	60	44	20	20	10	25	36		10	309
Shady Grove	Mrs. Christine Edwards, Route 1, Sully 27355	670	180	2	15	25	6	22	36		65	1021
Union Grove	Ray McNeill, Route 2, Seagrove 27341	600	360	50	23	150		352	42		296	2235
West Ashboro	Mrs. John Lewis, Route 7, Ashboro 27203							18	42			60
Westfield	Dallus Myers, Trinity 27370											27
Whites Memorial	Mrs. Eileen Jennings, Route 3, Randleman 27317		120		15	13	30	75	42		27	300
Worthville	Jack R. Riley, Route 3, Randleman 27317	117	90	40	8	163		20	13			451
Total		48863	11915	2140	2704	17506	1326	5695	5420	1519	982	97041

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RANDOLPH BAPTIST ASSOCIATION

of North Carolina

MR. KERMIT G. PELL, Moderator

REV. RALPH HOLCOMB, Vice Moderator

1968 - 1969 THEME:

"A Church fulfilling its Mission Through
Evangelism And World Missions"

34th ANNUAL SESSION

1968

UNION GROVE BAPTIST CHURCH

October 23

HULDAH BAPTIST CHURCH

October 24

Music Under The Direction of

Carl L. King

Pianist, Mrs. J. B. Gibson

RANDOLPH BAPTIST ASSOCIATION

of North Carolina

34th ANNUAL SESSION

1968

Held with
Union Grove, First Day
Huldah, Second Day
October 23 - 24

Next Session
October 22 - 23, 1969
Wednesday, October 22 — Asheboro First
Thursday, October 23 — Seagrove First

Annual Sermon: Buel Creason; Alternate: Jessie Dennis
Doctrinal Sermon: Raleigh Castelloe, Jr.; Alternate, J. C. Mangum

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ASSOCIATIONAL DIRECTORY

Moderator ----- Kermit Pell Clerk ----- Fred Lane
Vice Moderator -- Ralph Holcomb Treasurer ----- James R. Lane

Associational Officers

Brotherhood Director ----- Earl Underwood, Rt. 1, Sophia
Music Director
Trustees: H. Wade Yates, Chm., 135 Law Bldg., Asheboro
W. Summer Farlow, Drawer 39, Asheboro
Wiley Jones, 959 Center St., Asheboro
Chairman of Evangelism ----- M. A. Pegram, Franklinville, N. C.
Hospital Representative ----- W. K. Metters, Rt. 4, Asheboro, N. C.
Children's Home Representative -- Curtis Barbary, Rt. 2, Bennett, N. C.
Literature Chairman ----- H. C. Neathery, P. O. Box 12, Cedar Falls
Annuity Chairman ----- Carl King, 118 Hughes St., Asheboro
Temperance & Morals -- T. W. Nelson, 1900 N. Fay. St., Asheboro, N. C.

Training Union Officers

Director ----- Raleigh Castelle, Jr., Rt. 2, Liberty
Associate Director ----- Ray Cashatt, Rt. 3, Randleman
Secretary ----- Miss Marie O'Brian, Rt. 1, Liberty
Song Leader ----- Carl King, 118 Hughes St., Asheboro
Pianist ----- Miss Lois Grose, Franklinville
Adult Leader ----- Marvin Caviness, 615 Lewis, Asheboro
Young People Leader ----- Ned Duncan, Box 605, Liberty
Intermediate Leader ----- Charlie Miller, 633 Avondale, Asheboro
Associate Intermediate Leader ----- Miss Lois Grose, Franklinville
Junior Leader ----- Miss Daphne Boone, 1853 McDermott, Asheboro
Primary Leader ----- Mrs. Janie Neathery, Cedar Falls
Beginner Leader
Nursery Leader ---- Mrs. Dewey Caviness, 226 Spring Garden, Asheboro

GROUP LEADERS:

Group 1 ----- Troy Jones, Rt. 1, Sophia
Group 2 ----- Cabot Inman, Rt. 5, Asheboro
Group 3 ----- Glenn Powers, Rt. 2, Bennett
Group 4 ----- N. C. Neathery, Cedar Falls
Group 5 ----- Neal Blevins, 1401 Pepperidge, Asheboro

Sunday School Officers

Superintendent ----- J. B. Gibson, P. O. Box 936, Asheboro, N. C.
Secretary -- Mrs. W. L. Carter, 1824 Fayetteville St., Asheboro, N. C.
Superintendent of Training ---- Earl Underwood, Rt. 1, Sophia, N. C.
Supt. of Enlargement ----- F. A. Lunsford, Rt. 1, Seagrove, N. C.
Supt. of Vacation Bible Sch. -- Raleigh Castelle, Jr., Rt. 2, Liberty, N. C.

Department Superintendents:

Extension ----- Ralph Holcomb, Rt. 3, High Point, N. C.
Cradle Roll -- Mrs. H. C. Neathery, P. O. Box 12, Cedar Falls, N. C.
Nursery ----- John Jackson, P. O. Box 71, Cedar Falls, N. C.
Beginner ---- Mrs. W. T. Denson, 232 Spring Garden St., Asheboro
Primary ----- Mrs. Ernest Hicks, Rt. 2, Ramseur, N. C.
Junior ----- Otus Thomas, Franklinville, N. C.
Intermediate ----- Donald Mimbs, P. O. Box 804, Liberty, N. C.
Young People ----- H. Buel Creason, Rt. 1, Franklinville, N. C.
Adults ----- Mr. J. H. Anderson, Rt. 4, Asheboro, N. C.
Song Leader

Pupil Leaders:

Jr. & Intermediate ---- James A. Honeycutt, 400 Worthville St.,
Randleman, N. C.
Beginner & Primary ---- Mrs. James Matthews, P. O. Box 218,
Asheboro, N. C.

Group Superintendents:

North West - Sidney P. Williams, Rt. 3, Box 164-A, High Point, N.C.
 South West - Raymond Freeman, Lindsey Ave., Asheboro, N.C.
 South East - Colon McNeil, Rt. 2, Seagrove, N.C.
 North East - Harold Poole, Franklinville, N. C.
 Asheboro - W. E. Oglesby, 401 Armfield Avenue, Asheboro

Associational WMU Officers

President - Mrs. Carl King
 Vice-President - Mrs. Robert E. Ward
 Sec. Treas. - Mrs. Ed Ford
 YWA Director - Mrs. Sam Coward
 GA Director - Mrs. Hansel Neathery
 Sunbeam Band Director
 Director of Prayer - Mrs. Marvin Chapman
 Director of Mission Study - Mrs. Earl Underwood
 Director of Stewardship - Mrs. Charlotte Lanier
 Director of Mission Action - Mrs. Frank Butler

Committee on Committees**Committee on Ordination**

Rev. Troy Jones, Chairman
 Rev. Bobby Martin
 Rev. G. F. Settlemyle
 Rev. Wilburn Eaton
 Rev. C. W. Pierce

Committee on Missions

Otus Thomas, Chairman
 Rev. Charlie Miller
 Rev. Bennie Maness
 Rev. Curtis Barberly
 Rev. T. W. Nelson

**Committee on Organization
of New Churches**

Rev. H. C. Neathery, Chairman
 Mr. Carl King
 Rev. L. J. Rainey
 Rev. B. W. McPherson

Committee on Appreciation

Mrs. J. B. Gibson, Chairman
 Mrs. Earl Underwood

Committee on Place and Preacher

Rev. F. A. Lunsford, Chairman
 Rev. J. C. Mangum
 Rev. S. Glenn Whitley

Committee on Constitution

Rev. Donald Mimbs, Chairman
 Rev. Buel Creason
 Rev. Raleigh Castelloe, Jr.

Committee on Nominations

Joe Anderson, Chairman
 Rev. Ned Duncan
 Ray Cashatt
 David Trotter
 Rev. Jesse Dennis

Committee on Memorials

Rev. Cabot Inman, Chairman
 Mr. J. C. Pearce

Committee on Order of Business

Moderator of Association, Chm.
 Clerk of Association
 Field Worker of Association
 Rev. B. W. Jackson
 Mrs. Carl King

House and Grounds Committee

Mr. Troy Hackett, Chairman
 Mr. Marvin Caviness
 Mr. Herman Bolton

Committee on Budget and Finance

Wade Yates, Chairman
 James Lane
 Colon McNeil
 W. H. Leonard
 Rev. Ralph Holcomb

Resolutions Committee

Rev. R. L. Hughes, Chairman
 Rev. M. A. Pegram
 Rev. J. B. Gibson

Respectfully submitted,
 Ned Duncan, Chairman
 Mrs. Carl King
 Mrs. Earl Underwood
 Francis Lunsford
 William Leonard
 Joe Anderson
 Kermit Pell, Ex Officio

CONSTITUTION AND BY-LAWS

ARTICLE I — NAME AND OBJECT

Section 1. The name of the organization shall be the Randolph Baptist Association.

Section 2. The object of this organization shall be:

- a. The promotion of harmony, fellowship and cooperation among the churches of the Association.
- b. The propagation of the Gospel within the territory of the Association and to the uttermost part of the earth.

Section 3. The promotion of the missionary, education and benevolent causes of Christ within the Association and in cooperation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

ARTICLE II — MEMBERSHIP

Section 1. The membership of the Association shall consist of messengers of Baptist churches regularly affiliated with the Association. All churches desiring affiliation with the Association shall present to the Committee on Reception of New Churches proper petitions, accompanied by satisfactory evidences of doctrinal regularity and general acceptability. After one year under the watchcare of the Association the said Committee will report to the Association its recommendation. Upon a favorable vote of two-thirds majority of the messengers present at the annual associational meeting the petitioning church may become regularly affiliated with the Association.

Section 2. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Committee, from any church in its membership that has been found, by due investigation, to have departed from the Missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Committee and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 3. It shall be the duty of each church to furnish to the Association each year a letter, on the form provided by the Clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 4. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

Section 5. A church may withdraw from membership in the Association by a vote of the church according to its own by-laws, regulations or procedure.

ARTICLE III — MEETINGS

Section 1. The Association shall meet annually on Wednesday and Thursday following the Third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. *Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled.* All pastors in the Association and the Associational Field Worker are messengers in all the Associational meetings, each having but one vote.

Section 3. The Association may hold a Mid-Term meeting each spring at such time and place as may be determined by the Association or its Executive Committee. The purpose of the Mid-Term meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other meetings of the Association may be held when called by the Executive Committee.

ARTICLE IV — OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer, and three Trustees.

Section 2. These officers shall be elected on the first day of the regular annual session. The prior approval and consent to serve, if elected, shall have been secured from a prospective nominee prior to placing his name in nomination for any one of the several associational elective offices. They shall take office at the close of the Annual Session and serve through the next Annual Session. Any officer may be re-elected with the exception of the Moderator, who shall not serve more than two years in succession.

Section 3. Duties of the Officers:

- a. The Moderator shall preside over all meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.
- b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.
- c. The Clerk shall record and preserve the proceeding of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual Meeting.
- d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Committee.

Section 4. The Association endorses the continued operation of organizations among the churches of the Association for the promotion of the various phases of their work including the Sunday School, Baptist Training Union, Baptist Brotherhood and Woman's Missionary Union. The officers of the Associational Sunday School, Associational Baptist Training Union, and the Associational Baptist Brotherhood shall be nominated by their Nominating Committee and the Nominating Committee of the Association, and approved and elected by the Executive Committee of the Association, and shall serve from October 1 to September 30. The Woman's Missionary Union shall be recognized as an auxiliary organization of the Association.

ARTICLE V — EXECUTIVE COMMITTEE

Section 1. The Association shall have an Executive Committee comprised of the Moderator, Vice-Moderator, Clerk, Treasurer, Trustees of the Association, Associational Sunday School Superintendent, Associational Baptist Training Union Director, Associational Baptist Brotherhood President, Associational Woman's Missionary Union President, the Associational Field Worker, all pastors, all church educational directors, and one member of each church in the Association desiring representation on the Committee.

Section 2.

- a. The Executive Committee shall hold meetings once each quarter during the second month of the quarter, the date to be set by the Board itself, and at such other times as may be required at the call of the Moderator, or at the call of not less than five members of the Executive Committee.
- b. Twenty members of the Executive Committee shall be required to be present to constitute a quorum.
- c. To act for and on behalf of the Association between sessions.
- d. To carry out the orders and resolutions of the Association pertaining to it.
- e. To superintend the Associational Mission work, employ a missionary and determine the salary to be paid.
- f. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.
- g. To investigate any report of complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association and report its finding with such recommendations as it considers advisable, to the Association in a regular meeting.
- h. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.
- i. The Executive Committee shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.
- j. To appoint and elect the officers for the Associational organizations of the Sunday School, Baptist Training Union and Baptist Brotherhood.

ARTICLE VI — ASSOCIATIONAL COUNCIL

Section 1:

- a. The Associational Council shall be composed of the following Associational officers: Moderator, Vice Moderator, Clerk, Treasurer, Sunday School Superintendent, Training Union Director, Woman's Missionary Union President, Brotherhood Director, Music Director, Chairman of the Evangelism Committee, Chairman of the Budget Committee, Chairman of the Missions Committee, The Field Worker, and others deemed necessary by the Moderator to effectively carry on the work of the Association.
- b. The Moderator shall serve as Chairman of the Council, the Vice-Moderator as vice chairman, and the clerk as secretary.

Section 2:

- a. The Associational Council shall hold meetings once each quarter and at such other times as deemed necessary by the Chairman or at the call of not less than 5 members of the Council.
- b. Seven members of the Council shall be present to constitute a quorum.
- c. The duties of the Associational Council shall be:
 - (1) To plan the general work of the Association.

- (2) To sign responsibility of the implementation of proposed plans.
 - (3) To receive and help correlate into a general associational program the proposed plans of the individual organizations.
- d. The Council shall give a quarterly report to the Associational Executive Committee along with any recommendations it may have.

ARTICLE VII — COMMITTEES

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the annual meeting of the Association. This Committee shall prepare its report and shall be given the opportunity to submit its report early on the program of the first day of the annual session. The Committee shall name the following committees to report during the annual session: Committee on Memorials, Committee on Appreciation, and such other committees as may be requested by the Association or Moderator. The Committee on Committees shall also name the following standing committees: Committee on Ordination, Committee on Reception of new churches, Radio Committee, Committee on Place and Preacher, Committee on Goals, Nominating Committee, Committee on Order of Business, Constitution and By-Laws Committee, Budget and Finance Committee, Missions Committee, and such other committees as may be requested by the Association or by the Moderator.

Section 2. Duties of the Committees:

- a. The Committee on Place and Preacher will receive all invitations of the church which desire the Association to meet with them the next two years and will recommend to the Association the place to meet the following year, without regard to the order in which the invitations may have been received. This Committee will also recommend a preacher and an alternate for the annual sermon at the next session.
- b. The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.
- c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.
- d. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. The committee will notify those who are to make reports or have part on the program. This suggested order of business will then be presented to the Association at its regular meeting.
- e. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice-Moderator, Clerk and Treasurer.
- f. Guiding Principles for the Work of the Missions Committee of the Randolph Association.
 - 1. The Committee is to seek to discover areas where new work is needed and to lead in the sponsorship or establishment of new work to meet present need or the securing of property by a local church and/or the Association in the anticipation of future need.

2. All new work does not necessarily need to be nor should be intended to become an organized or constituted church. New work may be started and maintained on the basis of a mission to meet particular need (this provides for institutional missions such as jails, prisons, rest homes, etc.)
3. The location of missions or new churches shall be determined by the need revealed in an adequate survey conducted by the Missions Committee and local interested groups or churches.
4. Any church, committee, group or individuals considering beginning new work, acting with or without church sponsorship, should approach the Missions Committee for guidance before having any service or choosing a temporary or permanent location.
5. The Missions Committee shall institute basic, understandable operational procedures and practices for a mission that leads in establishing and strongly urges that each church establishing a mission does the same. The guidance of missions by the Missions Committee shall continue until a co-operating church or churches can be led to accept the responsibility of sponsorship.
7. A mission organized or assisted by the Missions Committee shall accept the recognized principles and practices of a church co-operating with the Randolph Association, the Baptist State Convention and the Southern Baptist Convention.

ARTICLE VIII — ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee on Ordination. Any church desiring to obtain a brother to the ministry may request the said Committee to act as a presbytery for the purpose of examining the brother as to his fitness for the Baptist ministry, and, if he is found qualified, to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence by their Christian character, cooperative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

ARTICLE IX — NEW CHURCHES

Baptist churches may be organized and established in localities within the territory of this Association when such new churches are seen to be needed. Those interested in organizing a new church may seek the counsel of the Executive Committee and the Missions Committee of the Association.

ARTICLE X — RULES AND ORDER OF DECORUM

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "*Parliamentary Law*" will be the guide in all parliamentary matters.

ARTICLE XI — ADOPTION

The Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

ARTICLE XII — AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual Meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

PROCEEDINGS

The Randolph Baptist Association convened its Annual Session on Wednesday, Oct. 23, 1968 at 9:30 A.M. with the Union Grove Baptist Church of Seagrove.

1. The call to order was given by Mr. Kermit Pell, Moderator.
2. Hymn No. 4 led by Mr. Carl King, with Mrs. J. B. Gibson at the piano.
3. The messengers and visitors were welcomed by Rev. F. A. Lunsford, pastor of the host church. Scripture and prayer by Rev. Lunsford.
4. Upon roll call of the messengers there were 215 registered at that time. Motion was made, second, and approved that those present and the ones to register later constitute the 34th Annual Session of the Randolph Association.
5. The order of business was approved as presented.
6. The new pastors in the Association since last annual meeting were presented by R. T. Smith.
7. The Executive Committee report was presented by the clerk, Fred Lane.

Report of Executive Committee

The Executive Committee held its four regular meetings for the year, plus two special called meetings.

The first special session was called at the request of the Mission Committee to approve application from Armfield Heights to the State Mission in the sum of \$2,500.00 to be applied on the purchase of a lot adjoining the present property that has an estimated value of \$10,000.00. The Committee approved this application.

The second special session was called for the purpose of approving the Bible Teaching Clinic that was held at Asheboro, First on September 30 and October 1, 2, and 3rd.

The other meetings were devoted to the normal business of the Association, along with working with the Associational Council.

Respectfully submitted,
Fred Lane, Clerk

8. Presentation of the Committee on Committees was by Ned Duncan. This report will be found under the Associational Directory.
9. The Treasurer Report was presented by James Lane, Treasurer.

Treasurer's Report

Balance, October 1, 1967	\$ 3,482.39
Receipts to date	13,066.14
Schools of Missions	3,050.00
Total of balance plus receipts	<u>\$19,598.53</u>

Disbursements:

Schools of Missions:

Printing	\$ 161.71
Room and meals	1,145.77
Travel	1,245.82
Telephone	45.38
Total for Schools of Missions	<u>\$2,598.68</u>

Brotherhood	72.72
Supplies	952.63
Sunday School	54.42
Secretary	989.36
Professional literature	48.20
Training Union	45.18
Social Security	60.48
Minutes	598.43
Speakers	125.40
Telephone	529.63
Utilities	314.32
R. T. Smith	6,741.06
Westfield Baptist & Sandy Creek	200.00
Evangelism	39.00
Convention expense	73.00
Oil	260.51
Typewriter and equipment	771.35
Check exchange and redeposit	7.73
Vacation Bible School	51.48
W. M. U.	101.82
Retirement	320.00
Insurance	348.85
Treasurer	240.00
Clerk	240.00
Repairs	277.12
Office air conditioner	252.33
Music	12.50
Young Night	201.77
Total Disbursements	<u>16,527.97</u>
Balance, 9-30-68	<u>\$ 3,070.56</u>

Respectfully submitted,
James Jane, Treasurer

Record of Receipts

Antioch	\$ 2.00
Armfield Heights	265.51
Asbury	120.00
Asheboro First	2,550.00
Balfour	1,025.00
Bethel	.00
Beulah	300.00
Calvary	60.00
Caraway	75.00
Cedar Falls	203.00
Center Cross	72.00
Central Falls	282.00
Clear View	395.91
Cool Springs	20.00
Deep River	375.00
Fayetteville Street	.00
Forest Park	246.25
Franklinville	1,025.00
Gravel Hill	167.20
Greystone	239.43
High Rock	5.00
Hughes Grove	3.00
Huldah	66.00
Jackson Creek	45.00
Liberty First	515.00
Macedonia	382.32
Maple Springs	305.00
Mt. Lebanon	325.00
Mt. Pleasant	365.00
Oakhurst	1,085.00
Oakwood Park	120.00
Panther Creek	5.00
Ramseur	993.77
Red Cross	10.00
Randleman First	925.00
Richland	80.00
Riverside	197.00
Russell's Grove	764.37
Sandy Creek	60.00
Shady Grove	305.00
Union Grove	570.00
West Asheboro	55.00
Westfield	.00
White's Memorial	105.00
Baptist State Convention	828.00
Worthville	100.00
Seagrove First	60.00
Telephone	36.55
Miscellaneous Receipts	55.12
Total Receipts	<u>\$16,116.14</u>
Balance 10-1-67	<u>3,482.39</u>
Total Balance and Receipts	19,598.53
Disbursements	16,527.97
BALANCE 10-1-68	3,070.56

10. The Budget and Finance Committee report was presented by the Chairman, H. Wade Yates. Approved as presented.

Randolph Baptist Association Budget For 1969

Training Union and "M" Night and Youth Night	\$ 300.00
Sunday School	300.00
Pastorium Maintenance (\$100.00 of this item for yard upkeep)	500.00
Bulletins, Supplies, Postage, and Printing	950.00
Telephone	500.00
Minutes	650.00
Clerk Honorarium	240.00
Treasurer Honorarium	240.00
Insurance on Pastorium	75.00
Fuel, Lights and Water	550.00
Assistance to Churches	200.00
Shubal Stearns Memorial	50.00
Evangelism	600.00
Brotherhood Department and R. A.	150.00
Denominational Meetings	300.00
Professional Literature	120.00
Salary for Field Worker	4,600.00
Travel Expenses	2,200.00
Retirement	320.00
Secretary	1,260.00
Music Department	150.00
Office Equipment	300.00
Visual Aid	200.00
Hospital Insurance	300.00
Miscellaneous	200.00
W.M.U.	250.00
Speakers for Annual Session	\$ 200.00
	\$15,705.00

Suggested Goals for 1969

Antioch	\$ 10.00	120.00	Jackson Ck.	10.00	120.00
Armfield Hgts.	15.00	180.00	Liberty 1st	50.00	600.00
Asbury	20.00	240.00	Macedonia	25.00	300.00
Asheboro 1st	200.00	2,400.00	Maple Spr.	20.00	240.00
Balfour	80.00	960.00	Mt. Lebanon	25.00	300.00
Bethel	10.00	120.00	Mt. Pleasant	20.00	240.00
Beulah	45.00	540.00	Oakhurst	80.00	960.00
Calvary	10.00	120.00	Oakwood Pk.	10.00	120.00
Caraway	15.00	180.00	Panther Ck.	10.00	120.00
Cedar Falls	15.00	180.00	Ramseur	80.00	960.00
Center Cross	15.00	180.00	Randleman	80.00	960.00
Central Falls	20.00	240.00	Red Cross	10.00	120.00
Clear View	15.00	180.00	Richland	10.00	120.00
Cool Springs	10.00	120.00	Riverside	20.00	240.00
Deep River	25.00	300.00	Russell's Gr.	35.00	420.00
Fayette. St.	35.00	420.00	Sandy Ck.	10.00	120.00
Franklinville	60.00	720.00	Shady Gr.	15.00	180.00
Forest Park	10.00	120.00	Union Gr.	45.00	540.00
Glenola	30.00	360.00	W. Asheboro	10.00	120.00
Gravel Hill	15.00	180.00	Westfield	10.00	120.00
Greystone	20.00	240.00	White's Mem.	10.00	120.00
High Rock	10.00	120.00	Worthville	10.00	120.00
Hughes Grove	10.00	120.00	Seagrove 1st	5.00	60.00
Huldah	10.00	120.00	Totals	\$1,305.00	\$15,660.00

11. Hymn No. 379 led by Mr. Carl King, with Mrs. J. B. Gibson at the piano.

12. Special music by Mr. Dave Gallimore, Music Director of Balfour Baptist Church.

13. Our Annual Sermon was by Ralph Wolcomb, pastor of Glenola Baptist Church.

14. Mrs. Carl King, President of the W. M. U., presented the W. M. U. report.

W. M. U. Report

During this year in Women's Missionary Union we have sought to become better trained to witness and minister. We have tried to become more involved in meeting the needs of others.

We are very happy that the site for the new W.M.U. Camp, Mundo Vista, was chosen to be within our own association. We are looking forward to the many opportunities that will be offered there.

The following are some of the activities of Women's Missionary Union this year:

October 15: Asheboro First Church had another beautiful Girl's Auxiliary Coronation. In this service, two maidens, six ladies in waiting, one princess, four queens, one queen in service, two queens with a scepter, and one queen regent.

October 22-23: Basic Leadership Courses were taught for Y.W.A. and G.A. Leaders. Y.W.A. Course was taught by Mr. Shannon Wyrick, Greensboro, with six leadership cards awarded. G.A. Leadership Course was taught by Mrs. A. L. Stancil, Rocky Mount, with eleven Leadership cards awarded.

October 23: At the Ramseur Church, W.M.S. and Sunbeams Leadership Conference was taught for leaders of these organizations.

March 4: Several W.M.S. members attended Church Leadership Conference at Greensboro.

March 13: Our W.M.U. was represented at State W.M.U. Annual Meetings at Asheville.

April 29: Oakhurst Baptist Church was host to our W.M.U. Annual Meeting. The theme "Love Demands My All." Miss Nora Hinshaw, W.M.U. President, Oakhurst, welcomed the group and Mrs. Marvin Chapman, Prayer Director, led the devotional period. Highlights of the age level organizations were given by leaders and members of W.M.S., Y.W.A., G.A., and Sunbeams. Miss Miriam Robinson, State W.M.U. Executive Secretary spoke on the new plans for W.M.U. in 1968-69. Mrs. A. L. Parker, former State W.M.U. President, brought a most inspiring message. She stressed the importance of giving ourselves to others in love and compassion.

NUMBER OF ORGANIZATIONS:

W.M.S. -----	27
Y.W.A. -----	6
G.A. -----	29
Sunbeam Bands -----	31
Total -----	93

15. The Brotherhood Report was presented by the Brotherhood President, Mr. Earl Underwood.

Brotherhood Report

A Brotherhood Organization has as its purpose the assisting of the church in their program of missionary education and mission involvement for men, young men, and boys, through promotion, training, and enlargement. This program can make your church strong if you will give it a chance. By the same token, to fail to train and involve the male population will weaken your church and its mission program. The program of Baptist Men involves four main tasks:

1. Teach missions to all men, young men, and boys.
2. Lead all men, young men, and boys to participate in mission activities.
3. Provide organization and leadership for special projects of the church.
4. Provide and interpret information regarding the work of the church and denomination.

Every church should elect as one of its regular church officers, a Brotherhood Director who will lead out in plans for the promotion of these tasks.

During the year a workshop was held to help the officers in the local church to do a better job. A general meeting was held to discuss ways to provide a better prison ministry.

Four retreats were held at Camp Caraway for training Brotherhood and Royal Ambassador leadership.

The Southern Baptist Brotherhood Commission have authorized the publishing of two new magazines to meet the needs of Royal Ambassadors and boys six to eight. The publication will begin in October, 1970. A budget increase of \$81,246 was approved to provide a thirty per-cent hike in free materials for use by Brotherhood groups in associations and local churches. These materials will be available through our State Brotherhood Office.

Respectfully submitted,
Earl Underwood

16. State Missions Report presented by Harold Davis.

Report on State Missions

Our State Mission program consists of the following areas:

1. *School of Missions*: A cooperative effort of State, Home, and Foreign Board with local associations. This involves missionaries of the various boards working with member churches.

2. *Associational Missions*: We have sixty-six missionaries in sixty-six associations. Some are part-time. Fifty three associations are in a financial working agreement with the Convention.

3. *Church Loan Fund*: Loans provided for small churches that do not have the strength to obtain a commercial loan. Twenty thousand dollars is budgeted.

4. *Area Missions*: For five years the Home Mission Board and the State Convention has supported missionaries in North Dakota.

5. *Institutional Ministries*:

- A. McCain Tuberculosis Sanatorium
- B. Prison Unit — McCain Sanatorium
- C. Odom Prison Farm
- D. Samarcand Manor Industrial and Vocational School for Girls
- E. Leonard Training School
- F. Morrison Training School

"Baptist Visitors" and "Counselors" are assigned to each of the above institutions. They make regular visits and hold services with the residents.

6. *Interracial Cooperation*: Seven full-time workers report that the atmosphere of better human relations is evident through workshops, Bible schools, institutes, extension classes, revivals, and other medias.

7. *Deaf Missions*: This involves television ministry, summer camps, with regular visits and counseling at the deaf schools.

8. *City and Metropolitan Missions*: Involved with assisting association, churches and special committees in studying opportunities in this area. City work is with populations of 2,500 and up and metropolitan areas consists of populations above 50,000.

9. *Fruitland Baptist Bible Institute*: Enrollment averages 150 students with about one-half living on campus. There are twelve well qualified staff members working with students with an average age of 33 and who hold a forty-hour-per-week job in addition to the studies.

10. *Town and Country Seminary Extension*: Began January 1, 1967 working with towns of populations up to 2,500. Designed for pastors, church leaders, and church members who are interested in enriching their spiritual lives through the discipline of in depth study and training. Further extension includes pastoral aid; weeks of christian study and fellowship at Mars Hill College and Chowan College; resort missions at Kitty Hawk, Lake Norman, and Atlantic Beach; further growth of George W. Truett Memorial Camp.

11. *Cherokee Indian Ministry*: Seventeen Indian churches established but short on Indian pastors. Laymen have provided excellent leadership. The Child Care Program on the upswing.

12. *Military Ministries*: Much concentration in this area with military wives from foreign lands. Local churches in military areas provide a variety of assistance.

The above report is a very brief synopsis of the area of State Missions. In preparing a report of this nature, one cannot help but feel the tremendous magnitude and depth of involvement of the Baptists of North Carolina in their own state. The best way to become more knowledgeable is to visit "where the action is."

Respectfully submitted,
Harold Davis

17. Mr. Otus Thomas gave the report on Home Missions.

Home Missions Report

Preparations for the "Crusade of the Americas" dominated much of the work of the Home Mission Force during the past year. In the early part of 1968 many conferences on evangelism were held with this theme in mind. The response to this emphasis was excellent and many special projects were initiated. Included in these special projects were the numerous crusades in Northeastern United States,

which has become the scene for some of Southern Baptists most creative and rapid growth as attested with a 25 percent increase in the year. Other special projects were the Downtown Church Study, Language Congregations, Project 500 locations, and Studies of the Growing Leisure Crisis.

The report for 1967 from the Home Mission Board showed a total of 58,889 professions of faith, an increase of 2,055 over the 1966 figures. The Home Mission Board workers distributed 547,621 scripture portions and tracts. The 487 new missions that were started in 1967 were 73 less than the ones started in 1966 and the 197 new churches that were constituted in 1967 were 36 less than the previous year.

The task of the Home Mission Board to lead people to know and to follow Christ grows with each passing day. The population of the area served by the Home Mission Board has passed 200 million. By 1980, it is expected to reach 242 million. Of the present population more than seventy-five million people are unchurched. No doubt, the present problems concerning minority groups, the disadvantaged, poverty groups, urban migration, racial tension, and morality will continue to be focal points for home mission work.

To meet this challenge, at the close of 1967, there were 3,006 Home Mission workers. Of this number almost 2,300 were in the Missionary Force, representing a gain of over 100, although 460 appointments were made of associate and career missionaries. The remaining workers included 740 student summer missionaries. In addition to these workers, in 1967, there were 935 Southern Baptist chaplains on active duty in the military, with more than 100 of these serving in Vietnam.

In 1967 the Cooperative Program and the Annie Armstrong Offering provided the largest support in the history of the Home Mission Board, with \$5,253,718 coming from the Cooperative Program and \$4,088,513 coming from the Annie Armstrong Offering.

The Home Mission Board staff and office force were to be housed, sometime after July 1, 1968, in new quarters in Atlanta at 1350 Spring Street, N. W. The new building, a seven-story structure, will nearly double the available space afforded by the old building.

May we use the words of Arthur B. Rutledge, Executive Secretary-Treasurer of the Home Mission Board for our prayer. "We face the future with the prayer that the Home Mission Board may be used increasingly to develop in America a nation whose God is the Lord and to build an enlarging foundation for the spread of the gospel."

Respectfully submitted,
Otus C. Thomas

18. Dr. Fred Graham, Jr. presented the Foreign Missions Report.

Foreign Mission Report

CHRIST THE ONLY HOPE! This conviction spurs on our worldwide efforts to bring people to faith in Him as Saviour and obedience to Him as Lord. More overpowering than any physical hunger, sickness, homelessness, illiteracy, or any other form of human misery, is the spiritual darkness that envelops much of our world. Christ provides the only hope for the reconciliation of man with God and, in turn, the reconciliation of man with man. This is the prerequisite to the solution of man's physical, social and economic needs.

Our goal of 5000 missionaries is minimum response of Southern Baptists to a world so greatly in need of the message of life. In the past 20 years we have seen a growth from 625 missionaries in 25

countries to 2300 missionaries in 69 countries. In the past year 250 were appointed.

Statistics provide only a partial report of accomplishments in a year of missionary effort, in that the influence of Christians is far out of proportion to their numbers. The efforts of our missionaries were multiplied by the work of over 4200 national pastors. The 4,918 churches and 6,463 mission points reported 46,275 baptisms in 1967.

Baptist schools on mission fields total 1,295 and provide some of the best opportunities for christian witness to be found. Of these 84 are directly involved in the task of training national pastors and laymen for places of greater service and leadership.

Medical mission work often opens doors of evangelism that would otherwise be difficult. In 20 hospitals and 86 clinics ministries, whose ultimate goal is spiritual, were extended to 645,291 patients.

Missionary journeymen continue to make a valuable contribution to the work. Plans call for the use of journeymen and associates on the basis of 10 percent of the total staff. Last year 196 were in service.

In 1967 the Cooperative Program provided \$12,426,836 and the Lottie Moon Offering \$13,826,219 of the total receipts of \$28,604,064 of the Foreign Mission Board. Inflationary conditions as well as the profound needs call for increased financial support.

Of even greater importance is our fervent and persistent prayer support. The most frequently mentioned prayer requests from our mission fields are for the success of their evangelistic efforts and for the calling of more national pastors. We should avail ourselves of every opportunity to know personally our missionaries and their problems, in order that we may be able to pray more specifically in an informed manner.

In gratitude of God, our efforts at home and throughout the world must be directed toward telling the good news on a scale never before contemplated. Every blessing we receive as individuals, as churches, and as a denomination places us under a greater obligation to reach out more effectively in a world of tragic need to tell the story of Christ and His redeeming love.

Respectfully submitted,
Fred W. Graham, Jr., M.D.

19. Hymn No. 99 led by Mr. Carl King, with Mrs. J. B. Gibson at the piano.

20. A girls Trio from the Randleman High School presented several numbers.

21. Speaking to all the Missions Reports was Rev. Alvin E. Spencer, Jr., Missionary to Okinawa. One half the people of the world live in the Orient and less than half are saved. Only one in one hundred saved in Okinawa and the Japanese have hundreds of Gods that they worship. Able to win so very few of the old timers in the Orient. Theirs is a religion of nothingness. The protestant are losing around in all areas. pray for the Missionary you have and then pray for more Missionaries.

22. Rev. F. A. Lunsford announced that the Ladies of the church would serve the dinner on the church grounds. Invocaton by Rev. Lunsford.

ADJOURN FOR LUNCH

Wednesday Afternoon Session

23. Hymn No. 460 led by Mr. Carl King, with Mrs. J. B. Gibson at the piano.

24. Reading of the Scripture and prayer by Donald Mimbs.

25. The Nominating Committee Report was given by Earl Underwood. This report will be found in the directory under committees.

26. The following officers were elected for the coming year:

Moderator	Mr. Kermit Pell
Vice Moderator	Rev. Ralph Molcomb
Clerk	Fred Lane
Treasurer	James R. Lane

27. The Committee on New Churches recommended that Sophia Baptist Church be accepted to the Association under watchcare per their request.

Report of the Committee on Organization of New Churches

In accordance with Article II and Section I of the Constitution of the Randolph Baptist Association, we the Committee on Organization of New Churches recommend that the Sophia Baptist Church of Sophia be accepted into the watch care of the Randolph Baptist Association, prior to becoming a full member of the association.

Respectfully submitted,
H. C. Neathery, chairman
J. C. Mangum
Jesse Dennis
Carl King

Randolph Baptist Association and Moderator

We Sophia Baptist Church voted in Conference on March 3, 1968 to apply for membership in Randolph Baptist Association.

Inclosed is our Declaration of Faith.

Church Clerk
Mrs. Grady Hardin
Rev. Bill Barnes
Pastor

28. Training Union Report by Raleigh Castelloe, Jr.

Training Union Report

These are important days in the ministry of Training Union. Many new ideas, new materials, and a new seriousness to our need for Christian training are coming to us through our Training Union. All these elements have combined to give Training Union a vitality it has never had before. Training Union is now flexible enough to genuinely qualify as a part of every Baptist church, large or small.

This has been a year of adjustment for the associational Training Union in the Randolph Association. In order to work effectively within the framework of the coordinated associational program new methods were found and developed. In the coming year these methods will be employed more fully.

During the year the Training Union sponsored four Associational Night programs. On December 11 "M" Night was held at First Baptist Church, Asheboro. In spite of the rain, over 180 people came to share an inspirational service. People from Mount Pleasant and Macedonia Churches presented the drama, "Who Cares, Anyway?" and the Reverend John Lawrence, pastor of Forest Hills Baptist Church, Raleigh, delivered the address.

On February 26 at Franklinville the Training Union Tournaments were conducted. We had two churches represented in the Junior Memory Work Tournament, one church represented in the Intermediate Sword Drill, and one in the Adult Scripture Reading. In all, fifteen people participated in the tournaments, with most of them going on to compete in the Region V Tournaments.

On July 29 the associational officers conducted age-group conferences at Asbury. The conferences dealt with the three divisions of training.

Associational Youth Night was held at Camp Caraway on August 29 with many young people present to hear Mr. Albert Long of the Fellowship of Christian Athletes speak, and to see a film entitled "Without Onion", which dealt with the problems relating to young people who try to give a Christian witness in today's world.

Many people from our association attended Training Union conferences at Southport, Fruitland, and Ridgcrest this summer. Therefore, we are looking forward to a year of advancement in Training Union work in the year to come.

May I urge each of you to study and stay up-to-date with the current Training Union materials, especially the Training Union Magazine. This is essential in order to know what is going on in Training Union work.

Also, may I thank each of you for your prayers, assistance, and support in carrying on the Training Union work. I would like to pledge to you my best during the coming year, and beg you to support and use your Training Union as a means toward a more effective Christian witness through the local church.

Respectfully submitted
Raleigh Castelleo, Jr.

29. Rev. J. B. Gibson presented the Sunday School Report.

Sunday School Report

The entire staff of Associational Sunday School Officers joins me in the hope that we have been able to help you in some way during 1967 and 1968 to have a better Sunday School. Our greatest desire is to be of service to you. We stand ready to help in the regularly scheduled associational meetings and at any other time that you might have a problem.

Perhaps our greatest achievement for the year was the Clinic on Bible Teaching which was held in the facilities at First Baptist Church in Asheboro during the days, September 30 to October 3. Ten different classes for each area of work in our Sunday Schools were led by leaders from all over North Carolina. We feel that it was your help and prayers which made this effort a success. Surely the result will be much more effective Bible teaching in all our churches during 1968-69.

During 1967-68 there were four occasions when our association met with an emphasis on the Sunday School. We feel that participation might have been better but, for those in attendance, there was information and inspiration which resulted in some of the gains shown in other reports to this association.

As we look around us and see the multitudes of people, may we not be contented with our efforts of the past. May we continue to start new Sunday Schools, provide more space, train more workers and bring more people to know the message of salvation. Won't you make this your prayer as we rededicate our lives to God's service.

Respectfully submitted,
James B. Gibson

30. Presentation of the Music Report was by Mr. Carl King.

Music Report

During the past year two nights have been set aside for music emphasis in our associational program. The first of these meetings was held at the Union Grove Baptist Church. Mr. Charles Gatewood, associate in the department of church music helped in planning the program. Mr. Gatewood led a conference for pastors and church members who do not sing in the choir. He talked about the importance of music in the church and gave helpful information that every member could use. Also assisting in the program was Mr. Fred Kelley, minister of music at First Baptist Church in Winston-Salem. Mr. Kelley led the choir members and music directors.

The second part of the program was a music worship service in which the combined choirs sang several numbers which they had rehearsed earlier. Approximately 120 people from nineteen churches were present for this meeting. We express our appreciation to Brother Francis Lunsford and the ladies of Union Grove for the hospitality and the refreshments.

The second associational meeting was held at the First Baptist Church in Randleman. Various groups and individuals from the different churches provided a variety of special music and inspiring congregational singing was enjoyed by all.

Respectfully submitted,
B. L. Kincaid

31. Cooperative Program Report was presented by Rev. R. L. Hughes.

32. Churches Working Together by Nathan C. Brooks, Jr., Director of Religion of the Church Program for the State Convention.

Cooperative Program Report

The Cooperative Program is actually our program of support for all missionary causes. Some of these causes are at home, some are abroad — even to the ends of the earth. They include: preaching the Gospel, healing in the name of Jesus through hospitals and clinics, teaching and training Christian leaders, and rendering Christian service according to the needs of people everywhere.

This "Program of Support" which Baptist have adopted enables every church, large or small, and every Christian, rich or poor, to have definite part in fulfilling the command of our Lord and Saviour, Jesus Christ. Each can go into all the world with the Gospel message by cooperating in the "Program of Support."

Let us resolve to pray earnestly that all our Baptist people in the Randolph Association will be privileged to participate in this world-wide Mission Program. This past year, fifteen of our churches made no contribution through this particular "program of support" for all missionary causes. The Yates Association had 100 percent of their churches giving through the Cooperative Program during 1967. Perhaps, as we all come to understand clearly just what the Cooperative Program is, there will be 100 percent participation in Randolph.

According to records available, our churches in the Randolph Association gave \$48,863.00 last year for World Missions through this channel.

Respectfully submitted,
R. L. Hughes

33. The Christian Education Report was by Mr. Alton Wall.

Report on Chirstian Education

As of October 15, 1967, there were enrolled in North Carolina Baptist Colleges, 12,024 students. This is approximately 700 increase over last year. Limited facilities make it necessary to turn away many qualified students each year. Enrollments are as follows:

Campbell College -----	2,351
Chowan College -----	1,302
Gardner-Webb College -----	1,300
Mars Hill College -----	1,370
Meredith College -----	969
Wake Forest University -----	3,163
Wingate College -----	1,569

The support of the Baptist Colleges through the Cooperative Program continues; and for the year 1968, \$1,631,000 was budgeted; an increase of some \$52,000 over last year. However, there is a need for increased support, and also a need for additional scholarship funds to help worthy students complete their college education.

The recommendations of the Baptist Education Study Task (BEST) will have profound effect on high education throughout the Southern Baptist Convention.

The Baptist College Day in our churches is doing much to inform our people of the purpose and program of Christian Higher Education.

The Council on Christian Higher Education is a service organization, as well as a coordinating agency is available special materials, concerning all of our Baptist colleges and young people.

The Christian college campus is emerging once again as a great moral and ethical force in American culture. Our church-related colleges have taken the lead in restoring discipline and moral and ethical responsibility on the college campus. The denominations who grasp this opportunity to work with young people are the ones who will have the most effective Christian witness in America in the future. This is no time for retreating or retrenching. It is a time for positive Christian witness from our churches and from our Christian colleges. We believe that we have a mandate to re-establish a sense of Christian values in American life.

Respectfully submitted,
Alton P. Wall

34. Hymn No. 396 led by Mr. Carl King, with Mrs. J. B. Gibson at the piano.

35. Dr. Ralph Scales, President of Wake Forest University, speaking on Churches and Christian Education.

36. Motion to Adjourn was by Rev. R. L. Hughes.

Adjourn

Thursday Morning Session

Huldah Baptist Church

October 24, 1968

37. Mr. Kermit Pell, Moderator of the Association, gave the call to order.

38. Hymn No. 236 led by Mr. Carl King, with Mrs. J. B. Gibson at the piano.

39. Scripture and prayer by Rev. W. K. Metters, pastor of host church.

40. The report on Temperance and Morals was by T. W. Nelson.

Report on Temperance and Morals

A flip of a button and you are inside a barroom, from the couch in the den of our homes in America. The alcoholic group contend that they must educate the youth of our land to know and see the good. The thing that is never shown is the man or woman after the visit to the places of evil alcohol. We have more barmaids in America than we have college girls studying for a better way of life in our schools and churches.

There's no question but what the distilleries and breweries are masters at lying. Example: Beer Companies contend that they try not to direct their advertising at youngsters. Nevertheless, broadcasts of baseball games in many cities are dominated by beer sponsors. Everyone knows that children, particularly boys, from a very large portion of the audience. As another example, the Boston Celtics Basketball Team, the most successful professional team in any sport in the last decade, has been purchased by P. Ballantine and Sons Brewery. See the tie in? There was a day when various sports were not involved in such questionable connections, but not any longer. The peddlers of alcoholic drinks stoop to any level to accomplish their aim.

There is help on the way. There are three things we can see — cost: have we counted the cost. Poverty prevails in our families, children go hungry. Curse: what is the Serpent doing to our nation? They cry down your troubles . . . then you will have more troubles. Then, there is a cure an individual man or woman can reach for. This cure, the Great Physician, stands outside the heart's door and waits an entrance to gain.

Churches owe to the alcoholic and his family understanding rather than condemnation. The attitude of church people is sometimes a barrier to helping the problem drinker, and may even provide him further excuses for drinking.

In a day of increasing moral degradation, I say to our people, "Live clean for Christ." Paul's advice to young Timothy: "Flee youthful lusts."

We have sown the dragon's teeth of pseudoscientific sentimentality, and out of the ground has sprung the legion bearing switchblade knives and bicycle chains. Clearly something is missing — the love of God.

Man no more conceives that he is doing wrong or am I my brother's keeper?

Respectfully submitted,
T. W. Nelson

41. Report of the Field Worker, Rev. R. T. Smith.

Report on Field Worker

Days on field -----	343
Days away -----	22
Sermons preached -----	87
Other talks -----	23
Taught Sunday School -----	4
Conducted prayer meeting -----	31
Study courses taught -----	3
Conferences with individuals -----	1,392
Conferences with groups -----	95
Conferences with committees -----	23
State meetings attended -----	4
Churches visited in the association -----	24
Pieces of mail sent out ----- more than -----	7,140
Miles traveled -----	17,314

Respectfully submitted,
R. T. Smith

42. Hymn No. 120 led by Mr. Carl King, with Mrs. J. B. Gibson at the piano.

43. Special Music by Ron Jackson, Minister of Music at Asheboro First.

44. Doctrinal Sermon by Rev. Kenneth Peters, pastor of Fayetteville Street Church.

45. Rev. W. K. Metters presented the Baptist Hospital Report.

Report on Baptist Hospital

This is a full year at our Baptist Hospital with more than thirty thousand sick people being given medical service and Christian ministry, and more than 165,000 visits being made to the clinics of the hospital. In addition to this, more than 700 persons are receiving training in the various fields of medical care and Christian service, and a vast amount of medical research is being done in the causes and treatments of the diseases which afflict us and our loved ones.

The Development Program, which is greatly to increase the capacity of the Medical Center to train and to serve, is progressing on schedule. The new power plant is scheduled to go into operation in October. The paramedical school building is due to be ready by next April. It will provide the best in teaching facilities and make it possible to double the capacity of our nine schools and to add new Schools. The Medical School addition is to be ready by September, 1969, and will allow that school to enlarge by 35%. Contracts are due to be let in October for the new patient building, which is to be completed in 1971. This building and the remodeling of the oldest part of the present plant will provide more than 200 new patient beds and greatly enlarged space and facilities for offices and for examinations and treatment of patients.

The cost of this large Development Program is being provided by interested individuals, corporations, foundations and government agencies, which recognize the valuable service our Medical Center is rendering and the urgent need for greatly enlarging these services.

But this is a very difficult year financially, and our hospital has been forced to make important changes in its financial policies. In the face of the mounting costs and the increasing needs of our people, the hospital has been struggling with a growing deficit. We have been told this for several years but the gap has continued to

increase between the cost of free service and the money we have provided for this service. The amount of the free service now will have to be governed by the amount of the Mother's Day Fund. A patient's hospital bill will be estimated in advance, any available hospital insurance will be deducted, and the balance must be paid before the patient is admitted unless he is certified by his county welfare department or some other agency. Any balance beyond the estimated bill must be paid before the patient is discharged. In case of an emergency, the patient may be admitted but the hospital bill must be paid as soon as possible after admission. The Mother's Day Fund will be used, as it has been, to pay the difference between the amount paid by the certifying agency and the total cost of caring for the patient.

The great concern at our Baptist Hospital is for these patients who must have financial assistance if they are to get the specialized care they need. But the hospital has come to the point that it cannot continue to operate without the money necessary to cover the cost. In view of the circumstances, we believe the great majority of our pastors and our people will understand these changes and give their full cooperation. The Mother's Day Offering will need to be increased greatly if our hospital is to fulfill its mission to our people who most need it. We want to assure our hospital that it can depend upon us in full measure.

Respectfully submitted,
W. K. Metters

46. The Baptist Homes for the Aging report was by Donald Mimbs.

Report on Baptist Homes for the Aging

The past year in your Baptist Homes for the Aging has been one of the most eventful in the history of the Homes. Of primary significance was the opening of the Yanceyville Home on November 1, 1967, and dedicatory services on April 25, 1968, with Governor Dan K. Moore as the principal speaker.

When the Yanceyville Home, accommodating 31 residents, is filled to capacity, the number living in all of our Homes will reach 200. Residents at Yanceyville, Resthaven, the Albemarle Home, the Hayes Home, the Hamilton Home, and the Infirmary constitute a large and ever-growing family of elderly people who receive compassionate and tender care.

The waiting list for admission to one of our five Homes continues to grow, but has been revised and is a bit more realistic than ever before. The opening of the Yanceyville Home has relieved the pressure greatly on this waiting list, and persons are encouraged to make application from the various sections of our great State.

Baptists of North Carolina can be grateful for their record in ministering to the residents in their five Homes for the Aging. Recent reports reveal that our Baptist Homes for the Aging are giving more financial assistance to their needy aging than any other denominational Home in North Carolina. About 85% of the residents ministered unto receive assistance through the love gifts of North Carolina Baptists. These love gifts from our Baptist churches come from two main sources: (1) The Special Day Offering, received on the 3rd Sunday of February each year, from which the Homes derive 22½% of their total support; (2) The Cooperative Program from which we receive 12½% of total income. Gifts for 1967 through these two sources were at an all time high and amounted to around \$200,000.00. The 1968 Special Day Offering, at this time, is reflecting an encouraging increase. *Unless these two vital sources of income are in-*

creased considerably, your Baptist Homes cannot be maintained, either on the basis of quality of care, or quantity.

More than in any previous years the ministry of the Homes has been extended beyond the day to day care of the residents to our local churches and communities. Experiences have been shared in more than one Association, in World Missions Conferences, Family Life Conferences, High School classes in Family Living, etc.

Life among the residents in the Homes is most interesting, and if one wonders about activity among those whose average age is 80, let him come and see. Let everyone who is contributing to this great area of human need be grateful to the Lord to be a part of a great denomination that has had the vision to plan for the aging, and is moving forward in meeting the needs of this very deserving group.

Respectfully submitted,
Donald Mimbs

47. Presentation of the report on Christian Literature by Rev. H. C. Neathery.

Report on Christian Literature

There is very much to be said in favor of the Christian Literature produced by the Southern Baptist Convention, its agencies, and the State Baptist Conventions and their agencies this year. First, the writers employed as editors and writers of our church literature are the best trained and most competent in the history of our denomination — thanks to the good work of our Baptist colleges and seminaries. The great body of literature produced by our present day writers is biblically based and theologically sound. Our writers as a whole do not go to the extreme in liberalism and fundamentalism in biblical interpretation, nor do they go the other extreme in liberalism and the interpretation of the Bible in terms of symbols. Rather, our writers seek the meaning of God's word as it was spoken to the people of that day and then to interpret its meaning to us today.

In past years the primary emphases in our literature have been on evangelism or soul-winning and to some extent on Christian training or religious education. But in the past two or three years there has been much evidence of awakening social consciousness among Southern Baptists and much progress forward toward a responsible acceptance of the social imperatives of the Christian gospel. The highest point attained thus far, perhaps, in this direction was reached this summer in the Southern Baptist Convention meeting in Houston, Texas when slightly over 72 percent of the messengers voted approval of the resolution acknowledging responsibility for the national crisis we are now in.

At the same time there was a strong emphasis on evangelism. Billy Graham in his message perhaps expressed it correctly when he said that we are now coming to a good balance between the two — evangelism and social concern.

Also our denominational theme: "A Church Fulfilling Its Missions Through Ministry," seems to have increased the emphasis on social concern. Thus, through-out this year of 1968 there has been a clear note in nearly all of our Christian literature concerning the relevance of the Christian faith to daily life in all areas. The tendency is to condemn provincialism, racism, and prejudice, and to encourage moderation, tolerance, and understanding. With our literature reflecting this new trend in our southern baptist life, it seems that a new day has come in our acceptance of the mandate to minister for Christ in social concerns.

There has continued through 1968 the two curriculums in our baptist literature — The Life and Work Curriculum and the Christian Training Curriculum. The Life and Work Curriculum has accounted for 58 percent of the Sunday School Young People and Adult items (not including Bible Lesson Digest and On The Wing With The Word) and for 64 percent of total Training Union Young People and Adult circulations.

There has also been numerous new products and supplementary materials added to the curriculums during the year by our Sunday School Board in Nashville, Tennessee.

Respectfully submitted,
H. C. Neathery

48. Annuity Report was given by Mr. Carl King.

Report on Annuity

Important Date for all New Members in Plan "A"

The three-plan Southern Baptist Protection Program has one provision in Plan "A" that will affect all prospective new members soon; this provision is called "Delayed Participation," commonly known as a "grace period." The grace period provision will become effective on January 1, 1969. The provision states that the grace date is established in one of three ways: (1) As of January 1, 1969; (2) on the member's 26th birthday; or (3) one year from the date he first becomes eligible, whichever is the latter. This simply means that if a member joins Plan "A" of the Protection Program later than his grace date, the disability widow, child, education and dependent partent benefits will be proportionally reduced. The reduction will be the ratio which such years of delay beat to the total years from the grace date to the normal retirement date. Therefore, it is important that all who are now eligible join the Program before January 1, 1969.

Response to the new Program has been good. During 1967, 3,146 members joined some part of the three-plan Program. The plans in the Protection Program are: Plan "A" formerly called the Southern Baptist Protection Plan, and the plan in which benefits were increased and new ones added; Plan "B" the Age Security Plan; and Plan "C", the Variable Benefit Plan.

Annuitants Receive "13th" Check

For the second consecutive year, all persons receiving life benefits received a check for each four weeks, which amounted to thirteen checks. Each check was for an amount equal to 12 percent of his annual benefit. These checks were made possible because of interest earnings in excess of what the plans required.

Dues on Total Salary Encouraged

Inflation continues to affect the buying power of the dollar for everyone, including those who have retired. No sign of a leveling off period of the inflationary trend is indicated. The Protection Program is designed to help any church provide as much retirement income for the minister and staff as it desires. Many churches are moving to ten per cent dues on total salary, recommended as a minimum by the Annuity Board and state convention secretaries.

Report for 1967

As of December 31, 1967, 1,202 new members had been issued certificates in Plan "A" of the Protection Program. A total number 17,400 churches were providing the Program for their ministers.

As your Annuity Representative, I would like to see every church at least put their pastor in one of the plans and help him to be covered in his latter years. This can be *very* important as in the case where the pastor has to retire because of disability.

Rev. Guy Cain promotes the Protection Program in North Carolina. He is jointly employed by the Annuity Board and North Carolina Baptist Convention. For information about any of the plans in the Protection Program contact Rev. Guy Cain, 301 Hillsborough Street, Raleigh, North Carolina, or write the Annuity Board, SBC, 511 North Akard Building, Dallas, Texas, 75201.

Respectfully submitted,
Carl L. King

49. Rev. Curtis Barbery presented the Children's Home Report.

Report on Baptist Children's Homes

North Carolina Baptists and other friends of the Children's Homes are making possible a Christian way of life for hundreds of boys and girls who otherwise would be denied many of life's best opportunities. More than 1300 children were assisted in some type of service during the past year.

All associated with the Children's Homes are deeply grateful for every type of support. Co-operative Program income through the churches is increasingly important. Last year's Thanksgiving offering is the largest ever — now approaching \$325,000. Special gifts, bequests through wills and estate planning provide much needed income and wonderful opportunities to invest in the lives of children and young people.

Encouraging progress is being made in the capital funds campaign to build a home for children in Western North Carolina to be located in Haywood County between Waynesville and Clyde. It is hoped that construction can begin in early 1969. The Western Home, in addition to providing group care, will strengthen all types of services now being provided children and their families in the Western area.

Four family style cottages have been constructed and dedicated during the past year — two at Mills Home and two at Kennedy Home. Two additional cottages will be constructed at Mills Home during the coming year. Funds for these buildings have come from bequests through estate planning by friends of neglected and dependent children.

The number of good Christian homes for the care of foster children is growing. More are needed in all sections of the state. Foster homes serve children of all ages and are particularly helpful for some who have special needs. Couples with or without children of their own, who have an abundance of love, find this to be a challenging and rewarding opportunity for Christian service.

Members of the Board of Trustees and members of the staff of the Homes are dedicated to a program of child care that will merit the undivided loyalty and support of our people and that will be worthy the blessings of our Lord. We covenant with you to face the future as we have the past; to offer Christian nurture to children in distress in the name of Christ our Saviour and Lord.

Respectfully submitted,
Curtis Barbery

50. Mr. Dick Bowen, representative of the Baptist Hospital of Winston Salem, was introduced and gave a report on the hospital.

51. Mr. Vernon Sparrow of the Children's Home in Thomasville, gave a report on the Home.

52. The Minister Faces Retirement was by Mr. Guy Cain of the State Board.

53. Mrs. J. B. Gibson presented the Appreciation Committee report.

Committee on Appreciation

We, the messengers of the 34th annual session of the Randolph Baptist Association, express our deepest appreciation to everyone who has helped make this an informative and inspirational meeting.

Truly the Union Grove Church and the Huldah Church kept Paul's admonition to be "given to hospitality" in mind throughout our entire meeting. Surely our physical needs were more than cared for in every way. To them we give our deepest thanks.

To our moderator, and others responsible for planning and carrying out the program, we express our appreciation. They, too, have taken their leading from Paul's advice that "everything be done in order."

Those who have brought our messages have laid a concern on our hearts for people everywhere. They have faithfully kept the commandment:

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. II Timothy 4:2
We thank our God upon every remembrance of you.

Respectfully submitted,
Mrs. J. B. Gibson
Mrs. Earl Underwood

54. The report on Places and Preachers was presented for approval:

Places and Preachers

First Day — Oct. 22, 1969	Asheboro First
Second Day — Oct. 23, 1969	Seagrove First
Annual Sermon	Buel Creason
Alternate	Jessie Dennis
Doctrinal Sermon	Raleigh Castelloe, Jr.
Alternate	J. C. Mangum

55. Report of Committee on Memorials by Mr. J. C. Pierce.

Report of Committee on Memorials

We now offer our sincere respect in memory of those from among our Association who have been called home since our last annual meeting. Their Work of faith and labour of love will be remembered by those who have laboured with them.

May we together present our thanks to our Heavenly Father for the service they have rendered and the joy we have experienced through our mutual fellowship.

Respectfully submitted,
Rev. Cabot Inman, chairman
Mr. J. C. Pearce

Asbury

Mr. Lonnie Cagle
Mr. Virgil King

Asheboro First

Mr. W. A. Craven
Mr. W. J. Childers
Mrs. Theodore Lewallen
Mr. Wilbur W. Thomas
Miss Marie Weeks

Balfour

Mrs. L. H. Blake
Miss Rosa Belle Lawrence

Bethel

Mrs. Hannah Manns
Mrs. Sue Pierce

Beulah

Mr. Harold Purvis
Mr. Eddie Purvis
Mr. Albert Caviness
Mrs. Mary Powers
Mr. Will Harper

Caraway

Mr. Harvey Lanier

Center Cross

Mr. Shelton Strider, Deacon

Central Falls

Mr. Cleveland Owens

Deep River

Mr. Harvey Bray
Mr. Avery Powers

Franklinville

Mrs. William Dwan
Mr. Charlie Henson
Mr. Eugene Reynolds
Mrs. H. E. Haithcock
Mr. Sam Jones
Mr. Tate Williamson

Randleman First

Miss Ellen Barker
Mr. Jim Capps
Mr. Earl Carlisle
Mrs. Florance Dennis
Mr. James Ford
Mrs. Minnie Hedgecock
Mr. James Honeycutt — Deacon
Mrs. Elizabeth Holden
Mr. W. B. McNabb
Mr. C. C. Price

Riverside

Russell's Grove

Mr. Claudia King
Mr. Brady Matthews
Mr. Johnnie Wilson
Mrs. J. H. Luther

Shady Grove

Mrs. Roy Gibson

Union Grove

Mrs. Mary Allen Boone
Mr. Leonard McNeill
Mr. Elbert Allen
Mrs. Myrdia Dunlap

Maple Springs

Mr. J. A. King

White's Memorial

Mr. Isaac Allred

Glenola

Mr. Robert McGee
Mr. Jason Davis

High Rock

Mr. Luther Briles

Liberty First

Mrs. Pearl Flynt
Mr. S. H. Roberts
Mr. W. D. Frazier, Sr.

Macedonia

Lance Cpl. Prather York
Mr. Hallie Neese
Mrs. Julia Harmon
Mrs. Daisy Hinshaw

Mt. Lebanon

Mrs. Clara Harvel
Mrs. Decie Hall
Mrs. Beatrice Strider

Mt. Pleasant

Mrs. Annie Vickrey
Mr. and Mrs. H. A. Beaty
Mr. Rezzie Kivett

Oakhurst

Mr. Leslie Hurley
Mrs. Cleo Shipwash
Mr. Lester West

Panther Creek

Mr. Morgan Owenby

Ramseur

Mr. W. Dan Smith
Mr. Grover C. Cox
Mrs. A. H. Thomas
Mr. Charles G. Whitehead
Mr. Graham Burgess
Mr. Joe C. Ellis
Mr. Bertis Caviness

56. Hymn No. 15 led by Mr. Carl King, with Mrs. J. B. Gibson at the piano.

57. Rev. M. A. Pegram presented the report on Evangelism.

Report on Evangelism

The first great responsibility of Baptists today is to proclaim the message of the Gospel clearly, plainly and under the empowering of the Holy Spirit. The second is to see that the new life and purpose of God found in Christ is in the foreground of all our motives, attitudes and actions in personal cultural and organizational life and that this involves us in helping meet the needs of all people. To express the same things another way is to say evangelism is our first great responsibility and the second is to follow our Lord Jesus Christ obediently, as taught in the Scriptures, that the true fruits of evangelism may issue from our total lives. Therefore, it must be of utmost concern to every Spirit-filled Baptist to know there is a reliable source of divine knowledge found in the Bible to preach the Gospel of Christ one must know what the Gospel is, and this God has revealed and written for us in the Bible.

To move with God this year and next in the Crusade of the Americas means that we must be diligent in searching the Scriptures and proclaiming the glorious Gospel of Christ revealed therein; and that we must walk daily with God in the fellowship of prayer. Leaders in the churches must make sure these two most vital matters are constantly practiced in their lives and that these matters are always kept before the people in the churches. This done faithfully and sincerely day by day across the weeks and months will bring individuals and churches into vital relationship with God.

It is urgently important that every church be confronted with the opportunity and responsibility of participating with other Baptist across the Western hemisphere in prayerful concern for a spiritual awakening to be experienced in the simultaneous revival meetings next spring. Messengers of this association are therefore urged to see that every church rightly faces this challenge. For details on the Crusade consult GUIDEBOOK FOR BAPTISTS OF NORTH CAROLINA which has been mailed to all pastors, Sunday School superintendents, Training Union Directors, WMU presidents, and Brotherhood presidents.

In our association the follow churches have voted to participate in the Crusade:

- | | | |
|-------------------|-------------------|---------------------|
| 1. Asbury | 12. Greystone | 23. Randleman First |
| 2. Asheboro First | 13. Huldah | 24. Riverside |
| 3. Balfour | 14. Jackson Creek | 25. Russell's Grove |
| 4. Beulah | 15. Liberty First | 26. Shady Grove |
| 5. Caraway | 16. Macedonia | 27. Union Grove |
| 6. Cedar Falls | 17. Maple Springs | 28. West Asheboro |
| 7. Center Cross | 18. Mt. Lebanon | 29. Worthville |
| 8. Clear View | 19. Mt. Pleasant | 30. Gravel Hill |
| 9. Deep River | 20. Oakhurst | 31. Forest Park |
| 10. Franklinville | 21. Oakwood Park | |
| 11. Glenola | 22. Ramseur | |

As soon as a church votes to participate, the Associational Chairman of Evangelism should be notified.

Respectfully submitted,
M. A. Pegram

58. Special music was by Mrs. J. B. Gibson and Mr. Ron Jackson

59. Bro. Julian Hopkins, of the Baptist State Board, brought us a fine message on "The Crusade of The Americas."

Motion to adjourn and closing prayer by Rev. J. B. Gibson.

Table A — CHURCH AND MEMBERSHIP

Churches	Randolph Association Year Ending September 30, 1983 Fred Lane, Clerk P. O. Box 1005, Ashboro, N. C. 27203 Kennith G. Poll, Moderator P. O. Box 185, Ramsour, N. C. 27316		Pastors and Addresses	Year organized as church	Location 1 2 3 4 5 6 7 8 9 0	Services held twice on Sunday? Yes or No	If "no," service held on:										No. local missions started during past year.	No. local missions operated by church	Total baptisms	Other additions (by letter, statement, etc.)	Members lost (by death, letter, revision church roll)	Present resident members	Present non-resident members	Grand total present members	No. members re- ceived from non- Baptist churches	No. members lost to non-Baptist churches	Pastor's annual salary		
	1st Sunday																												
	M	Tu					We	Th	Fri	Sa	Su	1st	2nd	3rd	4th	5th												Sun	
Antioch	1958	G. F. Sellmeyer, 720 N. Main, Randolphman 27317	No	X								X								34	36	70			1,200				
Arnfield Heights	1961	Charlie W. Miller, 633 Avenida, Ashboro 27203	7	Yes								X										152			4,080				
Ashbury	1926	Bennie L. Maness, Rt. 2, Seagrave 27341	1	No								X	X							4	240	3			5,900				
Ashboro First	1902	J. B. Gibson, 1006 Sunset, Ashboro 27203	5	Yes								X	X							311	3	1,188	1	10	8,000				
Balfour	1931	T. W. Nelson, 1900 N. Fayetteville, Ashboro 27203	7	Yes								X	X							488	32	520	5	5	6,000				
Bethel	1940	James Brown, Rt. 1, Sophia 27350	1	No								X	X							12	62	100	174	4	2	5,200			
Bethlehem	1902	Curtis Barbary, Rt. 2, Bennett 27208	1	Yes								X	X							496	35	531			6,800				
Calvary	1954	Bryant Dark, 512 Greenville Drive, Winston-Salem 27101	7	No								X	X							72	10	82			2,600				
Cedar Falls	1884	Troy Jones, Rt. 1, Sophia 27350	2	No								X	X							50	70	120			1,620				
Center Cross	1883	Russell Oriscoe, 2905 Cockermouth St. Winston-Salem 27107	1	No								X	X							8	33	123			2,860				
Central Falls	1883	J. C. Mangum, Central Falls 27232	2	Yes								X	X							13	5	3			3,600				
Cedar View	1957	Buel Creason, Rt. 1, Franklinville 27248	1	No								X	X							3	225	80	305	1		5,200			
Cool Springs	1887	Walter Jones, Box 473, Ashboro 27203	1	No								X	X							5	67	73	101			4,600			
Deep River	1884	Albert Taylor, 206 Allen Jay Road, High Point 27263	1	No								X	X							2	107	74	180		1	4,420			
Fayetteville Street	1942	J. Kenneth Peters, 125 W. Presnell, Ashboro 27203	6	Yes								X	X							36	19	5			5,000				
Forest Park	1964	M. A. Pegram, Box 111, Franklinville 27248	3	Yes								X	X							12	25	157	4		3,323				
Franklinville	1887	Ralph Holcomb, Rt. 3, High Point 27263	3	Yes								X	X							2	7	13	212	365	1	4,914			
Glenola	1914	Mahlon Furr, Rt. 3, Denton 27239	2	Yes								X	X							12	33	144	295	3		5,720			
Gravel Hill	1901	M. W. Chapman, Box 735, Ashboro 27203	1	Yes								X	X							3	3	142	20	150		6,262			
Greystone	1951	Robert S. Spurr, 883 Wright, Kannapolis 28081	6	Yes								X	X							1	3	8	130	20	150		1,063		
High Rock	1941	John W. Wheeler, Rt. 2, Thomasville 27360	1	No								X	X							2	24	15			3,900				
Hudges Grove	1932	W. K. Metters, Rt. 4, Ashboro 27203	1	Yes								X	X							45	10	135	135	1		5,745			
Jackson Creek	1886	Tommy Walls, Rt. 4, Ashboro 27203	1	No								X	X							11	36	190	1		5,745				
Liberty First	1954	Donald Mims, Box 815, Liberty 27298	3	Yes								X	X							1	15	28	43			1,820			
Macedonia	1886	Ralph R. Castelle, Jr., Rt. 2, Liberty 27298	1	Yes								X	X							5	11	8	256	302	2	3	5,500		
Maple Springs	1880	Jesse R. Dennis, Box 1, Soergrove 27341	1	No								X	X							1	5	23	14	277		4,464			
Maple Springs	1888	Jesse R. Dennis, Box 1, Soergrove 27341	1	Yes								X	X							1	6	3	98	40	138	3	2,730	3,640	
Mt. Lebanon	1890	D. C. Sullivan, Rt. 1, Denton 27239	1	No								X	X							6	3	146	34	180		4,000			
Mt. Pleasant	1872	Ned L. Duncan, Box 905, Liberty 27298	1	Yes								X	X							5	146	34	180		5,700				
Oakhurst	1952	R. L. Hughes, 2111 S. Fayetteville, Ashboro 27203	7	Yes								X	X							14	11	20	489	108	547	1	6	2,009	
Oakwood Park	1952	Carl Ziegler, Rt. 7, Box 222, Ashboro 27203	7	No								X	X							9	5	12	86	7	93	2,009	1,350		
Panther Creek	1942	John Beane, Rt. 4, Ashboro 27203	1	No								X	X							2	2	40	6	46		1,350			
Ramsour	1850	S. Glen Whitley, P. O. Box 324, Ramsour 27316	3	Yes								X	X							3	8	28	336	54	394	2	6	5,800	
Randallman First	1879	W. F. Hackett, Rt. 1, Cimarron 27233	3	Yes								X	X							11	12	22	341	89	430	1	1	6,620	
Red Cross	1946	B. W. McPherson, 306 Cherokee St., Ashboro 27203	1	Yes								X	X							6	5	118	40	158		4,940			
Richland	1951	W. E. Eaton, Rt. 5, Ashboro 27203	1	No								X	X							5	1	5	108	10	118		3,380		
Riverside	1935		2	Yes								X	X							2	2	93	39	132		2,120			
Russell's Grove	1905		1	No								X	X							13	12	211	15	226	1	1	5,460		
Sandy Creek	1966	Bobby H. Martin, Rt. 4, Box 312, Seagrave 27341	3	Yes								X	X							4	66	26	92			3,300			
Seagrave First	1956	C. W. Pierce, Rt. 1, Stacy 27355	1	No								X	X							9	3	64	3	67		3,900			
Shady Grove	1936	F. A. Lunsford, Rt. 1, Seagrave 27341	3	Yes								X	X							4	2	92	37	129	1	1	6,500		
Union Grove	1885	F. J. Ramey, 668 Maple Avenue, Ashboro 27203	4	Yes								X	X							37	9	438	56	540	1	1	1,200		
West Ashboro	1946	Baxter Gallimore, May Road, Thomasville 27370	1	No								X	X							3	2	50	4	54			480		
Westfield	1916		1	No								X	X							35	35	25	60	165		2	3,570		
White's Memorial	1908		1	Yes								X	X							2	8	87	76	68		2,600			
Worthville	1966	Bobby Inman, Rt. 1, Franklinville 27248	2	Yes								X	X							5	249	328	7,589	69	25	44	191,381		
Total															1					366						10,651	25	44	191,381

Table C — TRAINING UNION

Churches	Randolph Association Year Ending September 30, 1963 Raleigh Castelle, Jr., Associational Training Union Director Route 2, Liberty, N. C. 27295	Nursery (3 or under) Enrollment	Beginners (4-5) Enrollment	Primaries (6-8) Enrollment	Juniors (9-12) Enrollment	Intermediates (13-16) Enrollment	Young People Single (17-24) Enrollment	Young People Married (17-24) Enrollment	Adults (25-34) Enrollment	Adults (35-64) Enrollment	Adults (65 up) Enrollment	General Officers	Mission Enrollment	Total ongoing Enrollment	Average Weekly Total Attendance	Number of New Unions Organized Past Year	New Member Orientation-Cum. Enrollment	Church Leader Training-Cum. Enrollment	Member Training Enroll.	Grand Total Ongoing Enrollment
Armfield Heights	T. J. Johnson, Inwood Road, Asheboro 27203	5	6	8	21	9	3	11	63	34	7	4	1	12						
Asheboro First	Lloyd Hamlet, 465 Windsor Drive, Asheboro 27203	11	15	30	66	32	7	46	235	35	7	4	1	235						
Balfour	Walter Freeman, Jr., 113 E. Bailey, Asheboro 27203	4	6	12	19	10	10	10	75	35	3	3	3	75						
Beulah	Russell Garner, Rt. 1, Robbins 27325	10	6	13	25	21	20	20	89	60	3	3	3	89						
Cedar Falls	Mrs. Edith Benbow, Box 200-A, Franklinville 27248			4	6	4	13	10	24	8	2	2	2	24						
Central Falls	G. C. Kennedy, Rt. 3, Box 271, Randleman 27317			10	10	10	4	10	45	27	2	2	2	45						
Cool Springs	Mrs. Mary Creason, Rt. 1, Franklinville 27248	4	5	12	11	11	7	17	36	18	1	1	1	36						
Forest Park	George T. Harvell, Dixie Drive, Asheboro 27203								18	10	2	2	2	18						
Franklinville	Reed Parriss, Box 33, Sophia 27350	2	6	5	7	20	7	10	62	30	1			62						
Glenola	Hugh Henson, Rt. 1, Box 33, Franklinville 27248	2	4	3	12	12	20	27	41	26	2	2	2	41						
Greystone	Douglas Smith, Rt. 4, High Point 27263	1	1	9	15	24	20	27	60	35	2	2	2	60						
Hughes Grove	Mrs. T. B. McCollum, Jr., 114 Boyd, Asheboro 27203	5	17	10	12	16	7	7	104	35	2	2	2	104						
Liberty First	Steve Gallimore, Thomasville 27360	3	3	12	9	6	7	8	59	28	2	2	2	59						
Macedonia	Alon Hicks, Box 533, Liberty 27258	5	3	4	6	3	8	13	28	12	5	4	4	28						
Mt. Pleasant	Mrs. Gladys Carter, Rt. 3, Liberty 27258	2	4	4	4	6	6	6	60	40	3	3	3	60						
Oakhurst	Jim Vickery, Rt. 1, Staley 27335	2	4	4	12	6	3	13	33	20	2	2	2	33						
Oakwood Park	Mrs. Fred Tucker, 1621 Third St., Asheboro 27203	2	5	10	13	12	3	14	42	20	6	6	6	42						
Ramseur	Doyle Owen, 533 Holly St., Asheboro 27203	2	8	6	9	12	9	24	53	31	10	10	10	53						
Randleman First	Mrs. Ernest Hicks, Rt. 2, Box 170, Ramseur 27316	3	1	4	12	9	3	14	62	38	2	2	2	62						
Russell's Grove	Ray Cashatt, Rt. 3, Box 400, Randleman 27317	5	6	12	10	10	5	10	81	33	3	3	3	81						
Shady Grove	Mrs. Elbert Flowers, 136 W. Balfour, Asheboro 27203		4	5	10	10	5	20	35	18	2	2	2	35						
Union Grove	Miss Brenda Hellig, Rt. 1, Staley 27355		8	8	23	22	16	20	125	98	3	3	3	125						
West Asheboro	Dalbert Garner, Rt. 1, Seagrave 27341			3	6	12	10	14	25	3	2	2	2	25						
Seagrave First	Chester Hall, 615 S. McCrary, Asheboro 27203	2	10	3	6	12	10	14	34	30	6	62	34	1,594						
Total	Miss Brenda Collins, Seagrave 27341	63	119	177	337	298	64	204	263	4	6	2	34	755	48	51	8	48	1,675	

Table D – MUSIC MINISTRY

Churches	Randolph Association Year Ending September 30, 1968	Music Director and Addresses										Beginners (45)	Primaries (6-8)	Juniors (9-12)	Intermediates (13-16)	Young people single & married	Adults enrollment	Vocal ensembles	Band or orchestra	Instrumental ensembles	Handbell ringers	General officers	Mission enrollment	Total enrollment	Average weekly attendance	No. choir, ensembles, etc., organized past yr.	
Antioch	T. L. Kiser, 1312 Northside Terrace, Asheboro 27203																										
Armistead Heights	Mrs. Cynthia Wilson, Route 1, Asheboro 27203																										
Asbury	Bobby J. Maness, Route 1, Seagrave 27341																										
Asheboro First	Ronald Jackson, 7121 Mountain Road, Asheboro 27203	20	38	38	35	6	6	30					8		169	20											
Balfour	David Hoover, 210 E. Salisbury St., Asheboro 27203							18																			
Bethel	Johnny Hoover, Route 2, Asheboro 27203																										
Bethlehem	Ted Comer, Route 1, Robbins 27225																										
Calvary	Bobby Poole, Route 4, Asheboro 27203																										
Cedar Falls	Bonnie M. Lane, Route 1, Sophia 27359																										
Center Cross	George Saunders, Route 5, Asheboro 27203																										
Central Falls	Leverette Strider, Route 3, Asheboro 27203																										
Clear View	Douglas L. Walton, P. O. Box 236, Central Falls 27232	5	10	2	10	10	10	14																			
Coil Springs	E. J. Swearingen, 337 Eldorado Road, Asheboro 27203	3	6																								
Deep River	Worth Laughlin, Route 3, Randeman 27317																										
Fayetteville St.	Cleo Brown, Route 1, Ramsaur 27316																										
Forest Park	Virgil Mills, 856 Powhatan Avenue, Asheboro 27203																										
Franklinville	Carl L. King, 117 Oak Lane Avenue, Asheboro 27203																										
Glenola	Lois Grose, Box 113, Franklinville 27248																										
Gravel Hill	C. L. King, 308-A Trenton, Asheboro 27203																										
Greystone	Paul Cagle, Route 3, Denton 27239																										
High Rock	Miss Elizabeth Simmons, 842 Parkway, Asheboro 27203																										
Hughes Grove	Earlie Klass, Route 1, Trinity 27370	2	5	5	4	1	1	2	8	4	2		2		36	27											
Hudson	Steve Gallimore, Thomasville 27380																										
Jackson Creek	Ralph Graves, Route 4, Asheboro 27203	4	8	6	6	6	6	30																			
Liberty First	Wayne Hughes, Route 2, Thomasville 27380																										
Macedonia	E. C. White, Jr., 1006 Herford, Greensboro 27403																										
Maple Springs	Mrs. Doris A. York, Route 2, Liberty 27206																										
McLehannon	Brynum Scott, Seagrave 27341																										
Mid-Pleasant	Malcolm Strider, Route 3, Asheboro 27203																										
Oakhurst	Mrs. Kenneth Langley, Route 1, Slaley 27355																										
Oakwood Park	Larry Freeman, Box 763, Buies Creek 27306																										
Panther Creek	Gilbert Edwards, 1620 Raleigh Road, Asheboro 27203																										
Ramsaur	Fred Cooper, Route 4, Asheboro 27203	1	4	7	2		8	15					2		37	32											
Randeman First	Louise Thomas, P. O. Box 552, Ramsaur 27346																										
Red Cross	Mrs. Peggy Whitaker, Route 1, Climax 27233																										
Reidsville	Donald C. Purvis, Lambert Drive, Asheboro 27203																										
Russell's Grove	Miss Daisy Britt, Route 1, Seagrave 27341																										
Shady Grove	Dossie Rose, Route 5, Asheboro 27203																										
West Asheboro	James Kivett, Route 1, Slaley 27355																										
White's Memorial	Mrs. Clara Burgess, Route 1, Slaley 27355																										
Northville	Bobby Maness, Route 2, Box 302, Seagrave 27341																										
Seagrave	Mrs. L. T. Ramey, 668 Maple Avenue, Asheboro 27203																										
	Carl Allred, Route 1, Franklinville 27248																										
	Earl C. Jordan, Route 2, Randeman 27317																										
	Bobby Redman, Oakland Avenue, Asheboro 27203																										
Total		40	85	166	104	63	368	15	4	3		34		876	286	3											

Table E — BROTHERHOOD WORK

Churches	Randolph Association Year Ending September 30, 1968 Earl Underwood, Associational Brotherhood Director Route 1, Sophia, N. C. 27350 Presidents or Directors of Men's Brotherhoods and Addresses	Crusaders (9-11) Chapters	Crusaders (9-11) enrollment	Pioneers (12-14) Chapters	Pioneers (12-14) enrollment	Ambassadors (13-17) Chapters	Ambassadors (13-17) enrollment	Total RA Chapters	Total RA enrollment	Baptist Young Men enrollment	Baptist Young enrollment	Baptist Men enrolled	Mission enrollment (RAS and Men)	Total enrollment
Asbury	Junior Hancock, Rt. 2, Seagrove 27341	1	9	1	7	1	13	1	13		11	11		24
Asheboro First	Glenn Fincannon, 820 Kildare Road, Asheboro 27203							2	16		30	30		46
Balfour	Neal Cockerham, 447 E. Kivett, Asheboro 27203	1	5					1	5	25	25	25		30
Caraway	Earl Underwood, Route 1, Sophia 27350							1	10		20	20		30
Cedar Falls				1	5				5		5	10		10
Central Falls	W. T. Ingold, Route 5, Asheboro 27203			1	10	1	4	2	14	2	12	14		28
Forest Park	Paul Bauldin, 315 Sharon Avenue, Asheboro 27203		3	1	5			2	8		6	6		14
Glenola	Robert Skeen, Route 3, High Point 27263											15		15
Greystone	James R. Lane, 913 Shamrock Road, Asheboro 27203										12	12		17
Hughes Grove	Howard Pullum, Liberty Church Road, Thomasville 27380	1	5					1	5		18	18		34
Macedonia	A. B. York, Jr., Route 2, Liberty 27298	1	8	1	8			2	16		8	8		8
Mt. Pleasant	James Adkins, Route 1, Liberty 27298	1	5	1	3			1	9		16	16		25
Oakhurst	Mike Auman, Route 7, Asheboro 27203										10	10		10
Ramseur	Elmer White, P. O. Box 142, Ramseur 27316										29	29		52
Russell's Grove	Perishing Painter, Route 5, Asheboro 27203			1	20	1	3	2	23		29	29		52
Union Grove	Clinton McNeill, Seagrove 27341	6	35	7	58	3	20	18	132	27	166	216		343
Total														

Randolph Association
 Year Ending September 30, 1968

Churches	Randolph Association Year Ending September 30, 1968		Number of tithees	emphases used			Total tithes, all offerings, and special gifts other than money	All other receipts	Total Receipts	Pastor's salary (actually spent)	Other church staff salaries	Local mission expenditures	Money spent on new construction	Debt retirement	All other expenditures	Total local expenditures
	Treasurers and Addresses															
	Forward prog.	Christian Stewardship		Other												
Antioch	F. E. Cockman, Rt. 4, Box 408, Asheboro 27203	12	X			2845	2845	2845	2162	1635	.....	.....	.....	.....	.....	2162
Armfield Heights	Mrs. Nell Spivey, 626 Mountain Road, Asheboro 27203	.....		X		14670	14670	14670	3315	.....	.....	.....	.....	.....	.....	4950
Asbury	Albert Brewer, Rt. 2, Seagrove 27341	39	X			18561	18561	18561	5300	300	3022	2028	.....	.....	3022	11250
Asheboro First	Walker T. Dinson, 232 Spring Garden St., Asheboro 27203	236			X	128623	128623	128623	7850	20408	41340	.....	.....	41340	32781	102380
Balfour	L. D. Routh, 319 W. Beasley, Asheboro 27203	125			X	42358	42358	42358	4336	5911	9708	.....	.....	9708	14747	34762
Bethel	Albert Staley, Route 2, Asheboro 27203	15	X			8220	8220	8220	5200	.....	.....	1156	.....	.....	.....	8265
Bethel	L. L. Purvis, Route 2, Bennett 27208	145	X			49298	49298	49298	9890	3745	.....	3335	.....	9530	1908	42592
Calvary	Bobby Poole, Route 4, Asheboro 27203	12	X			5025	5025	5025	2900	420	.....	.....	.....	.....	958	3978
Caraway	Evelyn Cooper, Route 1, Sophia 27350	16	X			4963	4963	4963	1620	390	.....	.....	.....	.....	1427	3437
Cedar Falls	Barney Morgan, Box 86, Cedar Falls 27220	7	X			6893	6893	6893	2903	70	.....	82	.....	772	936	4638
Central Cross	Ray Cole, Route 5, Asheboro 27203	13	X			7552	7552	7552	2125	100	.....	.....	.....	.....	877	3184
Central Falls	Claude Poole, P. O. Box 274, Central Falls 27229	37	X			18203	18203	18203	5300	700	3775	2644	.....	1028	3775	12200
Clear View	Jimmy R. Smith, General Delivery, Cedar Falls 27220	34	X			11331	11331	11331	4630	245	.....	.....	.....	.....	.....	7738
Cool Springs	Leona Cox, Rt. 3, Randleman 27317	8	X			6382	6382	6382	.....	.....	.....	.....	.....	.....	351	8068
Deep River	Olen Grubb, Rt. 1, Box 131, Ranssaw 27316	.....			X	11000	11000	11000	800	.....	.....	.....	.....	.....	6575	8068
Fayetteville Street	Wilbert A. Cranford, Route 2, Asheboro 27203	135	X			51180	51180	51180	6520	5483	.....	10807	.....	10540	9430	43180
Forest Park	Reed Parris, Box 33, Sophia 27350	20	X			14293	14293	14293	3323	480	.....	.....	.....	3226	6204	13672
Forest Park	Boyd Hardin, Route 1, Franklinville 27248	40	X			21372	21372	21372	4914	1200	2704	.....	.....	2704	5704	14872
Glennola	Protus Wood, Route 2, Box 303B, High Point 27653	17	X			21450	21450	21450	5720	1565	.....	19095	.....	.....	4282	30642
Gravel Hill	Almer Scarborough, Route 3, Denton 27229	17	X			6912	6912	6912	3900	288	.....	.....	.....	.....	1040	4328
Greystone	James R. Lane, 913 Shamrock Road, Asheboro 27203	34	X			22737	22737	22737	6282	617	.....	.....	.....	9153	5263	21294
High Rock	Mrs. Ernest Briles, Route 1, Trinity 27203	.....			X	12412	12412	12412	4040	.....	.....	475	.....	.....	1423	1423
Hughes Grove	Mrs. Elsie Varner, Route 2, Thomasville 27360	.....			X	18679	18679	18679	5745	604	.....	.....	.....	.....	12515	12515
Huldan	Wayne Thomas, Route 4, Asheboro 27203	25	X			4839	4839	4839	1820	260	6742	.....	.....	.....	14965	14965
Jackson Creek	Mrs. Clyde Scarlett, Route 2, Box 263, Lexington 27292	16	X			27322	27322	27322	3240	.....	.....	.....	.....	.....	6310	6310
Liberty First	Mrs. Dorothy Smith, Route 2, Liberty 27298	60	X			22270	22270	22270	4464	1182	.....	20245	.....	.....	42844	42844
Macdonia	Mrs. Grace Wolfe, Route 2, Liberty 27298	20	X			22270	22270	22270	4464	1182	.....	20245	.....	.....	42844	42844
Maple Springs	Grady King, 359 Clearview Drive, Asheboro 27203	25	X			9430	9430	9430	3900	310	520	.....	.....	.....	4108	11685
Mt. Lebanon	V. L. Calhoun, Rt. 5, Asheboro 27203	12	X			10124	10124	10124	2700	240	2471	1496	.....	260	2046	7201
Mt. Pleasant	Boyd Poe, Box 735, Liberty 27298	12	X			31236	31236	31236	5905	3840	759	18409	.....	3967	28708	28708
Oakhurst	Charles Hames, Jr., 2138 Steele St., Asheboro 27203	70	X			44419	44419	44419	5905	4419	3957	16615	.....	3867	3759	29386
Oakwood Park	Ollie Burke, Route 6, Box 66, Asheboro 27203	17	X			7917	7917	7917	1193	.....	.....	.....	.....	1410	3937	6540
Panther Creek	Mrs. Melba Dixon, Route 4, Asheboro 27203	12	X			2700	2700	2700	1350	.....	.....	.....	.....	.....	232	1582
Ranssaw	Hoyt Clark, P. O. Box 255, Ranssaw 27316	100				35405	35405	35405	4526	3901	9407	2763	.....	11040	9407	17014
Randlman First	William Long, Route 2, Randleman 27317	104	X			22933	22933	22933	6620	2482	9352	.....	.....	.....	9352	32257
Red Cross	Paul Whicker, Route 1, Climax 27231	18	X			9431	9431	9431	2055	420	2785	.....	.....	4473	2785	11633
Richland	Joseph E. Brown, 406 Ridge Avenue, Asheboro 27203	15	X			8435	8435	8435	4200	600	7354	.....	.....	.....	1611	9929
Riverside	Mrs. W. M. Pope, Sr., Route 5, Box 444, Asheboro 27203	45	X			23457	23457	23457	4200	2070	.....	.....	.....	.....	.....	9529
Russell's Grove	Russell Routh, Route 1, Liberty 27298	10	X			6410	6410	6410	1200	.....	.....	.....	.....	2500	18317	5028
Sandy Creek	Vaughn York, Route 1, Shady 27355	14	X			9160	9160	9160	3118	.....	.....	.....	.....	14665	1081	5028
Shady Grove	Colon McNeill, Route 2, Seagrove 27341	24	X			36385	36385	36385	6590	550	2432	51017	.....	675	2432	70022
Union Grove	K. J. Chriseco, Box 132, Asheboro 27203	100	X			3804	3804	3804	1200	240	.....	.....	.....	.....	2064	3669
West Asheboro	Mrs. Ray Myers, Route 1, Trinity 27270	7				.....	.....	.....	480	.....	.....	.....	.....	.....	357	4516
Westfield	Mrs. Crayline Brown, Route 1, Franklinville 27248	.....	X			13620	13620	13620	3570	840	.....	.....	.....	.....	4089	12337
White's Memorial	Mary E. Tilley, Route 3, Box 471A, Randleman 27317	15				5426	5426	5426	1875	420	435	.....	.....	435	873	3916
Worthville	Mrs. Harley Scott, 939 Sequoia, Asheboro 27203	12		X		12582	12582	12582	3900	.....	.....	.....	.....	5417	3402	18119
Seagrove First	.....	40		X		871656	871656	871656	174226	63951	.....	1077	.....	118917	223726	772690
Total	.....	1746				.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Table 1 — MISSION EXPENDITURES

Churches	R. T. Smith, Associational Superintendent of Missions (Assoc. Missionary) 251 South Elm Street, Asheboro, N. C. 27203	Clerks of Churches and Addresses	Cooperative Program	Associational Missions Program	Designated: State Missions	Designated: SBC Home Missions	Designated: SBC Foreign Missions	Designated: Christian Education (Schools, etc.)	Designated: Children's Homes (cash plus goods)	Hospitals	Designated: Homes for the Aged	Designated: Alt. Off. (Bible Society, Temperance League, etc.)	Total Mission Expenditures
Antioch		Mrs. T. L. Kiser, 1312 Northside Terrace, Asheboro 27203	60	141	110	176	349	.....	12	19	.....	20	2,280
Armfield Heights		Mrs. Viola B. Turner, 1428 Winslow, Asheboro 27203	1,447	120	.....	42	353	.....	300	214	89	.....	1,236
Asbury		James King, 328 Legend Drive, Asheboro 27203	16,067	2,400	459	776	2,810	32	435	446	88	202	23,693
Asheboro First		Mrs. Dorothy Lewallen, 544 N. Elm, Asheboro 27203	5,719	900	137	170	747	13	355	96	58	34	8,181
Balfour		Miss Pritchard, Route 1, Asheboro 27203	.....	.....	.....	.....	780	.....	200	75	.....	.....	1,135
Bethel		Mrs. W. D. Swamy, Route 2, Asheboro 27203	.....	.....	.....	3,520	.....	.....	.....	.....	.....	.....	4,120
Beulah		Mrs. Cora Purvis, Route 1, Robbins 27225	300	300	20	.....	255	.....	21	29	.....	.....	385
Calvary		Mrs. Roger Strider, 921 Powhatan, Asheboro 27203	.....	175	.....	38	79	.....	31	20	20	.....	899
Caraway		Joyce King, Box 4301, Archdale Branch, High Point 27280	516	.....	.....	.....	.....	.....	.....	.....	.....	.....	889
Cedar Falls		Mrs. E. C. Callicutt, Franklinville 27248	200	52	138	136	136	.....	28	38	12	.....	642
Center Cross		Mrs. Brenda Strider, Route 3, Asheboro 27203	.....	60	.....	50	60	.....	360	241	.....	200	1,021
Central Falls		Mrs. Claude Poole, P. O. Box 271, Central Falls 27232	517	169	40	192	700	.....	71	31	.....	31	1,751
Clear View		Mrs. Audrey Nance, Route 1, Box 205, Franklinville 27248	270	270	.....	294	37	.....	68	19	.....	.....	958
Cool Springs		Lydia Craven, Route 1, Franklinville 27248	20	20	.....	.....	.....	.....	36	36	.....	.....	92
Deep River		Mrs. Hubert Ferree, Route 4, Box 82, Siler City 27344	.....	200	.....	.....	.....	1,200	.....	.....	.....	.....	1,400
Fayetteville St.		Mrs. Ila Hamilton, 509 N. Church St., Asheboro 27203	.....	90	.....	.....	750	915	.....	100	.....	3,582	5,407
Forest Park		Mrs. Essel Cox, Route 2, Box 232, Randleman 27317	731	122	100	125	165	6	40	53	6	154	1,502
Franklinville		Mrs. Martha Hardin, Route 1, Box 177, Franklinville 27248	2,515	170	236	346	910	42	439	418	37	25	5,688
Glenola		Mrs. Myrtle McGee, 1210 Guver St., High Point 27282	862	425	.....	.....	108	.....	82	72	26	66	1,641
Gravel Hill		Mrs. Newton Pearce, Route 3, Denton 27229	360	60	4	27	42	.....	240	26	20	.....	779
Graystone		Summer Farlow, Drawer 39, Asheboro 27203	825	247	.....	.....	76	.....	7	15	.....	.....	1,387
High Rock		Mrs. Eutha McPherson, Route 4, Asheboro 27203	.....	65	15	15	36	.....	15	15	15	.....	111
Hughes Grove		Mrs. Lois Taylor, Long St., Thomasville 27360	.....	65	60	60	1612	220	129	111	75	.....	2,343
Hulda		Mrs. Paul Cody, Route 2, Denton 27229	.....	45	25	.....	100	.....	50	75	.....	.....	295
Jackson Creek		Bill Carter, Box 53, Liberty 27988	2,100	540	54	575	1,158	150	200	150	150	101	5,178
Liberty First		Mrs. Marie Ferguson, Route 1, Box 143, Julian 27283	1,108	243	15	29	59	.....	47	41	.....	.....	1,467
Macedonia		Mrs. Clelio King, Route 2, Box 9, Seagrove 27341	.....	150	100	100	300	25	120	25	.....	.....	820
Maple Springs		Mrs. Alvin Shaw, Route 5, Asheboro 27203	900	200	113	72	209	.....	368	228	215	.....	2,305
Mt. Lebanon		Mrs. Kenneth Hagley, 1015 Slatley 27345	893	305	108	128	182	33	35	69	.....	.....	2,305
Mt. Pleasant		Mrs. Barbara Winslow, 1015 McDermat St., Asheboro 27203	4,108	945	189	201	1,006	200	387	226	156	184	2,020
Oakwood Park		Mrs. Bonnie Edwards, 1620 Raleigh Road, Asheboro 27203	188	108	65	134	369	.....	40	50	.....	14	7,828
Panther Creek		Fred Cooper, Route 4, Asheboro 27203	.....	.....	.....	.....	.....	.....	32	25	.....	.....	57
Ramseur		Gordon Brady, P. O. Box 46, Ramseur 27316	8,416	858	346	280	1,701	39	191	212	45	.....	12,073
Randleman First		Mrs. Ray Cashatt, Route 3, Box 400, Randleman 27317	2,052	.....	100	310	843	30	300	162	75	.....	4,585
Red Cross		Mrs. Myrtle Smider, Route 1, Climax 27233	.....	10	.....	.....	33	.....	61	58	.....	.....	185
Richland		Mrs. J. A. Eubanks, 1133 E. Salisbury Rd., Asheboro 27203	.....	.....	150	.....	178	.....	177	24	150	.....	679
Riverside		Mrs. Mary Ruth Burcham, Route 1, Seagrove 27341	60	72	28	.....	53	23	47	42	20	.....	345
Russell's Grove		Miss Paige Hall, 322 Hawthorne Dr., Asheboro 27203	1,685	624	34	109	275	5	33	29	15	10	2,797
Sandy Creek		Mrs. Connie Heilig, Route 1, Liberty 27288	100	60	48	20	20	.....	20	20	20	28	328
Shady Grove		Mrs. Christine Edwards, Route 1, Slatley 27355	695	180	10	29	30	.....	18	15	.....	.....	1,005
Union Grove		Roy McNeill, Route 2, Box 300, Seagrove 27341	645	545	117	100	298	32	200	100	43	931	3,010
West Asheboro		Miss Judy Vancannon, 314 Silver Avenue, Asheboro 27203	90	45	15	15	.....	.....	40	30	.....	.....	235
Westfield		Dallas Myers, Route 1, Trinity 27220	.....	.....	.....	.....	.....	.....	25	.....	.....	.....	25
White's Memorial		Mrs. Evelyn Jennings, Route 1, Box 200, Randleman 27317	.....	120	.....	15	18	.....	91	42	.....	.....	287
Worthville		Jack R. Tilley, Route 3, Box 471-A, Randleman 27317	406	120	23	45	120	.....	45	23	23	.....	788
Seagrove First		Mrs. Yvonne Wilkerson, Route 6, Asheboro 27203	60	25	25	110
Total			55,215	14,029	2,929	7,971	17,119	3,232	5,901	3,732	1,398	5,962	114,154

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RANDOLPH BAPTIST ASSOCIATION

of North Carolina

MR. KERMIT G. PELL, Moderator

REV. RALPH HOLCOMB, Vice Moderator

1969 - 1970 THEME:

"Living the Spirit of Christ in Belief and Relevance"

35th ANNUAL SESSION

1969

FIRST BAPTIST CHURCH, Asheboro, N. C.

October 22

FIRST BAPTIST CHURCH, Seagrove, N. C.

October 23

Music Under The Direction of

Larry Freeman



RANDOLPH BAPTIST ASSOCIATION

of North Carolina

35th ANNUAL SESSION

1969

Held with

Asheboro First, First Day

Seagrove First, Second Day

October 22 - 23

Next Session

October 21, 22, 1970

Wednesday, October 21 — Balfour Baptist Church

Thursday, October 22 — Center Cross

Annual Sermon: D. C. Sullivan; Alternate: C. W. Pierce

Doctrinal Sermon: Bobby Martin; Alternate: T. W. Nelson

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ASSOCIATIONAL DIRECTORY

Moderator _____ Ralph Holcomb Clerk _____ Fred Lane
 Vice Moderator __ F. A. Lunsford Treasurer _____ James R. Lane

Associational Officers

Brotherhood Director _____ Earl Underwood
 Music Director _____ Larry Freeman
 Trustees: H. Wade Yates, Chairman
 W. Sumner Farlow
 Wiley Jones
 Chairman of Evangelism _____ M. A. Pegram
 Hospital Representative _____ Jesse Dennis
 Children's Home Representative _____ T. W. Nelson
 Literature Chairman _____ Carl King
 Temperance and Morals _____ W. Sumner Farlow

Sunday School Officers

Sunday School Superintendent _____ J. B. Gibson
 Department Superintendents:
 Extension _____ Ralph Holcomb
 Cradle Roll _____ Mrs. H. C. Neathery
 Nursery _____ John Jackson
 Beginner _____ Mrs. W. T. Denson
 Primary _____ Mrs. Ernest Hicks
 Junior _____ Otus Thomas
 Intermediate _____ Charlie Miller
 Young People _____ Buel Creason
 Adults _____ Benny Hampton
 Superintendent of Training _____ Earl Underwood
 Superintendent of Enlargement _____ F. A. Lunsford
 Superintendent of Vacation Bible School _____ Raleigh Castelleo, Jr.

Training Union Officers

Training Union: Raleigh Castelleo, Jr.
 New Member Orientation _____ Joe Anderson
 Church Leader Training _____ Mrs. Bill McCollum
 Church Member Training _____

Associational WMU Officers

W.M.U. Director _____ Mrs. Carl King
 Assistant W.M.U. Director _____ Mrs. Harvey Beck
 Secretary and Treasurer _____ Mrs. Ed Ford
 Y.W.A. Director _____ Mrs. Sam Coward
 G.A. Director _____ Mrs. Hansel Neathery
 Sunbeam Band Director _____ Mrs. Fred Graham
 Pianist _____ Mrs. Lloyd Brown

Committee on Committees

Committee on Ordination

Rev. Troy Jones, Chairman
Rev. Bobby Martin
Rev. Wilburn Eaton
Rev. C. W. Pierce
Rev. John C. Mangum

Committee on Organization of New Churches

Rev. L. J. Rainey, Chairman
Rev. Carl Zeigler
Rev. Curtis Barbery

Committee on Place and Preacher

Rev. Ralph Holcomb, Chairman
Rev. John Wheeler
Carl King
Rev. W. F. Hackett

Committee on Nominations

Joe Anderson, Chairman
Rev. Thurman Williams
Rev. D. C. Sullivan
Rev. Jesse Dennis
David Trotter

Committee on Order of Business

Rev. J. B. Gibson, Chairman
Rev. M. A. Pegram
H. Wade Yates
Rev. Ralph Holcomb
Rev. T. W. Nelson

Committee on Budget and Finance

Otus Thomas, Chairman
James Lane
Colon McNeil
Kermit G. Pell
Rev. Raleigh Castelloe, Jr.

Committee on Missions

Rev. Francis Lunsford, Chairman
Rev. Buel Creason
Rev. Harvey Rumfelt
Rev. Charlie Miller
Rev. Bennie Maness

Committee on Appreciation

Mrs. Earl Underwood, Chairman
Mrs. H. C. Neathery

Committee on Constitution

Rev. H. C. Neathery, Chairman
Earl Underwood
Rev. R. L. Hughes

Committee on Memorials

Rev. W. K. Metters, Chairman
Rev. G. F. Settlemyre

House and Grounds Committee

Troy Hackett, Chairman
Marvin Caviness
Herman Bolton

Resolutions Committee

Rev. R. L. Hughes, Chairman
Rev. M. A. Pegram
Rev. J. B. Gibson

CONSTITUTION AND BY-LAWS

ARTICLE I — NAME AND OBJECT

Section 1. The name of the organization shall be the Randolph Baptist Association.

Section 2. The object of this organization shall be:

- a. The promotion of harmony, fellowship and cooperation among the churches of the Association.
- b. The propagation of the Gospel within the territory of the Association and to the uttermost part of the earth.

Section 3. The promotion of the missionary, education and benevolent causes of Christ within the Association and in cooperation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

ARTICLE II — MEMBERSHIP

Section 1. The membership of the Association shall consist of messengers of Baptist churches regularly affiliated with the Association. All churches desiring affiliation with the Association shall present to the Committee on Reception of New Churches proper petitions, accompanied by satisfactory evidences of doctrinal regularity and general acceptability. After one year under the watchcare of the Association the said Committee will report to the Association its recommendation. Upon a favorable vote of two-thirds majority of the messengers present at the annual associational meeting the petitioning church may become regularly affiliated with the Association.

Section 2. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Committee, from any church in its membership that has been found, by due investigation, to have departed from the Missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Committee and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 3. It shall be the duty of each church to furnish to the Association each year a letter, on the form provided by the Clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 4. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

Section 5. A church may withdraw from membership in the Association by a vote of the church according to its own by-laws, regulations or procedure.

ARTICLE III — MEETINGS

Section 1. The Association shall meet annually on Wednesday and Thursday following the Third Sunday in October.

Section 2. The annual meeting shall be composed of messengers

chosen by the respective churches of the Association from their membership. *Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled.* All pastors in the Association and the Associational Field Worker are messengers in all the Associational meetings, each having but one vote.

Section 3. The Association may hold a Mid-Term meeting each spring at such time and place as may be determined by the Association or its Executive Committee. The purpose of the Mid-Term meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other meetings of the Association may be held when called by the Executive Committee.

ARTICLE IV — OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer, and three Trustees.

Section 2. These officers shall be elected on the first day of the regular annual session. The prior approval and consent to serve, if elected, shall have been secured from a prospective nominee prior to placing his name in nomination for any one of the several associational elective offices. They shall take office at the close of the Annual Session and serve through the next Annual Session. Any officer may be re-elected with the exception of the Moderator, who shall not serve more than two years in succession.

Section 3. Duties of the Officers:

- a. The Moderator shall preside over all meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.
- b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.
- c. The Clerk shall record and preserve the proceeding of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual Meeting.
- d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Committee.

Section 4. The Association endorses the continued operation of organizations among the churches of the Association for the promotion of the various phases of their work including the Sunday School, Baptist Training Union, Baptist Brotherhood and Woman's Missionary Union. The officers of the Associational Sunday School, Associational Baptist Training Union, and the Associational Baptist Brotherhood shall be nominated by their Nominating Committee and the Nominating Committee of the Association, and approved and elected by the Executive Committee of the Association, and shall serve from October 1 to September 30. The Woman's Missionary Union shall be recognized as an auxiliary organization of the Association.

ARTICLE V — EXECUTIVE COMMITTEE

Section 1. The Association shall have an Executive Committee comprised of the Moderator, Vice-Moderator, Clerk, Treasurer, Trustees of the Association, Associational Sunday School Superintendent, Associational Baptist Training Union Director, Associational Baptist Brotherhood President, Associational Woman's Missionary Union President, the Associational Field Worker, all pastors, all church educational directors, and one member of each church in the Association desiring representation on the Committee.

Section 2.

- a. The Executive Committee shall hold meetings once each quarter during the second month of the quarter, the date to be set by the Board itself, and at such other times as may be required at the call of the Moderator, or at the call of not less than five members of the Executive Committee.
- b. Twenty members of the Executive Committee shall be required to be present to constitute a quorum.
- c. To act for and on behalf of the Association between sessions.
- d. To carry out the orders and resolutions of the Association pertaining to it.
- e. To superintend the Associational Mission work, employ a missionary and determine the salary to be paid.
- f. To *fill* vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.
- g. To investigate any report of complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association and report its finding with such recommendations as it considers advisable, to the Association in a regular meeting.
- h. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.
- i. The Executive Committee shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.
- j. To appoint and elect the officers for the Associational organizations of the Sunday School, Baptist Training Union and Baptist Brotherhood.

ARTICLE VI — ASSOCIATIONAL COUNCIL

Section 1:

- a. The Associational Council shall be composed of the following Associational officers: Moderator, Vice Moderator, Clerk, Treasurer, Sunday School Superintendent, Training Union Director, Woman's Missionary Union President, Brotherhood Director, Music Director, Chairman of the Evangelism Committee, Chairman of the Budget Committee, Chairman of the Missions Committee, The Field Worker, and others deemed necessary by the Moderator to effectively carry on the work of the Association.

- b. The Moderator shall serve as Chairman of the Council, the Vice-Moderator as vice chairman, and the clerk as secretary.

Section 2:

- a. The Associational Council shall hold meetings once each quarter and at such other times as deemed necessary by the Chairman or at the call of not less than 5 members of the Council.
- b. Seven members of the Council shall be present to constitute a quorum.
- c. The duties of the Associational Council shall be:
 - (1) To plan the general work of the Association.
 - (2) To sign responsibility of the implementation of proposed plans.
 - (3) To receive and help correlate into a general associational program the proposed plans of the individual organizations.
- d. The Council shall give a quarterly report to the Associational Executive Committee along with any recommendations it may have.

ARTICLE VII — COMMITTEES

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the annual meeting of the Association. This Committee shall prepare its report and shall be given the opportunity to submit its report early on the program of the first day of the annual session. The Committee shall name the following committees to report during the annual session: Committee on Memorials, Committee on Appreciation, and such other committees as may be requested by the Association or Moderator. The Committee on Committees shall also name the following standing committees: Committee on Ordination, Committee on Reception of new churches, Radio Committee, Committee on Place and Preacher, Committee on Goals, Nominating Committee, Committee on Order of Business, Constitution and By-Laws Committee, Budget and Finance Committee, Missions Committee, and such other committees as may be requested by the Association or by the Moderator.

Section 2. Duties of the Committees:

- a. The Committee on Place and Preacher will receive all invitations of the church which desire the Association to meet with them the next two years and will recommend to the Association the place to meet the following year, without regard to the order in which the invitations may have been received. This Committee will also recommend a preacher and an alternate for the annual sermon at the next session.
- b. The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.
- c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.
- d. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. The committee will notify those who are to make

reports or have part on the program. This suggested order of business will then be presented to the Association at its regular meeting.

- e. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice-Moderator, Clerk and Treasurer.
- f. Guiding Principles for the Work of the Missions Committee of the Randolph Association.
 1. The Committee is to seek to discover areas where new work is needed and to lead in the sponsorship or establishment of new work to meet present need or the securing of property by a local church and/or the Association in the anticipation of future need.
 2. All new work does not necessarily need to be nor should be intended to become an organized or constituted church. New work may be started and maintained on the basis of a mission to meet particular need (this provides for institutional missions such as jails, prisons, rest homes, etc.)
 3. The location of missions or new churches shall be determined by the need revealed in an adequate survey conducted by the Missions Committee and local interested groups or churches.
 4. Any church, committee, group or individuals considering beginning new work, acting with or without church sponsorship, should approach the Missions Committee for guidance before having any service or choosing a temporary or permanent location.
 5. The Missions Committee shall institute basic, understandable operational procedures and practices for a mission that leads in establishing and strongly urges that each church establishing a mission does the same. The guidance of missions by the Missions Committee shall continue until a co-operating church or churches can be led to accept the responsibility of sponsorship.
 7. A mission organized or assisted by the Missions Committee shall accept the recognized principles and practices of a church co-operating with the Randolph Association, the Baptist State Convention and the Southern Baptist Convention.

ARTICLE VIII — ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee on Ordination. Any church desiring to obtain a brother to the ministry may request the said Committee to act as a presbytery for the purpose of examining the brother as to his

fitness for the Baptist ministry, and, if he is found qualified, to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence by their Christian character, cooperative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

ARTICLE IX — NEW CHURCHES

Baptist churches may be organized and established in localities within the territory of this Association when such new churches are seen to be needed. Those interested in organizing a new church may seek the counsel of the Executive Committee and the Missions Committee of the Association.

ARTICLE X — RULES AND ORDER OF DECORUM

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "*Parliamentary Law*" will be the guide in all parliamentary matters.

ARTICLE XI — ADOPTION

The Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

ARTICLE XII — AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual Meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

PROCEEDINGS

The Randolph Baptist Association convened its 35th Annual Session on Wednesday, October 22, 1969.

1. The call to order was issued by Mr. Kermit Pell, Moderator.
2. The opening Hymn No. 41; "God Be The Glory" was led by Mr. Larry Freeman, Director of Music at Oakhurst, with Mrs. Ralph Humble at the piano.
3. Rev. J. B. Gibson, pastor of the host church, welcomed the messengers and visitors. Scripture and prayer by Rev. Gibson.
4. The roll call of the churches of the association was by Fred Lane, clerk. The motion was made, second, and approved that those present at this time and those to register later constitute the 35th Annual Session of the Randolph Association.
5. The presentation of The Order of Business was made at this time and approved as presented.
6. New Pastors and visitors were presented by R. T. Smith.
7. The chairman of the Organization of New Churches, Rev. Neathery, recommended Sophia Baptist for membership. Sophia was approved for membership after proper motion and second.

Report of The Committee on Organization of New Churches

In accordance with article II and section I of the constitution of the Randolph Baptist Association, we the committee on the organization of new churches recommend that the Sophia Baptist Church, having completed one year under the watchcare of the Randolph Baptist Association, be accepted into full fellowship of the association.

We would like to commend this church for its fine spirit of cooperation and good work in promoting the kingdom of God.

Respectfully submitted,
H. C. Neathery

8. The Executive Committee report was presented by the clerk, Fred Lane.

Report of Executive Committee

I have nothing of a special interest to report to you from the Executive Committee. The quarterly meetings were held on schedule, there being no called sessions this past year. All the business was of a routine nature that goes into the operation of the Association.

Two applications for Pastoral Aid were presented to the committee for approval. These were approved as presented.

The Council devoted two of its meetings to the task of arranging the Associational Calendar of Activities for the coming year.

Respectfully submitted,
Fred Lane, Clerk

9. You will find the report of the Committee on Committees in the directory part of the minutes. Presentation by Rev. Lunsford.
10. Rev. F. A. Lunsford presented the report on Place and Preachers.

Report of Committee on Place and Preacher

First Day, Wednesday, October 21 — Balfour Baptist Church

Second Day, Thursday, October 22 — Center Cross Baptist Church

Annual Sermon — D. C. Sullivan

Alternate — C. W. Pierce

Doctrinal Sermon — Bobby Martin

Alternate — T. W. Nelson

11. Mr. James Lane, treasurer, presented his report.

Treasurer's Report

Balance, October 1, 1968	\$ 3,070.56
Receipts to date	12,743.44
Baptist State Convention	828.00
Sales tax rebate	109.33
Total — Balance plus Receipts	\$16,751.33

Disbursements:

Utilities	\$ 610.20
W.M.U.	62.87
Sunday School	421.22
Secretary	1,122.72
Music	50.00
Convention expense	75.00
Telephone	407.62
Minutes	623.36
Social Security	52.67
Salary and expense	6,815.01
Supplies	1,090.08
Training Union	80.61
Professional Literature	44.35
Relief and Annuity	319.98
Insurance	359.75
Evangelistic Crusade	380.00
Clerk	240.00
Treasurer	240.00
Repairs (house & equipment)	373.48
Vacation Bible School	2.20
Painting	315.88
Youth Night	137.28
Sandy Creek	50.00
Speakers	50.00
Brotherhood	33.00
Deposited in savings account	2,043.46
Total	16,000.74
Balance 10-1-69	\$ 750.59
Savings account balance	\$ 2,102.39

Record of Receipts

Antioch	\$.00
Armfield Heights	166.28
Asbury	120.00
Asheboro First	2,400.00
Balfour	945.00
Bethel	60.00
Beulah	300.00
Calvary	60.00
Caraway	100.00
Cedar Falls	52.00
Center Cross	60.00
Central Falls	169.00
Clear View	398.94
Cool Springs	20.00
Deep River	240.00
Fayetteville St.	60.00
Forest Park	119.00
Franklinville	540.00
Glenola	261.83
Gravel Hill	67.20
Greystone	125.00
High Rock	5.00
Hughes Grove	3.00
Huldah	120.00
Jackson Creek	60.00
Liberty First	570.00
Macedonia	276.86
Maple Springs	205.00
Mt. Lebanon	200.00
Mt. Pleasant	240.00
Oakhurst	975.00
Oakwood Park	120.00
Panther Creek	60.00
Ramseur	816.37
Randleman First	770.00
Red Cross	10.00
Richland	70.00
Riverside	72.00
Russell's Grove	827.46
Sandy Creek	99.00
Shady Grove	180.00
Union Grove	475.00
West Asheboro	35.00
Westfield	.00
White's Memorial	165.00
Worthville	120.00
State Convention	828.00
Special	113.83
Total Deposits	\$13,680.77

12. Budget and Finance Committee report was presented by the chairman, H. Wade Yates.

Randolph Baptist Association Budget For 1970

Training Union and "M" Night and Youth Night	\$ 300.00
Sunday School	250.00
Pastorium Maintenance (\$100.00 of this item for yard upkeep)	500.00
Bulletins, Supplies, Postage, and Printing	975.00
Telephone	550.00
Minutes	650.00
Clerk Honorarium	240.00
Treasurer Honorarium	240.00
Insurance on Pastorium	75.00
Fuel, Lights and Water	600.00
Assistance to Churches	200.00
Shubal Stearns Memorial	50.00
Evangelism	100.00
Brotherhood Department and R. A.	100.00
Denominational Meetings	460.00
Professional Literature	100.00
Salary for Field Worker	5,200.00
Travel Expenses	2,200.00
Retirement	320.00
Secretary	1,200.00
Music Department	100.00
Office Equipment	400.00
Visual Aid	100.00
Hospital Insurance	300.00
Miscellaneous	200.00
W. M. U.	200.00
Speakers for Annual Session	200.00
	<hr/>
	\$16,050.00

Goals for 1970

	Monthly	Annually		Monthly	Annually
Antioch	\$ 5.00	60.00	Jackson Ck.	5.00	60.00
Armfield Hgts.	20.00	240.00	Liberty 1st	50.00	600.00
Asbury	30.00	360.00	Macedonia	30.00	360.00
Asheboro 1st	200.00	2,400.00	Maple Spr.	20.00	240.00
Balfour	80.00	960.00	Mt. Lebanon	25.00	300.00
Bethel	10.00	120.00	Mt. Pleasant	30.00	360.00
Beulah	60.00	720.00	Oakhurst	80.00	960.00
Calvary	10.00	120.00	Oakwood Pk.	10.00	120.00
Caraway	15.00	180.00	Panther Ck.	5.00	60.00
Cedar Falls	12.00	144.00	Ramseur	80.00	960.00
Center Cross	12.00	144.00	Randleman	75.00	900.00
Central Falls	25.00	300.00	Red Cross	10.00	120.00
Clear View	25.00	300.00	Richland	10.00	120.00
Cool Springs	10.00	120.00	Riverside	20.00	240.00
Deep River	25.00	300.00	Russell's Gr.	45.00	540.00
Fayette. St.	35.00	420.00	Sandy Ck.	10.00	120.00
Franklinville	60.00	720.00	Shady Gr.	15.00	180.00
Forest Park	15.00	180.00	Union Gr.	50.00	600.00
Glenola	35.00	420.00	Westfield	5.00	60.00
Gravel Hill	15.00	180.00	White's Mem.	15.00	180.00
Greystone	25.00	300.00	Worthville	10.00	120.00
High Rock	5.00	60.00	Seagrove 1st	10.00	120.00
Hughes Grove	10.00	120.00			
HulDAH	20.00	240.00			
			Totals	\$1,369.00	\$16,428.00

13. Hymn No. 20; "O' Worship the King" led by Mr. Freeman with Mrs. Humble at the Piano.

14. Special music by Mr. Carl King.

15. Presentation at this time of the Annual Sermon by Rev. Buel Creason.

16. The W. M. U. report was presented by the president, Mrs. Carl King.

W. M. U. Report

At the beginning of October, 1968, Woman's Missionary Union took on a New Look. Simplicity and Flexibility. The new plans are applicable to both small and large churches. New ideas of organization were suggested in belief that they would help church Woman's Missionary Unions to perform their tasks more effectively. The basic purpose of Woman's Missionary Union remains the same — to help the church fulfill it's mission. We feel that the WMU organizations of our Association have made progress this year, for which we are grateful. We are gradually becoming adjusted to the new organizational plan. We are constantly seeking better ways to witness and minister for our Lord through missions. It is our hope that we have helped to promote Evangelism and World Missions, both through The Crusade of the Americas and other activities this year.

Due to the absence of a Sunbeam Band Director, our WMU Council has been somewhat handicapped this year. However, we have met quarterly to plan ways of promoting missionary efforts in our Association.

On October 28, 1968, an Interpretation Meeting for all WMU Leaders was held at the Balfour Church. There were 17 churches represented, with an attendance of 84.

Mrs. Carl King

In March, Mrs. Irene Fagge, Mrs. Hansel Neathery, Mrs. G. C. Reynolds, Rev. and Mrs. Harvey Rumpfelt and myself attended the State WMU Annual Meeting in Charlotte.

April 1, 1969, a new Woman's Missionary Society was organized in the Antioch Church. There were seven charter members.

A Y.W.A. was organized this year in the Union Grove Church. Also, a new Sunbeam Band has been organized in both the Cedar Falls and Sandy Creek churches.

Our Annual Meeting was held this year on April 28. Mrs. J. B. Gibson led an inspiring meditation period. During the business session new By-Laws were presented and adopted. Miss Kathryn Bullard, State WMS Director, spoke to us concerning the new WMU plans. Mrs. Judson Lennon, Missionary on furlough from Thailand, brought the missionary message. Speaking to both the WMS and Baptist Men, she told of some of their experiences. We were given a challenge as we heard of the many needs of the people of Thailand. There was a total of 123 WMU members registered, including some G.A.'s.

During this year, members of the WMU Council have visited some of the churches to discuss plans and problems confronted by WMU Leaders. We consider this a privilege and hope to visit more churches. It is our desire to be of service in any way we can. We trust that God will continue to lead us as we pray, witness and serve Him together. We are very grateful to Him for His wonderful blessings and guidance always, and especially this year. We praise Him for anything that has been accomplished.

Respectfully submitted,

17. Mr. Earl Underwood presented the Brotherhood Report.

Brotherhood Report

One of the most significant characteristics of the 1969 year for the Brotherhood program is that the mission objectives have had its greatest reception by the men and boys in our churches. The new method books along with the mission action survey and guide materials used by both men and women have gone a long way in helping men see how they can become involved in this missions task.

Training sessions were offered in our Association workshop at the Balfour Church on October 28, 1968 and a special emphasis on mission activities led by Mr. Melvin Anderson at the Beulah Church. A two-day training session was offered at High Point, North Carolina, on August 22-23, 1969, for all the Brotherhood and Royal Ambassador leadership. A week-end of training was offered at a Brotherhood leadership retreat held at Camp Caraway on September 5-6, 1969. It offered an opportunity of training for Brotherhood officers, Royal Ambassador Counselors and leaders, Associational officers, and Mission Study teachers. Also, many of our boys received missionary education during the Royal Ambassador camps at Camp Caraway this summer.

On October 1, 1970, Southern Baptist churches will begin using a new grouping-grading plan which call for boys 6-8 to receive their mission education in Crusader Royal Ambassadors. At the same time Royal Ambassador curriculum materials will begin providing instructions in missions for Crusader Royal Ambassadors 6-8. New periodicals available in the fall of 1970 will include *Crusader*; *Crusader Counselor*; *Probe for Pioneers*; *Probe: Leadership Edition*; and *Brotherhood Builder*, a 16-page quarterly to help Brotherhood officers in a church and association plan, coordinate and evaluate Brotherhood work.

Respectfully submitted,
Earl Underwood

18. The State Missions Report was presented by L. J. Rainey.

Report on State Missions

The over all purpose of State Missions is to lead people to Jesus Christ and help develop the churches. New churches are given counsel and financial assistance upon request, and when the current budget will permit. Churches that are unable to support a full time program are encouraged to form a field of two or more churches in order to have a pastor live on the field, minister to them, and lead them to develop their own resources.

State Missions provides training for Christian vocation through Fruitland Bible Institute and an ever growing number of Seminary Extension Centers. In a new ministry State Missions is ministering to thousands of people in Resort areas. State Missions reaches into our inner cities with needed Baptist Centers; into our military areas with help through the local churches and specialized ministries. There is limited Chaplaincy ministry in correctional institutions. There is a thriving ministry to the deaf. There is a helpful ministry to other races. Help is given the churches in their own stewardship programs. State Missions offers help in the training of deacons, Sunday School leaders and teachers, and Brotherhood leaders. Many other services which can be extended by the Convention to the local churches are given at the request of the pastor or other recognized leadership.

The ministry of State Missions is a cooperative one. It is usually given in cooperation with the local church. An attempt is made to always work in cooperation with the local Baptist Association. A majority of our Associations are given financial aid through State Missions. Some State Missions projects are a cooperative financial effort of the Baptist State Convention, the Association, and the Home Mission Board.

Our State Missions Program is supported through the Cooperative Program and a special September offering for State Missions. In the Randolph Association last year only 30 of our 47 churches gave through the Cooperative Program. Would you believe it, only 30 of the 47 churches gave a special offering in September for State Missions? There were 17 churches that did not share in either the Cooperative Program or the special September offering for State Missions.

We urge each church to become a partner in supporting all mission causes through the Cooperative Program. Moreover, we urge each church to take a worthy love offering for State Missions in 1969!

Respectfully submitted,
L. J. Rainey

19. Rev. Francis A. Lunsford presented the Home Missions Report.

Report on Home Missions

We would do well at this moment in the life of Southern Baptists to study Deuteronomy 6:10-12. In this study we may find that we have forgotten God. We gave nearly three times as much through special offerings to Foreign Missions than we did to Home Missions. Is this what we want? Do we want America to be saved? Could it be that we are wearing bifocals and using the distant part of our lenses—and looking over those on our dear step.

Last year, Randolph Churches gave \$17,119.00 to all Mission causes and spent \$7,971.00 on ourselves. This means that we spent \$1.00 at home and \$3.00 for all other causes. We now have nearly 3,000 Home Missionaries. We need 500 more immediately, however, as long as we lift our eyes beyond the homefield—we will never win America.

America is the melting pot of the world. People of all nations are here in free America. They are our responsibility. To name the various nations would require too much time and space. There are millions in the United States and to bring it home to us here in North Carolina there are a number almost which no man can number along our sea coast and in our cities and country areas. They are lost and it is the task of our Home Mission Board under the wise leadership of Arthur B. Rutledge, Executive Secretary-Treasurer, Home Mission Board, Atlanta, Georgia, to lead our convention in this great task. Our hearts desire and prayer to God is that our Churches in the Randolph Association along with the North Carolina State Convention will take the theme of the Home Mission Board, "The Serving Church", and that the very heart throb of each of us in the Southern Baptist Convention to do our best to carry this out and to meet the challenge of our need in the home land today.

I. The Serving Church:

- a. Prays — Acts 1:14
- b. Assembles — Acts 2:1
- c. Speaks — Acts 2:4-8; Acts 2:14
- d. Baptizes Believers — Acts 2:28

- e. Teaches — Acts 2:42
- f. Ministers to the whole person—Acts 6:1; Acts 6:3; Acts 4:3-4
- g. Bears fruit — Acts 6:7
- h. Witness of laymen — Acts 8:4
- i. Sends missionaries — Acts 13:2

Respectfully submitted,
Francis A. Lunsford

20. The presentation of the Foreign Missions Report was by Mrs. A. E. Presnell.

Foreign Missions Report

When the Southern Baptist Convention was organized in 1845, those spiritual forebearers of ours promptly founded two mission boards, the Foreign Mission Board and the Home Mission Board. By this action they were expressing a sense of mission. They were remembering that Jesus said just before He went back to Heaven, "Go, then, to all peoples everywhere and make them My disciples." (Matthew 28:19, Good News for Modern Man.) They recognized then that a Christian Church is to share the gospel with people everywhere. These mission boards were established as channels through which the churches would obey that Great Commission.

Missions is not a special or optional project, but is basic to the church's mission. (Dr. A. B. Rutledge) What more wonderful way to thank God for all His Goodness to us than to be a co-operating Southern Baptist Church helping with our money and prayers, to send those who have prepared themselves and are willing to go for us.

I bring this report to you from the Foreign Mission Board of the work that has been done for us in distant lands by our missionaries. We now have 2,371 missionaries, and of this number 247 were appointed in 1968. They serve in 67 countries, three of these are new fields added in 1968 — Angola, Senegal, and Egypt. Even with this largest addition several hundred calls for missionaries are still unanswered.

The great purpose of all our missionary endeavors is leading people to new life in Christ Jesus and the growing of New Testament churches. We now have 5,154 churches, of this number 3,672 are self-supporting, and 6,974 mission points. There were 50,003 baptisms. These figures do not include mainland China closed to missionaries since 1951.

We have 837 schools in 43 countries in which our missionaries work with 87,597 students with the help of 3,497 national workers. Even with the war going on a seminary was opened in Vietnam in 1968.

The rising number of people learning to read in many countries makes literature in the language of the people very important. This gives a golden opportunity to confront multitudes with the Christian message. We have 27 publication centers overseas and at El Paso, Texas, producing tracts, Bibles, hymn books, books and periodicals. Correspondence courses in Bible and Christian leadership have a remarkable response from the people.

The Commission, our foreign missions journal, had an average monthly circulation of 84,760.

Our medical institutions include 21 hospitals and 83 clinics with a total of 1,562 beds. These places of healing ministered to over a half million people. Serving these people were 56 missionary doctors, 63 missionary nurses and 41 other missionaries along with 208 national

doctors, 424 national nurses and 1,108 other national helpers. Mrs. Sammie James has helped with the wounded in Saigon.

The new Wallace Memorial Hospital building in Korea was dedicated, a second floor was opened in our hospital in Mexico, a clinic was re-opened in Jordan, and the new hospital in Yemen was dedicated. We have also begun a health program in Ethiopia.

To meet urgent needs for relief of human sufferings in Nigeria (Biafra), Vietnam and other countries, our Foreign Mission Board provided emergency funds totaling \$98,233.82.

We have 16 children's homes caring for 800 children. We have 24 good will centers in 11 countries with an enrollment of 10,779 children and adults.

We Southern Baptists gave \$29,745,692 for foreign missions in 1968. This seems a goodly amount until we put it beside what we spent on ourselves in our own churches. Because the need is so great and we know the Commission given by our Lord, won't you and your church resolve now to give more that others might hear the Good News?

Respectfully submitted,
Mrs. Arthur E. Presnell

21. Hymn No. 461; "Thou, Whose Almighty Word" led by Larry Freeman with Mrs. Pearl Humble at the piano.

22. Solo by Mr. Carl King; "So Send I You."

23. Missionary message was given by Dr. Kenneth Day, Secretary of the Home Mission Education of the Home Mission Board.

24. Rev. Gibson came and gave the messengers instructions on dining place and the various rest rooms.

ADJOURN FOR LUNCH

Wednesday Afternoon Session

25. Hymn No. 307; "He Keeps Me Singing" led by Mr. Freeman with Mrs. Humble at the piano.

26. Scripture and prayer by Rev. Ralph Holcomb.

27. Nominating Committee Report was by Bro. Joe Anderson. This report will be found in the directory section under Committees.

27. The following officers were elected for the coming year:

Moderator—Rev. Ralph Holcomb

V. Moderator—Rev. F. A. Lunsford

Clerk—Fred Lane

Treasurer—James R. Lane

29. The presentation of the Training Union Report by R. Castelleo, Jr.

Training Union Report

These are exciting days for Church Training. Many new ideas, new materials, and a new seriousness to our need for Christian training are coming to us through the Church Training Ministry.

During the past year the associational Training Union sponsored three Association-wide activities. The first of these was "M" Night at First Baptist Church, Asheboro on November 25. Attention was drawn to the challenge of today by a drama entitled, "It's Not Too Late," and by a message by Dr. John Eddins, Professor of Theology at Southeastern Baptist Theological Seminary.

On March 31 the Training Union Tournaments were held at First Baptist Church, Asheboro. There were 21 Juniors from three churches participating in the Junior Memory Work Tournament. Nineteen of them were declared winners and went on to compete in the Region 5 Tournament. We had no participants in the other tournaments. This indicates that much work is needed in promoting the tournaments.

On August 25 Associational Youth Night was held at Camp Caraway. One hundred sixty-two young people had supper together and then gathered at the lakeside chapel to view a motion picture entitled "Venture for Victory", and to hear a message on the greatest needs and problems of our missionaries by Rev. Alvin "Bud" Spencer, missionary to Okinawa. He urged us to pray for our missionaries regarding their efforts to win people to Christ, their difficulty with the language, their medical needs, their children, their loneliness, their absence from their families, and their adjustments to the culture where they work.

In the new year Training Union will be called upon to help prepare for the challenge of the 70's. If the Associational Training Union can be of help to your churches in this task call upon us.

May I urge each of you to study and stay up to date with current Training Union materials, especially *The Training Union Magazine*. This is essential in order to keep up with the larger ministry of Church Training.

Also, may I thank each of you for your prayers, assistance, and support in carrying on the Church Training work. I would like to pledge to you my best during the coming year, and beg you to support and make use of the Church Training Ministries as a means toward a more effective Christian witness through the local church.

Respectfully submitted,
Raleigh Castelloe, Jr.

30. Rev. J. B. Gibson gave the Sunday School Report.

Sunday School Report

On Monday evening, December 30, representatives from approximately twenty churches in Randolph Association met in the Glenola Baptist Church. The purpose of the meeting was to consider the Sunday School and its place in the evangelistic thrust of the church. I believe that much of the success which we've had in reaching people for Christ during 1968-69 is a direct result of this meeting.

On Monday evening, May 26, well over a hundred people from various churches attended a Sunday School meeting which was held with the First Baptist Church in Randleman. Mr. Burel Lucas from our Sunday School Department in Raleigh met with us and shared with us many of the changes and improvements which are going to be taking place during the 70's. This seemed to be the first time that many of the people had heard of the changes to come after October 1, 1970.

Action Night held with the Ramseur Baptist Church on Monday evening, September 29, was the outstanding event of the year. Approxi-

mately 400 leaders from 31 different churches gathered that night to consider the new year, 1969-70 and to consider the resources which are available to help in getting the job done. Excellent work was done in the conferences which were led by your associational officers.

Important dates to be remembered for the new year are:

December 29—In this meeting the emphasis will be on the book of James to be studied during January. During this meeting a capable person will preview the book and give some help to those who will be teaching in the various churches.

April 14—On this date a Vacation Bible School Clinic will be held in the First Baptist Church of Asheboro.

May 25— This meeting will consist of conferences for leaders of various age groups. During the conferences the different workers will be considering the Achievement Guide which is appropriate for them.

September 28—This will be Action Night and the meeting will be held with the Oakhurst Baptist Church in Asheboro.

These are crucial times. Much work must be done by all of us in the months ahead. Your associational Sunday School officers are willing and ready to help you in any way. Won't you call on us?

Respectfully submitted,
James B. Gibson

31. Mr. Larry Freeman presented the Music Report.

Music Report

The history of music is as old as man himself, for music is a medium necessary to the soul's expression. It is no wonder then, that religious worship and music have gone hand in hand, for it is difficult for one to exist without the other. There are many allusions to music throughout the Bible, and our Judaea-Christian heritage prompts us to regard Jehovah-God as, "He who causeth men's hearts to rejoice". Music and musicians held an exalted position in the service of worship, for "Throughout the Bible history the men who furnished the orchestras and choruses for worship stood next to the kings and priests in prestige." (Harper's Bible Dictionary p. 470).

Today, many of our Southern Baptist Churches have fine music ministries commensurate with the exalted positions which music deserves in worship, education and evangelism. On the other hand, many have no music ministry at all. This is why your associational music committee has been formed, to help your church recognize the highly exalted position that a music ministry occupies in relationship to all that the church strives to do in the Master's name.

To qualify as a church with a music ministry is very simple:

1. The church must elect some interested or otherwise talented person to direct the music.
2. There must be at least one music group that meets regularly for practice and improvement.
3. The church must use music to strengthen worship, education and evangelism.

Your music committee has been formed to serve you and the music needs of your church. Please do not hesitate to contact your music director with regard to your church's needs or problems in music. He will be glad to meet with your representatives anytime you may have need of his services.

Respectfully submitted,
Larry W. Freeman
Associational Music Director

32. Rev. Bill Jackson gave a short report on Hospital Chaplaincies.
33. The report on Christian Education was by Harold Davis.

Report on Christian Education

Higher Education:

A report on this phase of our work would be almost outdated by the time it reaches the printer.

Enrollments have increased, of course, but the most significant events are occurring NOW. Perhaps strong emphasis on our Baptist College Day programs will renew our concern about youth and their inner feelings, goals in life, etc. Certainly the climate is conducive for sincere enthusiasm about our advanced programs of Christian education.

Our Cooperative Program gifts are the lifeline of the Baptist Colleges but our continued interest is the "bloodline" of the church-college relationship. Our young people will need to know that we still support them as well as the colleges. The Council on Higher Education met at Camp Mundo Vista on October 14, 15 to update its philosophies in this area.

Church Related Vocational Workers:

We have no recent figures on enrollments for this area of service but the need continues to exist in the following areas: Chaplains, Directors of Religious Education, Directors of Church Music, Home and Foreign Missionaries, Institutional Workers, Denominational Workers, Teachers, etc.

Our local churches are certainly the foundations of this endeavor. How many have gone into any of these areas from Randolph Association?

Education for the 70's:

As we look to the future, "change" is certainly the by-word. It really looks exciting as we adjust to new programs, organization, and structure within our Sunday School. This is one phase of Christian Education where the action is. This is where we "do our thing" as we learn and grow.

Respectfully submitted,
Harold Davis

34. Dr. Norman A. Wiggins, President of Campbell College, spoke on Churches and Christian Education.

35. Presentation of the Cooperative Program Report was by R. L. Hughes.

Cooperative Program Report

The Cooperative Program is the main channel through which all our churches in the Association can have a part in the support of World Missions, Social Services, Christian Education, and our State Mission Program.

It becomes more apparent year by year that this idea of churches cooperating with one another in order to fulfill our Lord's Great Commission was divinely inspired. This plan, the Cooperative Program, enables every church to obey the admonition, "Go ye into all the world . . .". It is through this program that we literally feed the hungry, clothe the naked, heal the sick, and preach the gospel to the far corners of the earth.

A look at the record of the Randolph Association reveals a general weakness in Christian stewardship which is reflected in the Cooperative

Program support. Perhaps, it would be well for our pastors to make contact with Rev. Ottis Hagler, who is Director of the Division of Stewardship and Promotion for the Baptist State Convention, and ask him to help us in this matter. This contact can easily be made through our Associational Field Worker, Rev. Talmage Smith.

Our churches have found that wherever and whenever an invitation has been extended to Brother Hagler and his group, they have always responded, and that the results have been most gratifying. The giving of the church members becomes more generous and more spontaneous, and there is always an increase in the percentage of the offering plate dollar given through the Cooperative Program.

Let us as Christian leaders prayerfully attempt to lead our churches into the greater blessings of honest stewardship to the glory of our Lord and Saviour, Jesus Christ.

Respectfully submitted,
R. L. Hughes

36. Bro. E. C. Wilkie brought a message on Churches Working Together.

37. MOTION TO ADJOURN.

Closing prayer by Rev. M. A. Pegram

Thursday Morning Session

Seagrove First

October 23, 1969

38. The Thursday morning session was called to order by Mr. Kermit Pell, Moderator.

39. The opening hymn was No. 154; "Great Redeemer, We Adore Thee" led by Mr. Carl King and Mrs. Towle playing the organ.

40. Words of welcome to the messengers, scripture, and opening prayer by Rev. Bobby Martin, pastor of the host church.

41. Report on Temperance and Morals by Rev. T. W. Nelson.

Temperance and Morals Report

There is a moral and economic revolution taking place in our nation today, and it is reflected in every area of our life, either directly or indirectly. This revolution can be seen in sharp focus in race relations, moral issues, war on poverty, and the evil forces that are seeking to invade our home and community. This latter concern is seen clearly in a growing traffic of obscene literature, magnifying sex life, increase in divorce rate and an alarming increase in the consumption of alcohol, with alcoholic beverages becoming the "acceptable" drink in thousands of homes, schools, businesses, and clubs throughout our nation.

What can we as Christians do?

1. Let our churches teach and preach the full meaning of Christian marriage and the sacredness of family life.
2. Let our churches emphasize that life does not consist of what we possess, but what possesses us.
3. Let our churches expose the immediate and far-reaching conse-

quences of alcoholic beverages, warning every individual of the generations of the past who have fallen from internal decay and drunkenness.

May each of us always remember that the Christian Gospel is a complete message to deal with every situation of all humankind and is the message of salvation, grace, mercy and justice for all men. May we ever remember and practice this truth in the face of our national and world problems.

Respectfully submitted,
T. W. Nelson

42. The Field Worker, Rev. R. T. Smith, presented his report at this time.

43. Speaking to this report was Dr. Henry E. Walden, Missionary for the Robertson Association.

Report of Field Worker

Days on field	334
Days away	31
Sermons preached	90
Other talks	7
Taught Sunday School	2
Conducted prayer meeting	40
Study Courses taught	3
Conferences with individuals	1,375
Conferences with groups	142
Conferences with committees	28
State meetings attended	3
Churches visited in the association	28
Pieces of mail sent out	more than 7,732
Miles traveled	21,201
Funerals conducted	4
Weddings performed	1
Preached in revivals	2
Professions of faith	4
Additions to church	6

Respectfully submitted,
R. T. Smith

44. Hymn No. 142; "Amazing Grace" led by Carl King with Mrs. Towle at the organ.

45. Solo by Mrs. Harold Cross, member of the First Church of Randleman.

46. Doctrinal Sermon by Rev. Raleigh Castelloe, Jr., pastor of Macedonia Baptist Church.

47. The Baptist Hospital Report was presented by W. K. Metters.

Report on Baptist Hospital

Our Medical Center continues a high quality program of medical care, training of medical personnel, and research in the cause and treatment of the diseases which afflict us. In the face of serious financial problems, the hospital staff is working more diligently than ever to minister to our sources.

The hospital has instituted more efficient admission procedures regarding patients' financial resources and plans for payment of hos-

pital bills. Trained counselors are interviewing patients and their families regarding advance payments which are now required and for getting more accurate information on those who will need help. In this way they are able better to discover those patients who may be eligible for medical care assistance through Social Services departments or other health agencies, and can start proceedings at once for getting these patients certified if this has not already been done. These agencies pay a major part of the cost for a patient they certify, but not the total cost, and the Mother's Day Fund must pay the balance. A member of the family must go to the agency and give the necessary information, and getting this done is often a real problem. Many of our pastors have helped in this connection and have rendered important service for the patients and the hospital.

If it were not for the help which comes from these health agencies, our Mother's Day Fund would not last for three months. After paying the difference between what the agencies pay and the total cost for these patients, the Mother's Day Offerings are used to help as many as possible of those who are not eligible for certification and who themselves cannot pay the total cost of their care. First preference must be given to those whose needs are greatest and most urgent. The free care the hospital gives must now be limited in keeping with the funds provided for this purpose, however, because the hospital cannot continue to go deeper in debt.

It is important that our people understand that all of the Mother's Day Offerings and designated gifts for this ministry are used for this purpose alone, and the hospital makes them go as far as it possibly can. The Trustees and Administration of the hospital are most grateful for the fine cooperation our pastors and our people are giving, and they earnestly solicit our understanding and generous support.

Respectfully submitted,
W. K. Metters

48. Donald Mimbs presented the report on Homes for The Aging.

49. Mrs. James Pierce of the home in Winston-Salem spoke to the report.

Report on Baptist Homes for the Aging

Never before have your Baptist Homes for the Aging been more conscious of the Lord's Presence and of His Goodness than during the past year. At a time when the economy of the Homes was at its lowest ebb, with a sizeable deficit looming larger by the moment, when the weather was at its severest on the 3rd Sunday of February, the day of the Special Offering, the churches came through with an offering that promises, at this point, to be the greatest in the Homes' history. The Lord, who is in charge of the weather and in charge of the Baptist Homes for the Aging, has surely rewarded our faith and moved upon our Baptist people to see the urgency of our needs, and we are grateful.

Ours shall continue to be a relationship of trust in the Lord and faith in our Baptist people. We earnestly hope that a continued and sustained effort will be made by our churches to increase and strengthen the amount of the two main means of support for our ministry to the Aging — the Special Offering, and the Cooperative Program. Through these two sources, one-third of the total income of the Homes is derived, and 85% of the residents, who are financially dependent, are cared for and supplemented. If we are to continue to assist these many needy persons, and if we are to reduce the deficit in the operation of the Homes, brought about by the rising cost of living, we must have more liberal support from our churches.

We do not believe that our Baptist people would want to curtail any of the vital ministries of the Homes and that they will respond to this urgent appeal.

Since last year, the Yanceyville Home, our newest Home, has been filled to capacity, and we now have almost 200 deserving older men and women living in our midst there and in our other four Homes—Resthaven, and Hayes Home, in Winston Salem, the Albemarle Home, in Albemarle, and the Hamilton Home, in Hamilton. These wonderful people are finding much happiness in Christian companionship with persons of their age group, and great security in knowing that they will be loved and cared for in sickness as well as in health.

It is a deeply rewarding experience to see the light and joy of Christ on an older person's face and to hear words of deep appreciation almost daily for the Christian love and nurture that North Carolina Baptists are making possible through this ministry. We believe, therefore, that our Baptist people will want to have an ever-increasing part in so worthy a labor of love in the Master's Name. We know that the Lord will not fail us, and we also believe that our people will want to be as faithful as possible.

Respectfully submitted,
Donald Mimbs

50. The report on Christian Literature was presented by Rev. Neathery.

Report on Christian Literature

One of the chief means of proclaiming the gospel message of salvation and the ideals of our Christian faith is through the printed page. The quality of our literature seems to improve every year. Most of our writers and editors of Southern Baptist agencies are careful to avoid extremes toward fundamentalism or toward liberalism. Our writers are careful to be sound biblically and theologically. At the same time they seek to be practical and realistic in their writing.

During the past year there was perhaps an increased emphasis on Christian social concerns in our literature. Many writers have strongly emphasized the relevance of Christian faith to the pressing social issues of the day. And the year has perhaps seen a more general acceptance of these emphases on applied Christianity among pastors, lay people, youth, local churches and the Baptist mass media than ever before. Unprecedented quantities of material on applied Christianity were channeled through the Southern Baptist mass media to audiences more sympathetic than in any period in Southern Baptist history.

Twice as many pamphlets on family life, race relations, daily work, Christian citizenship, and special moral problems were sold to Southern Baptists as had ever been sold before.

There has continued through 1969 the two curriculums in our Baptist literature — the Life and Work Curriculum and the Christian Training Curriculum. Life and Work items accounted for 54.9 percent of total Sunday School Young People and Adult circulations in January-February-March and for 61.8 percent of total Training Union Young People and Adult circulations. This represents a slight decline over the preceding year.

The following new products were published during the year:

1. Periodicals: *Life and Work Pocket Commentary* and *Life and Work Study Leaflets*.
2. Supplementary materials: *How People Worship, Some Problems Christians Face, How to Get Ready for a New Year's Work, Youth Musical Recording, God at Work Among His People, The Bible from Language to Language, The*

Christian and His Government, Intermediate Resource Kit, Southern Baptists and Other Religious Groups, Panorama of Bible History, Witnessing Leaflets 2A, Witnessing Leaflets 2B, and We Hold These Truths.

3. Special Study Materials: *The Christian Witness, Fundamentals of our Faith, How to Use a Hymnal, On-to-College*, and the following church long-range planning materials: *Leader's Manual, Committee Member's Handbook, Church Membership Resource Kit, Discovering Church and Community Needs* (Workbook I), *Setting Goals* (Workbook II), and *Selecting Strategies* (Workbook III).

In all of this we should not forget our own state Baptist paper, *The Biblical Recorder*, which is read by nearly 300,000 in some 90,000 homes. For almost a century and a half the *Recorder* has played a vital role in the life of our convention and state, and it will continue to do so.

On its pages this year it has carried a variety of reports of the activities of Baptists all across the state. One interesting report was the announcement that our 3,454 churches, early this spring, passed the one million mark — a historic milestone. The *Recorder* also carried numerous stories and reports of the progress of the Crusade of the Americas.

The first half of this year saw much of the new interest focused on the General Assembly, giving special emphasis to reporting on moral and social issues being considered by the legislature. The readers of the *Recorder* responded in marvelous fashion, making the impact of the church felt through the state.

The people of North Carolina surely owe a great debt of gratitude to the *Recorder* and its editor, Mr. Marse Grant.

Respectfully submitted,
H. C. Neathery

51. Mr. Carl King presented the Annuity Report.

Report on Annuity

The inflationary trend continues to affect the buying power of everyone, including the retired. To meet the needs of retiring ministers, church staff members, and denominational employees, the Annuity Board has developed the Southern Baptist Protection Program to provide an adequate retirement income. As the inflationary trend continues, many churches and agencies are upgrading their retirement programs by contributing 10% of total salary. The Annuity Board and state conventions heartily recommend this action.

Response to the three-plan Protection Program was good during 1968. The Program includes: Plan "A," the basic retirement fund; Plan "B," the supplementary fund; and Plan "C," the variable fund. Response was also good in the Life and Health Benefit Plans.

On March 31, 1969 the RANDOLPH ASSOCIATION had 24 churches with 38 staff members enrolled in the Protection Program. *The Association* is also enrolled with one staff member.

Highlights of 1968

1. 3,451 new members in the Southern Baptist Protection Program.
2. 23,714 members now participating in Plan "A"; 1,538 more than in 1967.
3. 18,086 churches providing protection for their pastors
4. \$173,863 given in relief grants

5. \$6,543,169 paid in total relief and protection benefits
6. 3,106 applications for Health Benefit Plan; 1,677 net gain
7. 790 applications for Life Benefit Plan; 134 net gain

Third Year for "13th Check"

For the third consecutive year, the Annuity Board issued a "13th check" to all recipients of life retirement benefits. The extra check, amounting to 12% of each person's annual benefit, was made possible by interest earnings in excess of the amount necessary to pay the retirement benefits. The excess earnings are distributed to plans of active members as well as to retired persons.

Information about the Protection Program and the Life and Health Benefit Plans can be obtained from your state Baptist Building or from the Development Division, Annuity Board, SBC, 511 North Akard Building, Dallas, Texas, 75201.

Respectfully submitted,
Carl L. King

52. Children's Home Report was given by Rev. Curtis Barbery.

53. Rev. Jim Lambert, pastor of the church at Mills Home, speaking to the report on Children's Home.

Children's Home Report

Among church supported agencies, North Carolina Baptists are fortunate to have one of the finest programs in the nation for the care and development of dependent children and for strengthening and supporting family life. This is an application of the teaching and example of Christ in His earthly ministry. More than 1200 children and their families are served annually.

The Children's Homes, through a variety of quality services, is recognized as a family service agency. This is made possible by well trained and professional staff who provide leadership for group care programs, foster home care, family services, consultation with churches in preschool programs and planning for higher education of children who have been in care. This program unfolds on six campuses and through the work of regional casework centers throughout the State.

More requests for services are now coming to the Baptist Children's Homes than at any time in our previous history. All agency beds are filled and all available money is being utilized. We, too, have been caught in the rising costs of living and in an inflationary economy. A wider variety of quality services are being demanded to meet the needs of children who are the products of today's complex society. Present economic conditions make it necessary to have additional operating income with which to maintain the current program before any further expansion of services can be considered.

Friends of the Children's Homes, in Western North Carolina, have responded generously to the Founders and Builders Program to raise funds with which to establish the Broyhill Home to serve children in Western North Carolina. Sufficient funds have been given and pledged to purchase the land, to prepare the site and to construct the first two cottages for children. When the campus has been completed provision will have been made for four cottages for children, a multi-purpose administration and activities building and a home for the superintendent. With the support and cooperation of Baptists and other friends of the Homes another ministry is being developed in Asheville. A home in which to serve unwed mothers and their offspring will be opened during the fall of 1969.

By the use of designated gifts and bequests from individuals and families, significant progress is being made in the long range plans for upgrading of facilities. Two cottages are now under construction at Mills Home. A recreation building and an infirmary at Kennedy Home and two cottages for children at the Broyhill Home are scheduled for construction during the next year.

The contribution of our Baptist people through the Cooperative Program, the Thanksgiving Offering and special gifts are essential to our continued operation and are received with deep appreciation. An increasing number of friends are finding a rewarding stewardship opportunity through the establishment of trusts for the Homes and by means of wills and estate planning for the needs of dependent children. Members of the staff are available for consultation in estate planning and the preparation of wills.

Respectfully submitted,
Curtis Barbery

54. Rev. W. K. Metters presented the report on Memorials.

Committee on Memorials

Antioch

Mrs. Ethel Dehart
Mrs. Marvin Garner

Asbury

Clyde Russell, Deacon
Mr. Philmore Graves

Asheboro First

Mrs. Arnold Jones
Mrs. Sam West
Mrs. Jennie Thurston

Balfour

Mrs. J. A. Marley
Mr. W. Alton Cox
Mr. W. N. Houtchings
Mr. James Phillips

Beulah

Mrs. L. M. Powers
Mr. Harvey Cheek
Mr. Warren Caviness
Mr. William R. Craven
Mr. D. H. Jones

Calvary

Mr. H. G. Barker

Caraway

Mr. W. O. Caughron
Mr. S. J. Crotts

Cedar Falls

Mr. Aster McNeil

Center Cross

Mr. Loy Auman

Cool Springs

Mr. Shelly Overman

Deep River

Mr. Clifford Saunders

Franklinville

Miss Fannie Lamb
Mrs. Ruby B. Maness
Mr. Bryant Smith
Mr. John W. Clark

Glenola

Mrs. Neilie Gray
Mr. Milton Small
Mr. Hal Rich, Deacon
Mrs. Jean Spence

Gravel Hill

Mrs. Saphronia Hatley
Mr. M. C. Hogan, Jr.

Jackson Creek

Rev. Earl Swinson

Liberty First

Mr. Cecil Beane
Mrs. D. E. Davis
Mrs. Bessie Kimrey

Mt. Lebanon

Mr. Lloyd Williams

Mt. Pleasant

Mrs. Mary Smith
Mrs. Maude Wright

Oakhurst

Mr. Gray Bowman
Mr. George C. Hall, Sr.

Ramseur

Miss Mamie Burgess
Mrs. Bill Wilson
Mrs. John Poindexter
Mr. N. F. Phillips
Mr. Lawrence Burgess
Mr. Carl Caviness

Randleman First

Mr. Erwin Sykes, Deacon
Rev. J. Frank Stegall
Mr. Bobby Russell
Mr. Arthur Short

Richland

Mr. Claude Chaney
Mr. Dan Vuncannon

Russell's Grove

Mr. W. M. Pope, Sr.
Mr. J. H. Luther
Mr. Therman Chriscoe

Sandy Creek

Mr. A. D. Kirkman,
Licensed Minister
Mrs. Hulda K. Martin

Shady Grove

Mr. Floyd Key

Union Grove

Mr. Oscar Williamson
Mrs. Oscar Williamson
Mr. Dalton Dunlap

55. The report of the Committee on Appreciation was presented by Mrs. H. C. Neathery.

Committee on Appreciation

35th Annual Session

We, the messengers of the 35th annual session of the Randolph Baptist Association, express our deepest appreciation to every one who has helped make this an informative and inspirational meeting.

The Asheboro First Baptist church and the First Baptist Church of Seagrove have truly gone the "second mile" to give us every service possible. Truly, these two churches have known what Paul meant as he talked to be "*given to Hospitality*".

Our Physical needs were met and cared for in every way. From the aroma of the coffee to the last bite of dessert.

Seems like the feeding of the 5000 for there was enough food left to feed an army; reminding us of the good cooks in and around Asheboro and Seagrove. Most of all we want to give thanks to our Mighty God for such a blessing and too, for such beautiful, pleasant weather.

There has been many hours of hard work behind the scene preparing the programs, the schedules, and many prayers, and committee meetings. Much *late oil* has been burned in the preparing of a program like this one. There has been a deep concern for our Mission work and for the spiritual life of our Association and throughout the world.

We want to thank those who have traveled far and near to bring such timely and such most fitting messages. "They told it like it is," in love.

A "Great Big Thank You" to our Moderator, Clerk, Organist, Music Director, ushers, and all others who had any part in making this 35th session one to honor our God, may we pick up steam and go forth as Pauls and Paulines for the cause of Christ in Randolph Association for 1970.

Respectfully submitted,
Mrs. Earl Underwood
Mrs. H. C. Neathery

56. Mr. Cooper, from the Church Training Department of the State Convention was recognized and brought a short message.

57. Hymn No. 173; "Penecostal Power" led by Mr. King with Mrs. Towle at organ.

58. Rev. W. A. Pegram presented the Report on Evangelism.

59. Speaking to the Report on Evangelism was Rev. Jack Wilder, pastor of Florida Street Baptist Church of Greensboro.

Report on Evangelism

The major emphasis in the work of our Association this year has been "The Crusade of the Americas."

Of great importance to our Crusade was the Associational Evangelism Conference, which was held at the Oakhurst Baptist Church, February 24, with the Reverend Gerald Primm as our guest speaker. Our attendance at this meeting was perhaps the best in several years.

Thirty-six churches in our Association engaged in Simultaneous Revivals for one week during the period of March 16-30. Reports indicate there were 158 professions of faith and many other decisions for Christ during this effort. Several churches indicated having experienced the greatest Revivals in years and some have reported a continuation of God's great blessings upon the churches.

Where outstanding Revivals were experienced, prayer has no doubt been vital in the effort. It has been of note that when Christians are really concerned about Evangelism, they become involved in the assigned task of our Lord.

"The Crusade of the Americas 1969" will soon be history. However, let us remember that the work begun is far from being finished. The task of Evangelism must continue until our Lord returns. We must now conserve the results of Evangelism. We must pray without ceasing. We must be completely assured in our hearts and minds that the only hope for us and all people is Christ and His gospel as revealed by the Holy Spirit. We must proclaim faithfully the glorious gospel of Christ and make this our central purpose in the total work of our churches.

Respectfully submitted,
M. A. Pegram

60. Solo at this time by Mrs. Harold Cross of Randleman.

61. Words of appreciation from the retiring Moderator, Mr. Kermit Pell.

62. Pastor of host church, Rev. Bobby Martin, came and gave us instructions as to comfort facilities and serving of meal.

63. Motion to adjourn.

Closing prayer by R. L. Hughes

Table A — CHURCH MEMBERSHIP AND OTHER INFORMATION

Name of Church	Year organized as a church	Location 1-2-3-4-5-6-7-8-9-10	Services held twice on Sunday? Yes or No	If "no." services held on:								No. local missions started during past year.	No. local missions currently operated	Fellowship groups started	Fellowship groups currently operated	No. Revivals held	Total Baptisms	Other additions (statement, etc.)	Members lost (by letter, death, statement, etc.)	Present resident members	Present non-resident members	Grand total present members	No. members received from non-Baptist denom.	No. members lost to non-Baptist denominations	Value of pastor's home if owned by the church	Value of church property including pastor's home	Total church debt at end of this assoc. year	
				1st Sunday																								
				M	Tu	We	Th	Fri	Sat	Sun	Other																	
Antioch	1938	1	No	X											5	1	2	10	29	31	60		1		23,000	6,888		
Armfield Heights	1964	7	Yes												2	4	33	4	2	6	6	182	2		14,000	65,000		
Asbury	1926	1	Yes	X											2	2	41	38	212	40	252	4	6		55,000	---		
Asheshoro First	1902	5	Yes		X										2	8	5			329	860	1,189	6	2	45,000	---		
Balfour	1931	7	Yes												3	15	5	14	466	40	526	1	4	15,000	180,000	5,300		
Bedel	1940	1	Yes	X											2	13	17	52	85	147	35	596		40,000	300,000	20,000		
Bethlehem	1902	1	Yes	X											2	33	2	5	531	71	10	85		10,000	25,000	---		
Bethlehem	1954	7	No	X											2	4				56	70	126		9,000	20,000	---		
Calvary	1888	1	No	X											2	11	8	110	14	124	124			16,000	---	---		
Canaway	1844	2	Yes												2	11			2	64	48	92			100,000	---	---	
Center Falls	1893	1	No	X											2	12	4	2	239	80	319	104			20,000	---	---	
Central Falls	1893	2	Yes	X											2	11		6	75	29	104			32,000	---	2,500		
Clear View	1957	1	No	X											2	7	3	4	127	55	182			11,500	17,000	---	---	
Coal Springs	1938	1	No	X											2	7	3	4	217	64	281	2	1	60,000	---	---	---	
Deep River	1894	1	No	X											6	37	23	15	610	50	660	2	2	17,500	225,000	30,000	---	
Daytonville Street	1942	6	Yes	X											1	1	3	5	136	27	163	1	2	10,500	45,500	16,350	---	
Forest Park	1964	3	Yes												2	6		20	222	129	351			30,000	130,000	30,000	---	
Franklinville	1887	3	Yes												2	4	6	11	157	144	301	2	1	7,000	22,000	---	---	
Glennville	1914	2	Yes												2	1	4	2	125	20	145			25,000	180,000	---	---	
Gravel Hill	1901	1	Yes												1	3	10	6	137	20	157			4,000	---	---	---	
Greystone	1951	6	Yes												1	1	2	2	20	19	4			21,000	51,000	6,000	---	
High Rock	1941	1	No												1	3	14	3	125	4	129	2		20,000	70,000	12,545	---	
Hughes Grove	1932	1	Yes	X											2	10	1	3	165	36	201			12,000	---	---	---	
Jackson Creek	1896	1	No	X											2	3	2	19	25	44				30,000	110,000	1,000	---	
Juddah	1954	1	No	X											1	11	8	16	259	46	305	1	1	19,000	200,000	110,000	---	
Liberty First	1886	3	Yes	X											2	8	5	238	44	282			2	10,000	40,000	---	---	
Macedonia	1880	1	No	X											2	8			105	19	124			22,000	82,000	4,342	---	
Maple Springs	1888	1	No	X											2	3	4	100	36	136			1	22,000	94,000	6,781	---	
Mt. Lebanon	1890	1	No	X											2	3			151	34	185			10,500	25,000	---	---	
Mt. Pleasant	1872	1	Yes	X											2	10		5	434	110	544			18,000	133,000	---	---	
Oakhurst	1945	7	Yes	X											2	5	11	19	44	110	544			25,000	94,000	---	---	
Oakwood Park	1952	7	No	X											2	1	7	3	89	10	99			8,500	---	---	---	
Parthen Creek	1942	1	No	X											1	17	6	16	345	52	397	4	3	18,000	133,000	---	---	
Ramours	1850	3	Yes												1	5	6	12	320	90	410			25,000	250,000	---	---	
Randlenan First	1879	3	Yes												2	27	9	7	135	40	175			25,000	---	---	---	
Red Cross	1940	1	Yes												2	9	6	6	121	12	133			25,000	---	---	---	
Richland	1951	1	No	X											3	11	10	30	189	16	215			16,000	20,000	1,000	---	
Riverside	1910	2	Yes												1	9	2	81	26	107	1			20,500	---	---	---	
Russell's Grove	1935	1	No	X											3	8	18	2	88	6	94			13,000	100,000	53,250	---	
Sandy Creek	1735	1	Yes	X											2	3	1	8	92	32	124			17,000	21,000	101,500	---	
Seagrave First	1966	1	Yes												2	4	5		43	43				26,000	360,000	75,000	---	
Shady Grove	1836	1	No	X											2	32	6	18	500	60	560	2		20,000	35,000	2,700	---	
Sophia	1959	1	Yes												1	2			35	30	65			20,000	---	---	---	
Union Grove	1885	1	Yes												2	22	7	3	55	14	69			1,500	4,161,000	571,602	---	
Westfield	1916	1	No												2	7								3,500	---	---	---	
White's Memorial	1908	1	Yes	X											1	2								500,400	---	---	---	
Worthville	1956	2	Yes												2	89	286	344	2	55	2,125			14	1,500	---	---	---
Total	---	---	---	---	---	---	---	---	---	---	---	---	---	---	466	7	2	3	8	14	8,321	10,900	41	33	560,400	4,161,000	571,602	---

Table B — THE SUNDAY SCHOOL

Name of Church	Nursery (under 3)	Beginners (4-5)	Primaries (6-8)	Juniors (9-12)	Intermediates (13-16)	Young people single (17-24)	Young people married (17-24)	Adults (25-34)	Adults (35-64)	Adults (65 up)	Extension dept. enrollment	Cradle roll enrol. (Home ministry)	Young people away (17-24)	Fellowship Bible classes	General officers	Mission enrollment	Total enrollment	Average weekly attendance	No. new S. S. past year	Church V.B.S. enrollment	Mission V.B.S. enrollment	Total V.B.S. enrollment	No. of S.S. teachers and officers	
Antioch	10	5	10	8	6	10	12	9	4	3	3	10	196	60	42	1	82	20
Armfield Heights	14	18	21	28	22	14	24	51	.....	.....	.....	.....	.....	.....	.....	.....	228	189	.....	82	.....	143	29
Asbury	16	12	18	29	33	24	52	44	.....	.....	.....	.....	.....	.....	.....	.....	989	478	2	217	.....	138	.....
Asheboro First	71	44	77	105	121	40	38	69	276	58	25	6	36	12	11	.....	405	216	.....	138	.....	136	86
Balfour	19	20	35	60	56	23	15	71	73	17	7	4	.....	.....	.....	.....	105	79	.....	60	.....	136	13
Bedford	5	7	5	13	11	11	27	21	73	.....	.....	.....	.....	.....	.....	.....	385	348	.....	159	.....	190	56
Beulah	29	30	26	46	52	14	30	47	50	53	.....	.....	.....	.....	.....	.....	100	51	.....	63	.....	112	12
Calvary	5	8	8	12	14	21	13	9	6	.....	.....	.....	.....	.....	.....	.....	95	48	.....	43	.....	43	.....
Caraway	7	5	8	12	10	10	.....	19	21	.....	.....	.....	.....	.....	.....	.....	142	59	.....	74	.....	74	22
Cedar Falls	16	20	13	14	17	.....	.....	18	37	.....	.....	.....	.....	.....	.....	.....	89	73	.....	65	.....	65	18
Center Cross	7	11	14	31	15	23	20	15	36	4	9	.....	.....	.....	.....	.....	198	141	.....	98	.....	98	30
Central Falls	2	11	6	12	8	11	9	.....	27	.....	.....	.....	.....	.....	.....	.....	90	60	.....	.....	.....	.....	10
Clear View	3	14	15	21	14	.....	14	.....	28	.....	.....	.....	.....	.....	.....	.....	95	62	.....	.....	.....	.....	20
Cool Springs	13	24	11	16	28	35	26	16	78	49	.....	.....	.....	.....	.....	.....	284	180	.....	83	.....	83	19
Deep River	30	48	59	83	43	37	71	109	122	36	.....	.....	.....	.....	.....	.....	667	420	.....	320	.....	320	41
Fayetteville Street	10	14	22	21	14	22	20	10	20	6	.....	.....	.....	.....	.....	.....	170	91	.....	108	.....	108	35
Forest Park	3	10	14	22	23	19	.....	27	31	26	20	.....	.....	.....	.....	.....	204	105	.....	43	.....	43	38
Franklinville	3	10	14	22	23	19	.....	27	31	26	20	.....	.....	.....	.....	.....	225	160	.....	90	.....	90	.....
Glenola	11	18	20	23	14	29	.....	58	.....	.....	.....	.....	.....	.....	.....	.....	134	.....	.....	.....	.....	.....	.....
Gravel Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Greystone	6	8	13	21	19	17	2	22	41	2	.....	.....	.....	.....	.....	.....	168	76	.....	65	.....	65	22
High Rock	9	5	10	6	8	10	7	6	.....	.....	.....	.....	.....	.....	.....	.....	100	122	.....	76	.....	76	22
Hughes Grove	17	21	17	26	14	.....	32	47	47	6	.....	.....	.....	.....	.....	.....	178	122	.....	.....	.....	.....	.....
Hulda	12	7	10	27	14	14	25	.....	46	.....	.....	.....	.....	.....	.....	.....	156	108	.....	.....	.....	.....	.....
Jackson Creek	5	13	.....	6	5	.....	.....	.....	9	3	.....	.....	.....	.....	.....	.....	72	47	.....	.....	.....	.....	.....
Liberty First	7	8	20	18	27	16	8	15	41	27	8	3	.....	.....	.....	.....	206	107	.....	58	.....	58	28
Macedonia	18	11	14	18	12	17	17	16	37	34	8	.....	.....	.....	.....	.....	212	116	.....	63	.....	63	37
Maple Springs	4	11	6	14	5	6	.....	20	18	10	.....	.....	.....	.....	.....	.....	95	70	.....	37	.....	37	37
Mt. Lebanon	11	6	14	11	12	6	.....	15	.....	.....	.....	.....	.....	.....	.....	.....	125	82	.....	81	.....	81	81
Mt. Pleasant	10	13	12	21	25	12	12	33	24	.....	.....	.....	.....	.....	.....	.....	182	122	.....	62	.....	62	100
Oakhurst	39	25	47	64	47	36	19	85	135	29	6	.....	.....	.....	.....	.....	605	219	.....	140	.....	140	110
Oakwood Park	11	12	10	16	12	8	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	110	64	.....	98	.....	98	24
Panther Creek	8	4	19	20	5	6	.....	7	.....	.....	.....	.....	.....	.....	.....	.....	87	68	.....	70	.....	70	12
Ransom	13	7	16	26	19	32	28	46	29	40	8	3	.....	.....	.....	.....	262	157	.....	92	.....	92	41
Randleman First	28	27	21	36	29	15	19	30	65	12	5	.....	.....	.....	.....	.....	300	105	.....	69	.....	69	.....
Red Cross	13	9	11	13	13	17	.....	45	.....	.....	.....	.....	.....	.....	.....	.....	118	99	.....	94	.....	94	.....
Richland	17	15	16	15	14	18	8	66	41	.....	.....	.....	.....	.....	.....	.....	241	135	.....	37	.....	37	.....
Riverside	8	8	14	17	14	18	.....	45	.....	.....	.....	.....	.....	.....	.....	.....	115	73	.....	81	.....	81	33
Russell's Grove	18	14	17	15	23	20	19	33	43	.....	.....	.....	.....	.....	.....	.....	134	115	.....	62	.....	62	28
Sandy Creek	8	11	6	15	14	10	.....	23	.....	.....	.....	.....	.....	.....	.....	.....	120	81	.....	75	.....	75	20
Seagrave First	5	13	11	20	25	14	.....	37	19	.....	.....	.....	.....	.....	.....	.....	137	86	.....	36	.....	36	11
Shady Grove	8	12	8	11	4	8	5	10	34	8	.....	.....	.....	.....	.....	.....	117	65	.....	65	.....	65	10
Sophia	3	7	14	8	8	.....	.....	14	15	.....	.....	.....	.....	.....	.....	.....	73	50	.....	132	.....	132	51
Union Grove	18	30	27	39	50	10	47	58	77	10	.....	.....	.....	.....	.....	.....	370	276	.....	70	.....	70	10
Westfield	5	4	8	22	12	.....	.....	20	.....	.....	.....	.....	.....	.....	.....	.....	224	124	.....	85	.....	85	13
White's Memorial	14	13	22	23	33	12	59	.....	45	.....	.....	.....	.....	.....	.....	.....	78	54	.....	70	.....	70	.....
Worthville	1	9	9	20	5	12	.....	20	.....	.....	.....	.....	.....	.....	.....	.....	980	504	6	3601	.....	3601	1029
Total	558	666	767	1090	982	660	745	1303	1697	455	94	27	154	12	106	32	5800	504	6	3601	.....	3601	1029

Table C — TRAINING UNION

Name of Church	Nursery (3 or under) enrollment	Beginners (4-5) enrollment	Primaries (6-8) enrollment	Juniors (9-12) enrollment	Intermediates (13-16) enrollment	Young people single (17-24) enrollment	Young people married (17-24) enrollment	Adults (23-34) enrollment	Adults (35-64) enrollment	Adults (65 up) enrollment	General officers	Mission enrollment	Total ongoing enrollment	Ongoing average weekly total attendance	Number of new unions organized past year	New member orientation cum enrollment	Church leader training cum enrollment	Member training projects cum enrollment	Grand total ongoing & cumulative enrollment
Asheboro First	11	15	30	66	52	7	46	24	2	3	8	1	235	38	..	..	..	..	235
Balfour	2	5	10	15	11	..	..	..	..	..	..	..	70	69	..	..	..	..	70
Beulah	10	6	13	20	20	..	..	10	..	..	1	..	11	5	..	..	..	..	69
Cedar Falls .....	..	..	..	..	..	..	..	9	..	..	..	..	47	30	..	..	..	..	11
Central Falls .....	..	2	8	10	16	..	..	6	..	..	1	..	22	18	..	..	..	..	47
Clear View .....	..	5	5	6	4	..	..	..	..	..	3	..	47	25	..	..	..	..	22
Forest Park	2	5	5	6	..	15	12	16	..	..	4	..	41	25	..	..	6	..	47
Franklinville	3	..	..	..	..	..	..	..	26	..	3	..	72	..	..	..	..	..	72
Greystone .....	..	2	9	11	21	..	..	..	11	1	2	..	70	55	..	..	..	..	70
Hughes Grove .....	..	20	..	12	4	2	8	..	7	..	1	..	46	31	..	8	11	..	46
Liberty First	4	4	..	6	7	16	..	19	14	..	2	..	70	45	..	..	..	..	89
Mt. Pleasant .....	..	5	5	13	12	..	..	15	7	..	3	..	59	48	..	..	..	..	59
Oakhurst	3	4	8	17	5	12	..	..	..	..	2	..	33	30	..	..	..	..	53
Oakwood Park	2	7	5	11	1	8	..	..	..	..	2	..	78	45	..	13	26	114	78
Ramseur	2	4	10	16	12	11	..	10	20	3	3	..	69	35	..	..	..	20	89
Randeman First	6	5	12	9	6	..	..	15	14	..	3	..	48	45	..	..	..	..	48
Russell's Grove .....	..	6	6	5	13	4	..	..	21	..	2	..	32	17	..	..	..	..	32
Shady Grove .....	..	..	..	..	5	..	..	..	..	..	..	..	133	108	..	..	..	..	133
Union Grove .....	..	16	9	18	16	..	29	22	21	..	2	..	78	45	..	..	..	..	78
Seagrove First .....	..	3	8	14	20	..	11	20	20	..	2	..	..	..	..	21	..	..	78
Total	45	114	138	264	233	75	37	152	235	4	50	..	1350	645	..	..	43	134	1395

Table D — MUSIC MINISTRY

Name of Church	Beginners (4-5)	Primaries (6-8)	Juniors (9-12)	Intermediates (13-16)	Young people single & married	Adult enrollment	Vocal ensembles	Band or orchestra	Instrumental ensembles	Handbell ringers	General officers	Mission enrollment	Total enrollment	Average weekly attendance	No. choirs, ensembles, etc. organized past yr.
Asheboro First	31	38	38	54	.....	30	4	.....	.....	.....	7	.....	202	175	1
Balfour	25	.....	20	.....	.....	.....	.....	.....	.....	45	.....	.....
Central Falls	5	10	10	.....	10	20	.....	.....	.....	.....	1	.....	55	.....	.....
Clear View	3	2	13	.....	.....	.....	.....	2	.....	24	.....	.....
Fayetteville St.	24	17	16	34	4	.....	.....	.....	4	.....	134	17	3
Forest Park	10	15	.....	.....	.....	.....	1	.....	25	15	1
Franklinville	4	3	2	11	.....	.....	.....	.....	.....	.....	30	15	.....
Glenola	6	10	13	.....	.....	.....	.....	.....	.....	33	25	.....
Greystone	5	10	.....	.....	.....	.....	.....	.....	15	10	.....
High Rock	2	5	5	4	3	12	.....	.....	2	.....	2	.....	35	27	.....
Hughes Grove	6	12	5	.....	.....	.....	.....	.....	.....	2	.....	25	23	.....
Hildah	2	6	4	8	18	.....	.....	.....	.....	2	.....	38	30	.....
Liberty First	8	12	5	8	.....	.....	.....	.....	.....	.....	33	28	2
Macedonia	9	7	4	21	3	.....	.....	.....	2	.....	43	27	.....
Mt. Pleasant	17	.....	.....	10	.....	.....	.....	.....	.....	.....	27	.....	.....
Oakhurst	9	8	8	15	15	.....	.....	.....	.....	8	.....	63	30	2
Oakwood Park	3	5	1	3	15	.....	.....	.....	.....	.....	.....	27	20	.....
Ramseur	12	9	2	16	.....	.....	.....	.....	.....	.....	39	22	.....
Randelman First	4	.....	4	20	16	.....	.....	.....	2	.....	40	14	.....
Russell's Grove	4	4	4	3	2	9	.....	.....	.....	.....	2	.....	34	44	.....
Sandy Creek	3	16	4	8	12	3	.....	.....	.....	4	.....	32	32	1
Seagrave First	4	10	2	10	.....	.....	.....	.....	.....	.....	29	20	.....
Shady Grove	8	8	.....	.....	.....	.....	2	.....	18	9	.....
Union Grove	15	.....	.....	30	.....	.....	.....	.....	.....	.....	45	30	.....
White's Memorial	2	.....	.....	.....	.....	.....	.....	.....	1
Totals	42	80	201	175	117	370	32	.....	2	.....	39	.....	1093	569	11

Table E — BROTHERHOOD

Name of Church	Crusaders (9-11) chapters	Crusaders (9-11) enrollment	Pioneers (12-14) chapters	Pioneers (12-14) enrollment	Ambassadors (15-17) chapters	Ambassadors (15-17) enrollment	Ungraded RA chapter	Ungraded RA chapters enrollment	Total RA chapters	Total RA enrollment	Baptist young men enrollment	Baptist Men Enrollment	Total men enrollment	Mission enrollment (RAs and men)	Total enrollment
Asbury	1	9	1	7	1	17			1	17		9	26	46	26
Asheboro First									2	16		30	30		46
Balfour							1	7	1			18	18		25
Cedar Falls			1	4			1	12	1	12		12	12		4
Central Falls															24
Forest Park															12
Greystone															12
Hughes Grove															15
Liberty First	1	6							1	6			12		12
Macedonia							1	6	1	6			12		6
Mt. Pleasant							1	11							13
Oakhurst	1	5		3			1		2	8					11
Ramsey	1	5	1	4					2	9		6	6		8
Russell's Grove	1	5							1	5		10	10		15
Union Grove			1	15					1	15		39	39		54
Totals	5	30	5	23	1	17	4	36	13	94		175	192	58	291

Table G — TOTAL RECEIPTS, LOCAL EXPENDITURES, AND STEWARDSHIP

Name of Church	Number of tithers	Budget prom. or emphasis used				Cooperative prog. of total budget	Assoc. missions goal as percent of total budget	Total tithes, all offerings, and special gifts	All other receipts	Total receipts	Pastor's salary (actually spent)	Other church staff salaries	Local mission expenditures	Money paid out new construction past year	Debt retirement	All other expenditures	Total local expenditures	
		None	Forward program	Family stewardship	Christian stewardship													Other
Antioch	10	X				120.00	4.201	17,786	4,201	1,300	1,900	4,073	57.00	9,415	15,015	30,030	4,130	
Armfield Heights	15					1%	17,786	22,322	17,786	3,700	1,900		4,073	3,175	9,415	15,015	30,030	
Asbury	39	X				120.00	22,322	130,741	22,322	5,850	300	2,400	3,175	3,175	40,560	35,254	15,572	
Asheboro First	240		X			15%	130,741	44,164	130,741	6,225	26,151		2,400		7,900	15,107	112,865	
Balfour	125					2.5	44,164	5,175	44,164	2,500	3,550					5,132	35,011	
Bethel	18					3%	5,175	60,454	60,454	9,100	3,100			25,106	16,423	11,156	64,885	
Bolsh	165		X		X	60.00	5,886	117	6,003	2,354				917		1,407	5,828	
Calvary	31					60.00	4,518		6,003	1,020	350					1,420	3,490	
Caraway	15					5%	7,163		7,163	3,300					2,169	1,114	6,663	
Cedar Falls	6					6%	9,106		9,106	3,575				2,538		2,965	8,539	
Center Cross	8					3%	23,915		23,915	5,720				5,463		3,708	15,671	
Central Falls	37	X	X			60.00	11,353		11,353	4,780	486			5,463		2,618	10,282	
Clear View	20						7,000		7,000	4,420			3,500				6,300	
Cool Springs	8					300.00	13,300	389	13,300	3,690	7,220	3,500	11,000	8,300		1,200	9,000	
Deep River							61,627		61,625	6,980				3,164	11,418	10,151	38,933	
Fayetteville Street	160	X				1%	14,194		14,194	3,700	420			2,144	1,697	4,812	12,773	
Forest Park	25	X				13%	24,342		24,342	5,085	1,200		250	8,300	565	8,888	15,249	
Franklinville	40	X				3%				5,720	900	250		4,350	5,400	5,400	24,929	
Franklinville	50	X				4%				5,125	288				2,167	7,580	7,580	
Gravel Hill	17	X	X			60.00	8,042			5,400				10,867	5,429	21,696	21,696	
Greystone	34	X				2%	22,994		22,994									
High Rock	30	X	X							5,600				1,855		3,916	11,412	
Hughes Grove							17,289		17,289					3,066	4,192	4,835	19,179	
Hudson							19,292		19,292	2,800	274			1,565		1,126	5,045	
Jackson Creek	17	X	X			60.00	6,632		6,632	2,800								
Liberty First	60	X				4%	25,766		25,766	4,974	4,110			2,000		8,941	20,025	
Macedonia	29					8%	34,538		34,538	4,420	1,091		810	131,834		4,038	141,383	
Maple Springs	25					9%	9,769		9,769	4,160	310					2,352	10,632	
Maple Springs	25						11,554		11,554	3,120	160		810	3,000		3,487	6,547	
Mt. Lebanon	14	X				1,000	18,392	455	18,392	3,715					4,000	7,888	15,103	
Mt. Pleasant	10	X				300.00	45,343	215	45,343	6,120	6,560					24,827	37,597	
Oakhurst	80	X	X			21%	9,926		9,926	2,331						3,441	7,597	
Oakhurst	12	X				3%	3,376		3,376	1,689					1,735		1,769	
Panther Creek	12	X				1%												
Panther Creek	12	X					36,934	204	37,138	5,550	3,162			3,891		8,297	21,300	
Ramsey	104	X				950.00	27,720		27,720	3,542					8,145	5,791	16,350	
Randleman First	35					2.5%	16,727		16,727	4,750	420			4,087		2,233	11,490	
Red Cross	14						11,080		11,080	4,993	680					1,445	7,068	
Richland	11	X				80.00	7,295		7,295	2,080	435				3,340	1,657	7,442	
Riverside	45					3%	26,220		26,220	4,815				1,763		4,481	13,087	
Russell's Grove	45	X				8%	10,385		10,385	3,610				4,773		3,051	11,431	
Sandy Creek	18	X	X			6%	18,689		18,689	6,100				7,750	14,750	3,900	13,850	
Seagrove First	37	X				5%	17,517		17,517	4,418	171			41,441	2,625	1,707	50,062	
Shady Grove	35	X	X			10%	6,500		6,500	2,600							4,000	
Sophia		X					52,818		52,818	6,500	790			74,152	8,106	15,515	105,083	
Union Grove	150	X				3%				480								
Westfield	2						17,093		17,093		840			948	8,832		14,330	
White's Memorial	42									3,125	365							
Worthville	19	X				11%		8,700	953,103	3,125	78,468			387,452	120,348	265,962	1,012,304	
Total	1,864						940,622		953,103	192,865	314		11,433					

Table H — MISSION EXPENDITURES

Name of Church	Cooperative Program	Associational Mission Program	Designated: State missions	Designated: SBC Home Missions (incl. Annie Armstrong offering)	Designated: SBC Foreign Missions (incl. Lottie Moon offering)	Designated: Christian educ. (schools, etc.)	Designated: Children's homes (cash plus goods)	Designated: Hospitals	Designated: Homes for the aged	Designated: all other (Bible Society, Temperance League, etc.)	Total missions expenditures
Antioch	1,705	166	57	200	412	5	50	25	25	.....	137
Armfield Heights	.....	.....	.....	.....	.....	.....	33	.....	.....	.....	2,771
Asbury	120	177	625	177	164	.....	377	202	96	.....	1,891
Asheboro First	16,028	2,400	450	563	3,250	35	423	421	289	.....	26,470
Balfour	6,049	945	89	191	823	6	399	162	82	.....	9,553
Bethel	.....	.....	.....	.....	.....	.....	200	75	.....	.....	275
Beulah	309	310	71	.....	3,030	.....	880	175	.....	800	5,556
Calvary	.....	60	20	60	272	.....	14	32	22	.....	480
Caraway	450	106	.....	47	76	.....	37	.....	7	.....	178
Colar Falls	327	.....	25	36	185	4	26	19	14	.....	636
Center Cross	.....	60	50	60	.....	.....	100	50	67	.....	437
Central Falls	555	169	30	127	1,066	.....	193	35	.....	33	2,208
Clear View	399	.....	399	399	58	.....	21	51	.....	52	1,579
Deep River	.....	20	.....	.....	.....	.....	36	36	.....	.....	92
Coal Springs	1,400	300	.....	.....	.....	.....	.....	60	.....	.....	1,760
Foyttsville St.	.....	60	.....	60	.....	1,200	25	.....	.....	9,000	10,345
Forest Park	736	120	126	113	235	5	78	28	4	9	1,454
Franklinville	2,182	540	277	383	942	48	357	352	70	25	5,193
Glendon	.....	240	.....	.....	206	.....	197	.....	.....	170	1,673
Gravel Hill	360	60	21	.....	25	.....	240	28	.....	734	734
Greystone	906	108	.....	71	211	.....	12	35	.....	.....	1,339
High Rock	.....	.....	15	15	22	.....	17	25	15	.....	109
Hughes Grove	.....	120	100	100	1,009	230	130	182	100	.....	1,857
Hudson	.....	0	25	.....	100	.....	30	75	.....	.....	315
Jackson Creek	2,403	609	303	250	1,721	200	200	200	200	.....	5,271
Livery First	1,027	221	33	40	121	.....	.....	12	.....	.....	1,351
Macedonia	.....	205	110	100	300	25	30	40	.....	.....	630
Muple Springs	1,009	200	73	191	283	.....	248	243	202	.....	2,419
Mt. Lebanon	956	240	89	183	301	50	75	100	30	20	2,031
Mt. Pleasant	4,708	900	203	222	1,106	225	388	232	134	363	8,343
Oakhurst	250	126	104	105	442	.....	139	112	124	.....	1,136
Oakwood Park	.....	.....	.....	.....	.....	.....	35	25	.....	.....	60
Panther Creek	8,673	888	.....	889	3,360	20	210	203	81	310	14,653
Ramseyer	2,101	590	64	228	762	15	180	194	66	270	4,290
Randleman First	.....	.....	.....	.....	738	.....	69	68	35	.....	930
Red Cross	.....	.....	224	254	254	.....	254	17	254	.....	1,003
Richland	.....	.....	.....	.....	88	14	88	42	36	.....	416
Riverside	76	72	.....	.....	358	6	51	109	43	.....	3,266
Russell's Grove	2,167	812	74	116	125	10	30	31	25	10	527
Sandy Creek	100	99	57	40	.....	.....	.....	.....	.....	.....	233
Seagrave First	208	.....	.....	.....	.....	.....	15	7	16	.....	972
Shady Grove	731	180	.....	23	.....	.....	.....	.....	.....	.....	120
Sophia	120	.....	.....	43	430	80	80	64	76	1,865	4,160
Union Grove	958	490	60	.....	.....	.....	.....	.....	.....	.....	1,241
Westfield	.....	120	.....	50	34	.....	220	136	30	680	1,241
White's Memorial	663	.....	36	53	145	.....	63	.....	30	.....	1,141
Worthville	.....	120	.....	.....	.....	.....	.....	3,969	2,163	.....	140,347
Total	59,533	12,417	3,830	4,985	22,916	2,178	6,315	.....	.....	13,697	.....

Table 1 — SPECIAL INFORMATION

[illegible]

*Pastors
and
Officers
1969*

RANDOLPH ASSOCIATION
Year ending September 30, 1969

Training Union

Raleigh Castelloe, Jr., Associational Training Union Director
Route 2, Liberty, N. C. 27298

Armfield Heights	T. J. Johnson, Inwood Rd., Asheboro 27203
Asheboro, First	Mrs. Woodrow Lane, 815 Lee St., Asheboro 27203
Balfour	Walter Freeman, 113 E. Bailey, Asheboro 27203
Beulah	Russell Garner, Route 1, Robbins 27324
Cedar Falls	Mrs. Edith Benbow, Route 1, Franklinville 27248
Central Falls	Johnny Brantley, Route 6, Asheboro 27203
Clear View	Ervin Nance, Route 1, Franklinville 27248
Cool Springs	G. T. Harvell, Box 663, Asheboro 27203
Forest Park	Reid Parris, Box 33, Sophia 27350
Franklinville	W. T. Jones, 241 Worth Street, Asheboro 27203
Glenola	Douglas Smith, Route 4, High Point 27263
Greystone	Mrs. T. B. McCollum, 114 Boyd Ave., Asheboro 27203
Hughes Grove	Bruce Taylor, Fisher Ferry St., Thomasville 27360
Liberty, First	Alton Hicks, P.O. Box 533, Liberty 27298
Macedonia	Gladys Canter, Route 3, Liberty 27298
Mt. Pleasant	Fletcher Pugh, Route 1, Staley, 27355
Oakhurst	Mrs. Fred Tucker, 1621 Third St., Asheboro 27203
Oakwood Park	Doyle Owen, 533 Holly St., Asheboro 27203
Ramseur, First	Mrs. Ernest Hicks, Rt. 2, Box 170, Ramseur 27316
Randleman, First	Ray Cashatt, Route 3, Box 400, Randleman 27317
Russell's Grove	Mrs. Elbert Flowers, 136 W. Balfour, Asheboro 27203
Seagrove	Henry Blue, Route 3, Asheboro 27203
Shady Grove	Miss Brenda Heilig, Route 1, Staley 27355
Union Grove	Delbert Garner, Route 1, Seagrove 27341

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RANDOLPH BAPTIST ASSOCIATION

of North Carolina

REV. RALPH HOLCOMB, Moderator

REV. F. A. LUNSFORD, Vice Moderator

1970 - 1971 THEME:

"Living the Spirit of Christ in Openness and Freedom"

36th ANNUAL SESSION

1970

BALFOUR BAPTIST CHURCH, Asheboro, N. C.

October 21

CENTER CROSS BAPTIST CHURCH, Seagrove, N. C.

October 22

Music Under The Direction of

Larry Freeman

RANDOLPH BAPTIST ASSOCIATION

of North Carolina

36th ANNUAL SESSION

1970

Held with

Balfour Baptist, First Day

Center Cross Baptist, Second Day

October 21 - 22

Next Session

October 20, 21, 1971

Wednesday, October 20 — Macedonia Baptist Church

Thursday, October 21 — Central Falls Baptist Church

Annual Sermon: John Mangum; Alternate: W. E. Eaton

Doctrinal Sermon: F. A. Lunsford; Alternate Mahlon Furr

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ASSOCIATIONAL DIRECTORY

Moderator -----	Ralph Holcomb	Clerk -----	Fred Lane
Vice Moderator ---	R. L. Hughes	Treasurer -----	James R. Lane

Associational Officers

Brotherhood Director ----- Earl Underwood

Music Director ----- Larry Freeman

Trustees: H. Wade Yates

W. Sumner Farlow

Wiley Jones

Chairman of Evangelism ----- M. A. Pegram

Hospital Representative ----- John Jackson

Children's Home Representative ----- T. W. Nelson

Baptist Homes Representative ----- Bobby Martin

Literature Chairman ----- Carl King

Temperance and Morals ----- W. Sumner Farlow

Sunday School Officers

Sunday School Director ----- J. B. Gibson

Division Directors:

Pre-School Director ----- Mrs. W. T. Denson

Children's Director ----- Otus Thomas

Youth Director ----- Glenn Whitley

Adult Director ----- Benny Hampton

Director of Vacation Bible School ----- M. W. Chapman

Training Union Officers

Director ----- Raleigh Castelloe, Jr.

New Member Orientation ----- Joe Anderson

Church Leader Training ----- Mrs. Bill McCollum

Church Member Training ----- Carl Zeigler

Committees

Committee on Ordination

Rev. Troy Jones, Chairman
Rev. Bobby Martin
Rev. Wilburn Eaton
Rev. C. W. Pierce
Rev. John C. Mangum

Committee on Organization of New Churches

Rev. Carl Zeigler, Chairman
Rev. Curtis Barbery
Rev. B. G. Pratt

Committee on Place and Preacher

Rev. H. C. Neathery, Chairman
Rev. Bobby Inman
Donnie Yates
Rev. D. C. Sullivan

Committee on Nominations

Carl King, Chairman
Rev. Bennie Maness
Mrs. Barbara Winslow
Mrs. W. L. Carter
Rev. Thurman Williams

Committee on Order of Business

Rev. S. Glenn Whitley, Chairman
Rev. R. L. Hughes
Rev. F. A. Lunsford
Otus Thomas
Rev. T. W. Nelson

Committee on Budget and Finance

Rev. Raleigh Castelloe, Jr.
James R. Lane
Rev. Harvey Rumfelt
Rev. J. B. Gibson
Colon McNeill

Committee on Missions

Rev. M. A. Pegram, Chairman
Rev. Albert Taylor
Rev. Bill Barnes
Rev. T. J. Hill

Committee on Appreciation

Mrs. Mildred Williams, Chairman
Mrs. Elizabeth York

Committee on Constitution

Rev. M. W. Chapman, Chairman
Rev. Austol Youmans
Rev. John W. Wheelles

Committee on Memorials

Rev. G. F. Settlemyre, Chairman
Rev. Mahlon Furr

House and Grounds Committee

Troy Hackett, Chairman
Marvin Caviness
Herman Bolton

Resolutions Committee

Rev. R. L. Hughes, Chairman
Rev. M. A. Pegram
Rev. J. B. Gibson

CONSTITUTION AND BY-LAWS

ARTICLE I — NAME AND OBJECT

Section 1. The name of the organization shall be the Randolph Baptist Association.

Section 2. The object of this organization shall be:

- a. The promotion of harmony, fellowship and cooperation among the churches of the Association.
- b. The propagation of the Gospel within the territory of the Association and to the uttermost part of the earth.

Section 3. The promotion of the missionary, education and benevolent causes of Christ within the Association and in cooperation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

ARTICLE II — MEMBERSHIP

Section 1. The membership of the Association shall consist of messengers of Baptist churches regularly affiliated with the Association. All churches desiring affiliation with the Association shall present to the Committee on Reception of New Churches proper petitions, accompanied by satisfactory evidences of doctrinal regularity and general acceptability. After one year under the watchcare of the Association the said Committee will report to the Association its recommendation. Upon a favorable vote of two-thirds majority of the messengers present at the annual associational meeting the petitioning church may become regularly affiliated with the Association.

Section 2. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Committee, from any church in its membership that has been found, by due investigation, to have departed from the Missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Committee and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 3. It shall be the duty of each church to furnish to the Association each year a letter, on the form provided by the Clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 4. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

Section 5. A church may withdraw from membership in the Association by a vote of the church according to its own by-laws, regulations or procedure.

ARTICLE III — MEETINGS

Section 1. The Association shall meet annually on Wednesday and Thursday following the Third Sunday in October.

Section 2. The annual meeting shall be composed of messengers

chosen by the respective churches of the Association from their membership. *Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled.* All pastors in the Association and the Associational Field Worker are messengers in all the Associational meetings, each having but one vote.

Section 3. The Association may hold a Mid-Term meeting each spring at such time and place as may be determined by the Association or its Executive Committee. The purpose of the Mid-Term meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other meetings of the Association may be held when called by the Executive Committee.

ARTICLE IV — OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer, and three Trustees.

Section 2. These officers shall be elected on the first day of the regular annual session. The prior approval and consent to serve, if elected, shall have been secured from a prospective nominee prior to placing his name in nomination for any one of the several associational elective offices. They shall take office at the close of the Annual Session and serve through the next Annual Session. Any officer may be re-elected with the exception of the Moderator, who shall not serve more than two years in succession.

Section 3. Duties of the Officers:

- a. The Moderator shall preside over all meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.
- b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.
- c. The Clerk shall record and preserve the proceeding of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual Meeting.
- d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Committee.

Section 4. The Association endorses the continued operation of organizations among the churches of the Association for the promotion of the various phases of their work including the Sunday School, Baptist Training Union, Baptist Brotherhood and Woman's Missionary Union. The officers of the Associational Sunday School, Associational Baptist Training Union, and the Associational Baptist Brotherhood shall be nominated by their Nominating Committee and the Nominating Committee of the Association, and approved and elected by the Executive Committee of the Association, and shall serve from October 1 to September 30. The Woman's Missionary Union shall be recognized as an auxiliary organization of the Association.

ARTICLE V — EXECUTIVE COMMITTEE

Section 1. The Association shall have an Executive Committee comprised of the Moderator, Vice-Moderator, Clerk, Treasurer, Trustees of the Association, Associational Sunday School Superintendent, Associational Baptist Training Union Director, Associational Baptist Brotherhood President, Associational Woman's Missionary Union President, the Associational Field Worker, all pastors, all church educational directors, and one member of each church in the Association desiring representation on the Committee.

Section 2.

- a. The Executive Committee shall hold meetings once each quarter during the second month of the quarter, the date to be set by the Board itself, and at such other times as may be required at the call of the Moderator, or at the call of not less than five members of the Executive Committee.
- b. Twenty members of the Executive Committee shall be required to be present to constitute a quorum.
- c. To act for and on behalf of the Association between sessions.
- d. To carry out the orders and resolutions of the Association pertaining to it.
- e. To superintend the Associational Mission work, employ a missionary and determine the salary to be paid.
- f. To *fill* vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.
- g. To investigate any report of complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association and report its finding with such recommendations as it considers advisable, to the Association in a regular meeting.
- h. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.
- i. The Executive Committee shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.
- j. To appoint and elect the officers for the Associational organizations of the Sunday School, Baptist Training Union and Baptist Brotherhood.

ARTICLE VI — ASSOCIATIONAL COUNCIL

Section 1:

- a. The Associational Council shall be composed of the following Associational officers: Moderator, Vice Moderator, Clerk, Treasurer, Sunday School Superintendent, Training Union Director, Woman's Missionary Union President, Brotherhood Director, Music Director, Chairman of the Evangelism Committee, Chairman of the Budget Committee, Chairman of the Missions Committee, The Field Worker, and others deemed necessary by the Moderator to effectively carry on the work of the Association.

- b. The Moderator shall serve as Chairman of the Council, the Vice-Moderator as vice chairman, and the clerk as secretary.

Section 2:

- a. The Associational Council shall hold meetings once each quarter and at such other times as deemed necessary by the Chairman or at the call of not less than 5 members of the Council.
- b. Seven members of the Council shall be present to constitute a quorum.
- c. The duties of the Associational Council shall be:
 - (1) To plan the general work of the Association.
 - (2) To assign responsibility of the implementation of proposed plans.
 - (3) To receive and help correlate into a general associational program the proposed plans of the individual organizations.
- d. The Council shall give a quarterly report to the Associational Executive Committee along with any recommendations it may have.

ARTICLE VII — COMMITTEES

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the annual meeting of the Association. This Committee shall prepare its report and shall be given the opportunity to submit its report early on the program of the first day of the annual session. The Committee shall name the following committees to report during the annual session: Committee on Memorials, Committee on Appreciation, and such other committees as may be requested by the Association or Moderator. The Committee on Committees shall also name the following standing committees: Committee on Ordination, Committee on Reception of new churches, Radio Committee, Committee on Place and Preacher, Committee on Goals, Nominating Committee, Committee on Order of Business, Constitution and By-Laws Committee, Budget and Finance Committee, Missions Committee, and such other committees as may be requested by the Association or by the Moderator.

Section 2. Duties of the Committees:

- a. The Committee on Place and Preacher will receive all invitations of the church which desire the Association to meet with them the next two years and will recommend to the Association the place to meet the following year, without regard to the order in which the invitations may have been received. This Committee will also recommend a preacher and an alternate for the annual sermon at the next session.
- b. The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.
- c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.
- d. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. The committee will notify those who are to make

reports or have part on the program. This suggested order of business will then be presented to the Association at its regular meeting.

- e. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice-Moderator, Clerk and Treasurer.
- f. Guiding Principles for the Work of the Missions Committee of the Randolph Association.
 1. The Committee is to seek to discover areas where new work is needed and to lead in the sponsorship or establishment of new work to meet present need or the securing of property by a local church and/or the Association in the anticipation of future need.
 2. All new work does not necessarily need to be nor should be intended to become an organized or constituted church. New work may be started and maintained on the basis of a mission to meet particular need (this provides for institutional missions such as jails, prisons, rest homes, etc.)
 3. The location of missions or new churches shall be determined by the need revealed in an adequate survey conducted by the Missions Committee and local interested groups or churches.
 4. Any church, committee, group or individuals considering beginning new work, acting with or without church sponsorship, should approach the Missions Committee for guidance before having any service or choosing a temporary or permanent location.
 5. The Missions Committee shall institute basic, understandable operational procedures and practices for a mission that leads in establishing and strongly urges that each church establishing a mission does the same. The guidance of missions by the Missions Committee shall continue until a co-operating church or churches can be led to accept the responsibility of sponsorship.
 6. A mission organized or assisted by the Missions Committee shall accept the recognized principles and practices of a church co-operating with the Randolph Association, the Baptist State Convention and the Southern Baptist Convention.

ARTICLE VIII — ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee on Ordination. Any church desiring to ordain a brother to the ministry may request the said Committee to act as a presbytery for the purpose of examining the brother as to his

fitness for the Baptist ministry, and, if he is found qualified, to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence by their Christian character, cooperative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

ARTICLE IX — NEW CHURCHES

Baptist churches may be organized and established in localities within the territory of this Association when such new churches are seen to be needed. Those interested in organizing a new church may seek the Counsel of the Executive Committee and the Missions Committee of the Association.

ARTICLE X — RULES AND ORDER OF DECORUM

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "*Parliamentary Law*" will be the guide in all parliamentary matters.

ARTICLE XI — ADOPTION

The Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

ARTICLE XII — AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual Meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

PROCEEDINGS

The 36th Annual Session of the Randolph Baptist Association convened on Wednesday Morning, October 21, 1970, at the Balfour Baptist Church.

1. The Moderator, Rev. Ralph Holcomb, called the meeting to order at 9:30 A.M.

2. Opening Hymn No. 41 — "To God Be The Glory" led by Mr. Larry Freeman with Mrs. Barbara Winslow at the piano.

3. Scripture and prayer by Rev. T. W. Nelson, pastor of the host church.

4. Roll call of the messengers at this time by Clerk. The motion was made, seconded, and approved that those present at this time and those that would register later constitute the 36th Annual Session.

5. Rev. J. B. Gibson presented the Order of Business. This was approved as presented.

6. Rev. R. T. Smith, field worker for the Association, introduced the new pastors to the Association.

7. The Executive Committee report was presented at this time by Fred Lane, Clerk.

Executive Committee Report

The regular meetings of your Executive Committee were held at the Asheboro First Church. Attendance could have been much better, but we did manage to come up with a quorum at each session.

The Committee worked with the Council in selecting nine representatives to attend the "Shaping the 70's Conferences" which were conducted at the First Baptist Church in Greensboro on January 20-21.

The Council brought a number of recommendations to the Committee this past year, all of which were approved by the Committee.

Respectfully submitted,
Fred Lane, Clerk

8. The report of the Committee on Committees was presented at this time. This report will be found in the directory part of the minutes.

9. In the absence of the Treasurer, Mr. Kermit Pell presented the Treasurer report.

Treasurer's Report

Balance, October 1, 1969	-----	\$ 750.59
Receipts	-----	15,120.38
Total	-----	15,870.97
Disbursements:		
Treasurer	-----	\$ 240.00
Clerk	-----	240.00
Telephone	-----	420.31
Supplies	-----	975.21
W.M.U.	-----	322.28
Sunday School	-----	136.33
Training Union	-----	110.96
Utilities	-----	716.66
Repairs	-----	113.36
Speakers	-----	145.00
Social Security	-----	56.41
Equipment (office)	-----	726.25
Insurance	-----	381.00
Relief and Annuity	-----	320.00
Brotherhood	-----	60.90
Shubal Stearns	-----	50.00
Minutes	-----	811.13
Youth	-----	1.13
Vacation Bible School	-----	187.63
Convention Expense	-----	50.00
Professional Literature	-----	17.89
Secretary	-----	1,158.52
Field Worker	-----	7,341.00
Total	-----	14,581.97
Balance, September 30, 1970	-----	\$ 1,289.00
Balance in Savings	-----	\$ 2,209.98

10. The Budget and Finance Committee report was presented by Mr. Kermit Pell.

Randolph Baptist Association Budget For 1971

	Approved 1970 Budget	Proposed 1971 Budget
Training Union, "M" Night, and Youth Night --\$	300.00	\$ 325.00
Sunday School -----	250.00	300.00
Pastorium Maintenance (\$100.00 this item for yard upkeep). -----	500.00	700.00
Bulletins, Supplies, Postage, and Printing -----	975.00	975.00
Telephone -----	500.00	550.00
Minutes -----	650.00	750.00
Clerk Honorarium -----	240.00	270.00
Treasurer Honorarium -----	240.00	270.00
Insurance on Pastorium -----	75.00	75.00
Fuel, Lights, and Water -----	600.00	650.00
Assistance to Churches -----	200.00	200.00
Shubal Stearns Memorial -----	50.00	50.00
Evangelism -----	100.00	100.00
Brotherhood and Royal Ambassadors -----	100.00	100.00
Denominational Meetings -----	400.00	300.00
Professional Literature -----	100.00	100.00
Salary for Field Work -----	5,200.00	5,500.00
Travel Expenses -----	2,200.00	2,200.00
Retirement -----	320.00	320.00
Secretary -----	1,200.00	1,500.00
Music Department -----	100.00	100.00
Office Equipment -----	700.00	200.00
Visual Aids -----	100.00	100.00
Hospital Insurance -----	300.00	300.00
W.M.U. -----	200.00	300.00
Speakers for Annual Session -----	200.00	200.00
Miscellaneous -----	200.00	200.00
Total Budget for 1970 -----	\$16,050.00	
Total Proposed Budget for 1971 -----		\$16,635.00

Randolph Baptist Association Suggested Goals For 1971

	1971 Monthly	1971 Annually
Antioch -----	\$ 10.00	\$ 120.00
Armfield Heights -----	20.00	240.00
Asbury -----	30.00	360.00
Asheboro, First -----	200.00	2,400.00
Balfour -----	80.00	960.00
Bethel -----	10.00	120.00
Beulah -----	60.00	720.00
Calvary -----	10.00	120.00
Caraway -----	15.00	180.00
Cedar Falls -----	12.00	144.00
Center Cross -----	12.00	144.00
Central Falls -----	25.00	300.00
Clear View -----	25.00	300.00
Cool Springs -----	10.00	120.00
Deep River -----	25.00	300.00
Fayetteville St. -----	35.00	420.00
Franklinville -----	60.00	720.00
Forest Park -----	15.00	180.00
Glenola -----	35.00	420.00
Gravel Hill -----	15.00	180.00
Greystone -----	25.00	300.00
High Rock -----	10.00	120.00
Hughes Grove -----	10.00	120.00
Huldah -----	20.00	240.00
Jackson Creek -----	10.00	120.00
Liberty, First -----	50.00	600.00
Macedonia -----	30.00	360.00
Maple Springs -----	20.00	240.00
Mt. Lebanon -----	25.00	300.00
Mt. Pleasant -----	30.00	360.00
Oakhurst -----	80.00	960.00
Oakwood Park -----	10.00	120.00
Panther Creek -----	5.00	60.00
Ramseur, First -----	80.00	960.00
Randleman, First -----	75.00	900.00
Red Cross -----	10.00	120.00
Riverside -----	20.00	240.00
Russell's Grove -----	60.00	720.00
Sandy Creek -----	15.00	180.00
Seagrove, First -----	10.00	120.00
Shady Grove -----	15.00	180.00
Union Grove -----	50.00	600.00
Westfield -----	5.00	60.00
White's Memorial -----	15.00	180.00
Worthville -----	10.00	120.00
Total Goals for 1971 -----	\$1,414.00	\$16,968.00

Record of Receipts

Antioch -----	\$ 122.50
Armfield Heights -----	154.16
Asbury -----	110.00
Asheboro, First -----	2,400.00
Balfour -----	960.00
Bethel -----	160.00
Beulah -----	500.00
Calvary -----	90.00
Caraway -----	200.00
Cedar Falls -----	48.00
Center Cross -----	60.00
Central Falls -----	169.00
Clear View -----	261.00
Cool Springs -----	20.00
Deep River -----	300.00
Fayetteville Street -----	120.00
Forest Park -----	136.26
Franklinville -----	900.00
Glenola -----	238.92
Gravel Hill -----	7.20
Greystone -----	145.00
High Rock -----	5.00
Hughes Grove -----	3.00
Huldah -----	120.00
Jackson Creek -----	60.00
Liberty, First -----	750.00
Macedonia -----	362.66
Maple Springs -----	230.00
Mt. Lebanon -----	240.00
Mt. Pleasant -----	300.00
Oakhurst -----	975.00
Oakwood Park -----	120.00
Panther Creek -----	60.00
Ramseur, First -----	977.61
Randleman, First -----	800.00
Red Cross -----	10.00
Richland -----	75.00
Riverside -----	120.00
Russell's Grove -----	807.38
Sandy Creek -----	144.00
Shady Grove -----	120.00
Union Grove -----	600.00
Westfield -----	- 0 -
White's Memorial -----	15.00
Seagrove -----	50.00
Worthville -----	120.00
State Convention -----	828.00
Sophia -----	5.00
Special -----	50.00
Sales tax refund -----	61.69
Miscellaneous -----	9.00
Total Receipts -----	<u>\$15,120.38</u>

11. Hymn No. 426 — "O Master Let Me Walk With Thee" led by Mr. Larry Freeman, with Mrs. Winslow at the Piano.

12. Special music by Mr. Larry Freeman.

13. Annual Sermon at this time by Rev. D. C. Sullivan. Scripture and prayer by Rev. H. C. Neathery.

14. The W.M.U. report was presented at this time by its president, Mrs. Carl King.

W.M.U. Report

This has been a year of significance in Woman's Missionary Union. Since October, 1968, we have learned new terms and tried new methods of approach to missions. We feel that there is a greater need for missions in the world than ever before. Therefore, Woman's Missionary Union has placed a greater emphasis on reaching more people for Christ through the missions program in the church and the association.

An associational Leadership Training Conference was held September 7, 1969, at the Greystone church, with an attendance of 27.

The associational WMU Council has met regularly to plan for promotion of missions in our association and to evaluate the work. I wish to thank each member for their cooperative work.

On October 11, 1969, an associational GA Prayer Retreat was held at Mundo Vista under the leadership of Mrs. Hansel Neathery. Girls and leaders from many of the churches came together from 10:00 until 2:00 p.m. Groups were formed, and leaders helped the girls share in moments of prayer, fellowship, and inspiration. The entire group came together for lunch. Groups were formed again to explore the camp and grounds.

Several GA girls from our association attended GA Camp at Mundo Vista this summer. They have returned with glowing reports of the inspiration, fellowship and information, while there.

We are happy to report that on January 18, 1970, a new WMS, GA and Sunbeam Band was begun at the Glenola church.

On January 20-21, I attended the WMU section of the State Shaping the 70's Conference in Greensboro, N. C.

March 10-12, I also attended the Annual WMU State Session at Greensboro. Several of the ladies from our association also attended.

The Associational Shaping the 70's Clinic was held March 16. There were 19 churches represented at the WMU Session of the Clinic, with an enrolment of 67. A second WMU Clinic was held at the Greystone church on March 24. There were 5 churches represented with 21 attending. Each church in the association with WMU work (not represented at either Clinic) was contacted personally. Plans for the 70's were explained to WMU Leaders.

Our Annual WMU and Brotherhood meeting was held April 27 at the Central Falls church. Nineteen churches were represented, with 105 registered. Miss Kathryn Bullard, State WMS Director, spoke on the WMU plans and changes for 1970. Mrs. Steve Davenport, Missionary to Argentina, brought the inspirational message. She is formerly from the Balfour community in North Asheboro. The WMS and Baptist Men came together for the missionary message.

The following Associational WMU officers were elected to serve for 1970-71: Director, Mrs. Carl King; Assistant Director, Mrs. Calvin Brower; Baptist Women's Director, Mrs. Thomas Meachum; Acteens Director, Mrs. J. W. Smith; Girls in Action Director, Mrs. J. H. "Teeny" Scarborough; Mission Friends Director, Mrs. Fred Graham.

Many of our churches have responded to Operation Pay Off (a plan for helping pay off the indebtedness at Camp Mundo Vista.) The total report amount given from our association is \$1,385.50.

Although there is need for much improvement, we are grateful for all that has been accomplished this year. We are very grateful for the prayers, inspiration and cooperation of WMU leaders, pastors, and others, from time to time.

May we enter this new decade with new zeal and dedication that will enable us to greater serve in the Master's name.

Respectfully submitted,
Mrs. Carl King

15. Mr. Earl Underwood, President of the Associational Brotherhood, presented the Brotherhood report.

Brotherhood Report

The Brotherhood is a fellowship of Baptist Men. Members of a Baptist church, organized to advance the cause of Christ through a program of Missionary education and missions promotion designed to inform, motivate, and involve men in the mission tasks of their church. The objective is to assist the church in leading men and boys to a deeper commitment to missions, a more meaningful prayer life for missions, and to a larger stewardship and a personal involvement in missions.

To help achieve this objective four associational meetings were held.

1. A workshop to train officers and leaders to promote the work of Baptist Men and Royal Ambassadors in the local church.
2. Shaping the 70's Clinic to introduce new materials, programs, and goals and to challenge the men to meet these goals.
3. A meeting to discuss Juvenile Delinquency and Dope problems in our county was led by Lt. Neil Cockerham, a specialist in this work.
4. A meeting held jointly with WMU to inspire us to greater mission emphasis.

Under the new program the 6, 7, 8, year old boys have become Crusader Royal Ambassadors.

Most of the Brotherhood and Royal Ambassador materials are either new, up-dated, or improved. All priced materials are bought through the Baptist Book Store: Subscription materials and periodicals through the Brotherhood Commission S.B.C. and all pamphlets and free promotional materials from the State Brotherhood office.

Camp Caraway provides a program for training leadership for officers in Brotherhood and Royal Ambassadors and a summer camping program for all boys ages 9 through 16.

OUT REACH: for the individual layman:

1. Baptist Men's Corps, an organization of Baptist laymen from across the state interested in an occasional involvement with other men in a cooperative mission project, is sponsored by the State Brotherhood Department.
2. Prison Release Ministry — A program where an individual works with an honor grade prisoner before he is released and helps him re-establish himself into society after he is released.
3. Plans for instant mobilization of Baptist laymen interested

in helping disaster victims and for matching lay persons with special mission projects have been prepared by the Southern Baptist Brotherhood Commission and the SBC Home Mission Board.

Information on each lay person will be fed into a computer by the SBC Brotherhood Commission and printed out as disasters and other special needs occur.

Our goal is to have Brotherhood work worthy of reporting in every church in Randolph Association.

Respectfully submitted,
Earl Underwood

16. The State Missions Report was presented by Austol Youmans.

State Missions Report

The objectives of State Missions include: (1) Winning the lost to Christ and Commitment to service in His name, (2) To strengthen the churches, both large and small for the divinely appointed work and world-wide missions, (3) to establish new missions and churches where such work is needed to win the lost to Christ and enlist Baptists in Kingdom service, (4) to provide Christian ministries wherever needed if possible, and (5) to develop in North Carolina a spiritual climate which will be favorable to Christian life and the development of a Christian social order.

Areas of Missions

The local church is privileged to work through the State Missions Program to minister (1) to the deaf (2) provide schools of missions (3) engage in effective institutional ministries (4) promote interracial cooperation (5) engage in educational ministries through Fruitland Baptist Bible Institute, and Town and Country Seminary Extension, (6) provide ministries to the Cherokee Indians and for military personnel and their families (7) make possible loans for small churches unable to secure commercial loans, (8) promote associational ministries, (9) provide training programs needed in local churches, and many other ministries available upon request.

The State Missions enterprise is a cooperative one; it is an effort of the local church, association, State Convention and Home Missions Board of the SBC.

Our State Missions Program is made possible by the support of the local church through the Cooperative Program and special September offering for State Missions.

This report does not contain in detail all the work being done through your State Missions program. Therefore, each church is urged to keep its membership well informed as to the great work being done. Also, we urge the churches of the Randolph Baptist Association to give special attention to the State Missions needs in formulating the budget and planning mission expenditures.

Respectfully submitted.
Austol Youmans

17. Bro. W. A. Gillett presented the Home Missions Report.

Home Missions Report

From the beginning the Home Mission Board has understood its task to be that of crossing barriers in the homeland to spread the Gospel. The Board is thus an arm of the churches, reaching out to persons who cannot otherwise or cannot effectively be reached by the normal ministry of the churches.

The Board belongs to the churches, looks to the churches for support, and serves the churches in their effort to obey the missionary imperative of the Gospel. And, furthermore, in extending the Christian faith in the nation, it helps strengthen the Baptist base for the spread of the "good news" around the world.

In earliest days the Board served in only one region of the nation, and its vision was largely regional. To be sure the Board had its sights on the west, and had missionaries in Kansas and the Indian territory, and as far away as California prior to the Civil War. Primarily, however, it was concerned about people in the southern states.

It was in the 1950's and the 1960's, when the convention became truly nationwide, that the old provincial viewpoint was no longer adequate. Southern Baptists are concerned as never before about the spiritual and moral vitality of the entire nation.

Today the Board is involved in developing a national strategy for helping to claim our land for Christ. It consults with missions leaders of each of the 31 cooperating state conventions, sharing in the development of objectives and plans state by state, and blending them into a national effort that centers in three basic areas. These are the areas of (1) establishing new churches and church-type missions; (2) ministering to the disadvantaged; and (3) Christian witnessing.

Today, as throughout its 125 years of service, the dominate objective of the Home Mission Board is evangelism. Every program and ministry points toward helping individuals to know and follow Christ as Lord and Saviour, and helping build Christian moral and spiritual foundations in the nation.

As we look back across 125 years of Southern Baptist home missions, we lift our hearts in gratitude to God. We thank Him for heroic missionaries who carried the Gospel across formidable barriers. We thank God for Missionary Statesmen who developed an inspiring home missions effort, often in the face of great difficulties.

We face the 70's grateful for the progress of the Gospel in America, and thankful for the part God has granted Southern Baptists to have in this advance. Let us face the challenge of the future with a fresh commitment to follow Christ and share our knowledge of Him, to the end that our land indeed shall become "a nation whose God is the Lord."

Respectfully submitted,
W. A. Gillett

18. Rev. B. G. Pratt presented the Foreign Missions Report.

Foreign Missions Report

As we Southern Baptists are confronted with the decade of the 70's, we are aware that world conditions are very unstable. Yet we feel a responsibility to keep moving forward because of that imperative given by our Lord: "Full authority in heaven and on earth has been committed to me. Go forth therefore and make all nations my disciples;

baptize men everywhere in the name of the Father and the Son and the Holy Spirit, and teach them to observe all that I have commanded you. And be assured, I am with you always, to the end of time."

As of June 26, 1970, Southern Baptist missionaries were under appointment to 75 geographical or political entities. In 1969 three new mission fields were added: Dahomey, Leeward Islands and Senegal. Our overseas missionary staff numbers 2,490, including 153 Missionary Associates, 4 special projects nurses, and 128 missionary journeymen. During the year appointments totaled 261 (139 career, 49 associates, 62 journeymen, 1 special project nurse, and 10 career re-appointments). Between January and May, 1970, 18 more were added. Although this is a new record for missionary appointments, our missionaries have sent in an urgent needs request for 563.

Missionaries do various types of work, but the underlying objective with each is to lead people to new life in Jesus Christ and to develop New Testament churches. For 1969 our Missions (organizations of Southern Baptist missionaries) report 5,303 churches (3,821 self supporting), 7,375 mission points and 4,574 national pastors. There were 54,994 baptisms and 631,259 church members. Mainland China, closed to missionaries since 1951, was last estimated as having 392 churches, with 123,000 members, related to Southern Baptist work.

We have 758 schools in 43 countries, enrolling 93,005 students and using 3,150 national and 460 missionary teachers and administrators. Of these schools, 60 were theological institutions with 2,562 students and 5 were women's training schools with 597. The Bible school at Mbale, Uganda, graduated its first students, and Portuguese Baptists opened a seminary at Lisbon. In Lusaka, Zambia, a student center building was completed.

Book stores and reading rooms with literature in the language of the people are in great demand on the mission fields due to the rising literacy rates. Twenty-seven publications centers overseas and at El Paso, Texas, produced over 29 million pieces; books, tracts, periodicals, Bibles, hymn books. Missionaries in the Ivory Coast and Togo are cooperating in an effort to produce Baptist literature for the French-speaking countries of West Africa. In Seoul, Korea, a new Baptist center, containing a book store, was opened. By the end of 1970, the Baptist press in Hong Kong plans to complete the production of a new hymnal for Chinese Baptists throughout Asia. In 1969, the average monthly circulation for The Commission, our foreign missions journal, was 79,698.

Our medical institutions include 21 hospitals and 92 clinics and dispensaries, with a total of 1,538 beds. Treating 64,508 inpatients and 815,512 outpatients were 47 missionary physicians and 387 national and 77 missionary nurses. Besides this, 1,575 nationals and missionaries also worked in medical ministries. During the year a mobile medical unit began operation in Honduras, the nursing school for the Japan Baptist Hospital graduated its first students, preparation laid for construction of a 75 bed hospital in Bangalore, India, and progress made on a new ward at the hospital in Sanyati, Rhodesia.

Emergency funds aided relief of human distress in Nigeria (Biafra), Vietnam, and Chile (severe drought). Two welfare and health centers were opened in East Pakistan. Missionaries in Vietnam have developed a long-range plan of benevolent ministries. Forty-six good will and community centers, staffed by 42 missionaries and 138 nationals, ministered to 457,615 children and adults. In our 19 children's homes we cared for 838 boys and girls.

Last year we gave \$31,005,797 for foreign missions (a per capita gift of \$2.70). The 1969 Lottie Moon Christmas Offering had reached a total of \$15,297,558 by May 1, 1970.

Despite the tragic situations threatening peace and the multitude of problems due to hunger, illiteracy, poverty, racial hatred, and violence, let us face this decade with the confidence of the Man of Galilee. We must move forward in increased missionary personnel, increased mission offerings, in development of churches and training of national leadership, in publications, and the field of mass media. Radio and television are opening new doors. In Kenya representatives from 12 countries met for a radio-television workshop. A similar conference, held in the Philippines, had representatives from 7 Asian nations.

Perhaps, the greatest need is for us to be willing to get involved in ministering to the hurt of humanity all around us. It is the willingness to serve that sets us apart and underscores our basic mission. This same willingness will insure our survival as a people of God.

Respectfully submitted,
B. G. Pratt

19. Hymn No. 415 — "Stand Up, Stand Up For Jesus" led by Mr. Larry Freeman with Mrs. Barbara Winslow at the piano.

20. Solo by Mr. Larry Freeman.

21. Speaking to the Missions Reports was Rev. Otis Brady, Missionary to Guiana, a native of Landra, S. C., graduate of Furman University and Southeastern Baptist Seminary.

22. Rev. T. W. Nelson, pastor of the host church, came and gave instructions for obtaining lunch. Prayer by Rev. Nelson.

ADJOURN FOR LUNCH

Wednesday Afternoon Session

23. Hymn No. 1 — "Holy Holy, Holy" led by Mr. Larry Freeman, with Mrs. Barbara Winslow at the piano.

24. Scripture and prayer by Rev. Bill Barnes.

25. The following officers were elected for the coming year:

MODERATOR	Rev. Ralph Holcomb
VICE MODERATOR	Rev. R. L. Hughes
CLERK	Fred Lane
TREASURER	James Lane

26. Nominating Committee Report presented by Rev. D. C. Sullivan. This report will be found in the directory section of the minutes.

27. Rev. Raleigh Castelloe, Jr. presented the Church Training Report.

Training Union Report

During the past year the Associational Training Union has experienced some gratifying success, but at the same time has experienced some humbling failures.

In November "M" Night was held at First Baptist Church, Ashboro. The attendance was better than it had been for several years, but was pitifully poor when viewed in light of the total Training Union membership of our association.

A good portion of the "M" Night program was given to a filmed introduction to Training Union curriculum materials. An inspirational message on witnessing was presented by Rev. Jack Wilder, pastor of Florida Street Baptist Church, Greensboro.

In January the Associational Training Union conducted a training project for pastors and Vacation Bible School principals at Macedonia Church. Attendance was good and some good work was done by introducing the new Vacation Bible School materials and helping the churches know what to order.

In March the Training Union Tournaments were held at First Baptist Church, Asheboro. There were twenty-one participants in the Junior Memory Work. Nineteen of these were declared winners in associational competition. There was one participant in Adult Scripture Reading.

Associational Youth Night had been planned for Camp Caraway in August, but was cancelled because the program which had been planned proved impossible during the last two weeks of preparation.

Other areas in which the hopes of the Associational Director were not realized were in the organization of new Training Unions and in the growth of old ones.

In the coming year the Associational Training Union hopes to achieve more successes and fewer failures.

Respectfully submitted,
Raleigh Castelloe, Jr.

28. The Cooperative Program Report was presented at this time by Rev. M. A. Pegram.

Cooperative Program Report

Hundreds of churches, including every size church, increased Cooperative Program giving last year. One thousand and seventy-three churches increased Cooperative Program giving by ten per cent or more over the previous year. This increased sharing will enable all to have a greater part in the healing of the sick, feeding the hungry, clothing the naked, visiting the imprisoned and preaching the gospel to the poor. Congratulations are in order to every individual and church making this ministry possible.

Helping churches advance in stewardship and missions is one of the basic aims of your Stewardship-Cooperative Program Chairman, General Board member, Superintendent of Missions, Moderator, and the Division of Stewardship Promotion of the Baptist State Convention. Do you need help with Annuity and Insurance for your pastor and/or other staff personnel, Week End Stewardship Revivals, Growth in Christian Stewardship Program, The Forward Program, Study and Preaching Program, Tithers Enrolment Week, Planning a Budget, Youth in Stewardship Program, Family Stewardship Program, Visual Aids, Communications, Developing a Special Stewardship Program, Principles of Family or Church Budgeting, Setting up Better Financial Record Keeping for your church or leaflets and other information on the Cooperative Program, State Missions, and Family or Church Finance?

The Cooperative Program is the main channel of supporting World Missions, Christian Education, Social Services, and ever increasing State Missions programs. The goal for these causes this year is \$7,000,000.

As dedicated Christian stewards will you try to lead your church

1. To use a stewardship program to help subscribe your own church budget?
2. To increase the percentage of the offering plate dollar given through the Cooperative Program?

Your associational officers and your Division of Stewardship Promotion personnel are delighted to offer friendly service to aid your stewardship program sharing, visual aids or annuity requests. On your invitation we stand ready to assist in every possible way.

Respectfully submitted
M. A. Pegram

29. Mr. Larry Freeman presented the Music Report at this time

Music Report

We wonder what happened to the past year. It is now gone, never to return. Our associational music program in the past year has not accomplished very much as a whole, but we are thrilled to hear of individual churches who have achieved recognition through their musical program.

During the coming year, we want to put our emphasis on the individual churches. Each church will receive a number of pamphlets and reports to be filled out and returned to the associational director. This will determine what is needed to make our associational music program more effective.

To qualify as a church with a music ministry is very simple:

1. The church must elect some interested or otherwise talented person to direct the music.
2. There must be at least one music group that meets regularly for practice and improvement.
3. The church must use music to strengthen worship, education and evangelism

Respectfully submitted,
Larry W. Freeman

30. The Christian Education Report was presented by Rev. R. L. Hughes.

31. Speaking to the Christian Education Report was Dr. Fred B. Bently, President of Mars Hill College.

Christian Education

Even though we are all aware that the teaching of Christianity itself has its beginning in the home, or should have, and, that our Sunday Schools are set up to complement this teaching effort, yet, when the term, "Christian Education" comes up, our attention becomes focused upon the Baptist Colleges of our Convention.

We have all been proud of these institutions of higher learning. Young men and women have been molded into great Christian statesmen as they passed through these institutions. They have, in the past, come back, not only as community leaders, but also as dedicated church leaders. The story is different in this generation. Our young people come away so shaken in faith and such a lowering in Spiritual temperature that it is almost impossible to find one who will accept a responsible place in the local church.

Why does such as this take place? We could pass it off by saying, "It is the times in which we live". But let us look further:

Could it be the fault of us pastors, of Sunday School teachers, of parents? Perhaps we who have had the prime responsibility for our youth have not succeeded in grounding them well enough in the faith that they could withstand the vicissitudes of college life.

Perhaps, the fault lies in the presumption by the college that the young student possesses an adequate maturity. It is evident that we must do a better job of maturing our youth here at home and in our churches. However, is it too much to expect the leadership of our Baptist Colleges to recognize that the youth who sit before him in the class room is a very fragile thing in the faith, a tender plant.

Since the average student has precious little knowledge of the Bible, it follows that he is ill-equipped to absorb a great deal of Biblical criticism. It appears that Biblical criticism is given too soon. Perhaps it would be better to leave such out of our college curriculum altogether and deal with it only on the Seminary level. Certainly, this would be true except where the instructor's love for the Lord includes love for the Bible as His inerrant Word. The student is not a fool. He catches the spirit of the professor.

A Baptist College, after having a student on campus for four years, should return that student to his home church better qualified to serve the Lord there. His trust in God-called men and in his pastor particularly should be strengthened. For this to happen, it is required of the colleges that the teachers and administrators be in the main stream of Baptist thought and affairs, as well as dedicated to Jesus Christ as Lord. Our Baptist youth is the most precious commodity that we have in our churches. For someone to cause that youth to think of us as childish in the faith — this is treachery indeed. This treason becomes first class hypocrisy when one realizes that the deed is done by instructors whose support comes from our tithes and offerings.

Our denomination, as well as others, is facing more and more a need for qualified clergy. What is the reason? Is it the strenuous demand that accompany the calling? Is it the comparative low financial remuneration? Is it just the times in which we live? I think none of these answer the question. Our young people today are just as courageous as those of any generation. They are just as willing to sacrifice financial gain, comforts, etc., for what they believe in. The trouble is that somewhere along the line the religion which they brought to college has been so caricatured, so distorted by exaggeration that they do not know what to believe. Something has been expunged from their faith and nothing to replace it has been provided. I believe that this, at least partially, answers the question pertaining to a shortage of pastors. When a ministerial student is made to feel that he has nothing to preach he is no longer such a student.

The importance of Christian education in the home and in our Sunday Schools is now more clearly revealed. Parents, Sunday School teachers, let us so teach our youth that as they grow to college age they will be so saturated in the faith and in the Biblical truths and will, therefore, be so spiritually mature that nothing will be able to shatter their belief in God and His Word.

This can be done effectively by those parents and Sunday School teachers who put God first in their lives. When God is first in our lives, our prayers will strengthen Christian education all along the line. We need to remember particularly the Presidents of our colleges. They have, it seems to me, the most difficult task in the whole Convention. It is almost impossible in this day to maintain a faculty that will carry on the processes of education with the Christian view point. Let us not cease in our prayers.

Respectfully submitted,
R. L. Hughes

32. Hymn No. 58 — "He Leadeth Me O Blessed Tho't" led by Mr. Larry Freeman, with Mrs. Barbara Winslow at the piano.

33. The Sunday School Report was presented by Rev. J. B. Gibson.

34. Speaking on the Role of the Sunday School School was Bro. Burrell Lucas of the State Baptist Convention.

Sunday School Report

On Monday evening, December 30, at First Baptist Church in Asheboro, a number of our pastors who would be teaching the book of James in January Bible Study had the privilege of listening to Dr. Ralph Herrin as he led in a preview of the book. I believe that the quality of teaching that was done in the various churches during the month of January was a direct result of the three hours spent that evening.

On Tuesday, April 14, the Rev. Raleigh Castelloe, Jr., led Bible School Workers in what was perhaps the most successful Bible School Clinic we have ever had in Randolph Association. Certainly, it had been many years since as many people had attended the conferences planned for them. For the first time the people were given a choice in that they could attend a conference in the morning or the evening. This seemed to work well since it made it possible for more people to attend. This meeting was held at First Baptist Church in Asheboro.

On Monday evening, May 25, well over a hundred people were in attendance as leaders from the various departments were led in looking at the Achievement Guides appropriate to their age groups. They were encouraged to go back to their churches and seek to measure up to the standard set forth in the guides. Pastors and Superintendents were led by the Associational Superintendent in considering in detail a program of promotion to get off to a good start the work beginning Oct. 1, 1970. This program includes intensive visitation and delivering to each Sunday School member the material to be used in the fall quarter. It includes outreach, setting of high attendance goals and working to reach them and a definite emphasis on evangelism. We trust that through the meeting we were able to inspire pastors and superintendents to use the suggestions. This meeting was held in First Baptist Church of Seagrove.

As this report is being prepared the time has not yet arrived for Action Night for 1970. This meeting will be held on Monday evening, September 28, with the Oakhurst Baptist Church in Asheboro. With all the changes that are coming in organization and in materials to be used, it is anticipated that this meeting might even be larger than the one in 1969. Surely every pastor and superintendent and every worker will want to take advantage of help which is offered to them.

As I observe Randolph Association including almost fifty churches, as I observe pastors and superintendents and people, I sense a feeling of excitement and anticipation in the air. Something big is about to happen and we are going to be a part of it. If you begin to feel that it is too big for you and you want a little help, then all of us who make up the Sunday School organization in Randolph Baptist Association want you to feel free to call on us. In fact, *we'll be hurt if you don't.*

Respectfully submitted,
James B. Gibson

35. Motion to adjourn.

Closing prayer by the Moderator, Rev. Holcomb

Thursday Morning Session

Center Cross

October 22, 1970

36. The Moderator, Rev. Ralph Holcomb, called the Thursday morning session to order at 9:30 A.M.

37. Hymn No. 12 — "Come Thou Almighty King" led by Mr. Larry Freeman, with Mrs. Barbara Winslow at the piano.

38. The Messengers were welcomed by Rev. Robert Hunsucker, pastor of the host church. Scripture and prayer by Rev. Hunsucker.

39. Rev. R. T. Smith, Field worker for the Association, presented his report at this time.

Report of Field Workers

Days on field	319
Days away	46
Sermons preached	94
Other talks	16
Taught Sunday School	2
Conducted prayer meetings	34
Study courses taught	4
Conferences with individuals	1,202
Conferences with groups	120
Conferences with committees	17
State meetings attended	5
Churches visited in the association	26
Pieces of mail sent out — more than	8,284
Miles traveled	21,694
Preached in revivals	2
Professions of faith	2
Additions to church	2

Respectfully submitted,
R. T. Smith

40. Hymn No. 308 — "The Church's One Foundation" led by Mr. Larry Freeman, with Mrs. Barbara Winslow at the piano.

41. Special song by Mrs. Kay Cagle.

42. Doctrinal Sermon by Rev. Bobby Martin, pastor of the Seagrove First.

43. Report on the Baptist Home for the Aging was presented at this time by Rev. Bobby Martin.

Baptist Homes For The Aging Report

Never before have your Baptist Homes for the Aging been more conscious of the Lord's presence and of His goodness than during the past year. The churches came through with an offering that promises, at this point, to be the greatest in the home's history. The Lord who is in charge of the Baptist Homes for the Aging has surely rewarded

our faith and moved upon our Baptist people to see the urgency of our needs, and we are grateful.

Ours shall continue to be a relationship of trust in the Lord and faith in our Baptist people. We earnestly hope that a continued and sustained effort will be made by our churches to increase and strengthen the amount of the two main means of support for our ministry to the aging — the special offering, and the Cooperative Program. Through these two sources, one-third of the total income for the homes is derived, and 85% of the residents, who are financially dependent, are cared for and supplemented. If we are to continue to assist these many needy persons, and if we are to reduce the deficit in the operation of the homes, brought about by the rising cost of living, we must have more liberal support from our churches.

We do not believe that our Baptist people would want to curtail any of the vital ministries of the homes and that they will respond to this urgent appeal.

The Yanceyville Home, our newest home, has been filled to capacity, and we now have almost 200 deserving men and women living in our midst there and in our other four homes — Resthaven, and Hayes Home in Winston-Salem, the Albemarle Home in Albemarle, and the Hamilton Home in Hamilton. These wonderful people are finding much happiness in Christian companionship with persons of their own age group, and great security in knowing that they will be loved and cared for in sickness as well as in health.

It is a deeply rewarding experience to see the light and joy of Christ on an older person's face and to hear words of deep appreciation almost daily for the Christian love and nurture that North Carolina Baptists are making possible through this ministry. We believe, therefore, that our Baptist people will want to have an ever-increasing part in so worthy a labor of love in the Master's name. We know that the Lord will not fail us, and we also believe that our people will want to be as faithful as possible.

Respectfully submitted,
Bobby H. Martin

44. Rev. H. C. Neathery presented the report on Christian Literature.

Literature Report

The past twelve months have been a time of great change in our curriculum literature and the next twelve months will be a time of great adjustment — getting used to it. The Sunday School Board of the Southern Baptist Convention, in its massive effort to extend the Bible teaching ministry in the churches and to train church members for a more effective work for the Lord, has labored long and diligently. Those engaged in field work, editorial services, and the production of our curriculum literature have sought to join ranks and increase the impact of the Christian witness and to reach more people through personal faith in Christ.

The following objectives have been announced by the Program of Church Literature Publishing:

- (1) To edit, produce, and distribute to churches the general and curriculum materials that will help them to carry forward a balanced program of Bible teaching, and Christian training.
- (2) To edit, produce, and distribute study and reading materials which will help persons become aware of God as revealed in Jesus Christ, respond to Him in a personal commitment of faith, strive to follow Him in the full meaning of Christian

discipleship, live in conscious recognition of the guidance and power of the Holy Spirit, and grow toward the goal of Christian maturity.

- (3) To produce and distribute a weekly series of church bulletins, mats, and stencils edited by the Executive Committee of the Southern Baptist Convention.

The following new products were published during the year:

- (1) Periodicals: *Your Invitation* and *Invitation to Bible Study*.
- (2) Supplementary Materials: *Religions in America Kit*, *Good News Through the Fine Arts*, *Earning Your Freedom to Choose*, *Persons in Crisis*, *Conversion — Facts or Fantasy* (recording and flip chart), *Parents Are People Too*, *Jesus My Lord* (teacher and pupil editions), *The Way of Salvation* (teacher and pupil editions), *Woe Is Me*, and *Prejudice, Poverty and Christian Love*.
- (3) Special Study Materials: *Christian Family Money Management*, *On-to-College*, and *Developing Skills for Bible Interpretation*.

A plan was developed for organizing all church literature items in seven series beginning in 1970. Each series has its unique purpose, characteristics, target group, and colophon. The series are: Convention Uniform Series, Life and Work Series, Forefront Series, Foundation Series, Support Series, Program Help Series, and Campus Ministry Series.

Life and Work items accounted for 54.2 percent of Sunday School adult and young people's circulations in July, August and September and for 60.1 percent of total Training Union adult and young people's circulations. During the year there was a slight decline in the ratio of Life and Work to Uniform.

The best seller for the year was the popular translation of the *New Testament* called *Good News for Modern Man*. There were 105,420 copies sold through Baptist Book Stores or agencies. The records of the American Bible Society that produced it says that 20,565,009 copies of it have been sold between September, 1966 when it first came out and July, 1970. Surely it is one of the finest and most popular modern translations of the *New Testament*. May its sales continue to increase, that through it, more and more people will come to know Christ as their Saviour.

The first phase of a survey indicate that between 95.5 and 98.5 percent of Southern Baptist Churches use Southern Baptist Literature. Most of those who do not use it are small churches and do not account for a very large circulation.

We are now passing from the old program and the old era of the 1960's in literature to the new program and the new era in literature of the 1970's. May the writers and editors be guided by the Holy Spirit as they write for the new age and may the people in our many churches be granted the wisdom to profit from the new literature in gaining greater knowledge of God's Word to prepare them for richer and greater witnessing.

Respectfully submitted,
H. C. Neathery

45. The Annuity Report was presented by Mr. Carl King.

Annuity Report

Good Experience Credit Boosts Benefits

"Good experience credit" is a new term in Protection Program vocabulary. "Good experience credit" means larger benefits for active

and retired members as of January 1, 1970. Briefly, here is how it works.

For the active member and his family the stipulated amounts of eligible benefits in Plans A10 and All (formerly Southern Baptist Protection Plan) now are the minimum. The "good experience credit" will be extra — over and above the minimum. For 1970 the "good experience credit" will be about 2% of the retirement credits accrued as of that date. The amounts credited in the future may vary, depending on interest earned.

Most retired members are finding the "good experience credit" in their 1970 monthly checks which are 4% larger. In addition, these members received the "13th Check" in February. The "good experience credit" and the "13th Check" are realities because interest earnings were in excess of what was required actuarially by the plans.

"13th Check" Largest to Date

For the fourth consecutive year the Annuity Board mailed a "13th Check" to all recipients of life retirement benefits. The extra check, amounting to 13% of the annual benefit, was the largest to date.

History of Benefits Paid

Since 1918 the Annuity Board has paid \$73,267 in benefits to Southern Baptist ministers, agency and church employees, widows and children through the programs administered.

Highlight of 1969

If the "good experience credit" has been the only accomplishment, 1969 would have to rank as one of the most successful years in Board history, but there were other impressive accomplishments. Here are highlights of the Annuity Board services for 1969.

Total Active Members in:		New Benefit Recipients	
Plan A of Protection Program	24,256	*Retirement	1,059
Plan B of Protection Program	9,756	Disability	643
Plan C of Protection Program	3,358	Widow	51
Health Benefit Plan	14,871	Child	139
Life Benefit Plan	9,336	Education	105
New Group Ins. (Churches)	1,130	Variable	100
New Group Ins. (agencies)	2,228		21
Churches Billed in Plan A	18,081	Relief Recipients	464
Agencies with Plans	155	Total Benefits Pd.	\$7,273,851

*Includes lump-sum and one-time payments.

Annuity Board Programs

A minister, church or denominational employee can create a protection program with the Annuity Board that will cover all his needs. Many churches are helping by paying dues in the retirement, health and life insurance plans. Information on any part of the Annuity Board's programs may be obtained from the state convention office or from the Development Division, Annuity Board, SBC, 511 North Akard Building, Dallas, Texas 75201.

The Randolph Association had 23 churches with 29 persons participating in the Protection Programs, June 30, 1970.

Respectfully submitted,
Carl L. King

46. Rev. T. W. Nelson presented at this time the Children's Homes Report.

Baptist Children's Homes Report

Under the impact of the life, ministry and teachings of Christ and under the leadership of the Holy Spirit, North Carolina Baptists, eighty-five years ago launched a Christian ministry of child care. This has grown considerably and is widely recognized for its qualities of service and pioneering spirit. Sons and daughters of the Children's Homes are scattered throughout the world. They are actively engaged in all walks of life and are making a significant contribution to the uplift of mankind as a result of their early Christian training made possible by North Carolina Baptists and other friends.

The Children's Homes, through a variety of quality services, is recognized as a family service agency. This is made possible by well trained and professional staff who provide leadership for group care programs, foster home care, family services, consultation with churches in preschool programs and planning for higher education of children who have been in care. This program unfolds on seven campuses and through the work of regional casework centers throughout the state.

Broyhill Home at Waynesville and the Maternity Home at Asheville are scheduled to open within the next few months extending our ministry into Western North Carolina. In the East, Odum Home at Pembroke continues its vital ministry and Kennedy Home at Kinston is entering its intensive development program. Our ministry in Piedmont North Carolina focuses in Mills Home at Thomasville, Greer Home at Chapel Hill, and Wall Home at Wallburg.

We want you to become thoroughly acquainted with the Baptist Children's Homes of North Carolina. The more you know about the agency, the more you will appreciate its daily work and ministry. You would be thrilled to see the progress our boys and girls make as they emerge out of difficult and unfortunate circumstances over which they have no control. Through this ministry you can find personal joy and excitement in helping people.

The contribution of our Baptist people through the Cooperative Program, the Thanksgiving Offering and special gifts are essential to our continued operation and are received with deep appreciation. An increasing number of friends are finding a rewarding stewardship opportunity through the establishment of trusts for the Homes and by means of wills and estate planning for the needs of dependent children. Members of the staff are available for consultation in estate planning and the preparation of wills.

Members of the Board of Trustees and members of the staff of the Homes are dedicated to a program of child care that will merit the undivided loyalty and support of our people and that will be worthy of the blessings of our Lord. We covenant with you to face the future as we have the past: to offer Christian nurture to children in distress in the name of Christ our Saviour and Lord.

Respectfully submitted,
T. W. Nelson

47. The Evangelism Report was presented by Rev. M. A. Pegram.

Evangelism Report

Evangelism is indispensable in the life of the church. All Christians need to accept the challenge of Acts 2:32 — "This Jesus hath God raised up, whereof we all are witnesses." The Christian has a binding obligation to perform the task of Evangelism and should remember that there is a specific time in which to perform it. The Master has reminded all that "night comes, when no one can work" (John 9:4).

Failure to evangelize is a threat to the very existence of the church and leaves the lost without the good news which the Christian is obligated to share.

We call your attention to the number of baptisms for 1969 in our Association. When all reports were compiled, we note there were 466 baptisms, which was the largest number in eleven years. Surely we thank God for this! We hope the records for this year will be most interesting.

On February 23, 1970, our Associational Conference on Evangelism was held in the Franklinville Church with the Reverend Isaac Terrell as our speaker. The Associational Conference on Evangelism for 1971 has been scheduled for March 1, at Oakhurst Church. We hope new materials on lay witnessing referred to as WIN, prepared by Dr. Kenneth Chafin and others, will be available at that time.

The 25th Statewide Evangelism Conference will be held at War Memorial Auditorium and Greensboro Coliseum on February 1-2, 1971. The closing session will be a Youth Evangelism Night in Greensboro Coliseum which seats 16,000 with Dr. Leighton Ford of the Billy Graham Association as the featured speaker. Pray for this special session that many youth will make genuine decisions for Christ.

Let us pray for one another and enthusiastically support the program of Evangelism in our Association.

Respectfully submitted,
M. A. Pegram

48. Mr. John Jackson presented the Baptist Hospital Report.

49. Speaking to the report and "The Role of Our Hospital" was Dr. W. K. McGee, of the Baptist Hospital.

Baptist Hospital Report

Our Baptist Hospital continues to grow. The School of Nursing and Allied Health Building, and additions to the Medical School have been completed. The new patient tower is expected to be completed by mid-1972.

There is continued growth in the quality of patient care provided for the fight against heart disease; the diagnosis and treatment of some of our most dreaded diseases; and the study and treatment of strokes and brain tumors. The Intensive Care unit includes an instrument which is attached to the patient and measures his heart action and blood pressure; if either varies from a safe range the machine signals the attendant immediately.

An effort is made to counsel with all patients who need financial aid and assist them in getting help.

The desire and determination to care for the needy sick has been at the heart of the hospital's ministry since it opened in 1923. Last year it ministered to 5,225 Service Patients for 47,499 days of hospital care, in addition to the large number served in the Outpatient Clinics. The free care amounted to more than a million dollars beyond what these patients, their insurance, and all sponsoring agencies paid. North Carolina Baptists provided \$565,000 of this amount — \$237,000 through the Cooperative Program and \$328,000 through the Mother's Day offering. As of August 31, this year 38 churches in our association contributed \$3,704.43 of the Mother's Day Fund, thus helping the hospital keep faith with its purpose.

Mother's Day offerings have not kept pace with the rising costs and our hospital is running a heavy deficit. If full use is to be made of the new medical procedures and facilities in fulfilling our mission, we are going to have to give our Baptist Hospital additional support.

Respectfully submitted,
John L. Jackson

50. The committee on Place and Preachers reported at this time.

Committee on Place and Preacher

First Day, Wednesday, October 20 — Macedonia Baptist Church

Second Day, Thursday, October 21 — Central Falls Baptist Church

Annual Sermon — John C. Mangum

Alternate — W. E. Eaton

Doctrinal Sermon — F. A. Lunsford

Alternate — Mahlon Furr

51. Rev. Mahlon Furr conducted a brief memorial service for the deceased of the churches of the Association for the past year.

Memorials

Asbury

Mr. Luther Page

Asheboro, First

Mrs. Annie Cheek

Mr. H. B. Cousins

Mr. Russell Ferree

Mrs. C. W. Scott

Mr. E. J. "Buddy" Voncannon

Mr. Frank G. Toler, Sr.

Mr. Woodrow Chriscoe

Balfour

Mr. Millard Stultz

Beulah

Mrs. Nannie Oats

Mr. Claude Purvis

Mrs. Aggie Kidd

Calvary

Mrs. Senath Kindley

Cedar Falls

Mr. Robert York

Center Cross

Mrs. George Bowman

Deep River

Mrs. Nannie Cox

Mrs. Bertha Craven

Mrs. Nannie Ward

Forest Park

Mr. Claudie Moore

Mrs. Maxine Pugh

Franklinville

Mr. C. E. Benner

Mr. J. E. Strickland

Mrs. Alton Burke

Glenola

Mrs. Jennie Owens

Mr. Jennings Phillips

Mr. Robert White, Deacon

Gravel Hill

Mrs. Lillian W. Voncannon

Greystone

Mr. Odell Wade Sanders

High Rock

Mr. E. R. Klass, Deacon

Hughes Grove

Mr. Lester Jester

Huldah

Mr. Jesse Hall

Liberty, First

Mr. J. C. Loflin

Macedonia

Mrs. Myrtle Webster

Mr. Marvin Brothers

Maple Springs

Mr. J. S. Ashworth

Miss Lila King

Mt. Pleasant

Mr. Lester Kivett
Mr. Haskel Duncan

Oakhurst

Mrs. Rufus H. Smith

Oakwood Park

Mr. Elmer Edmonds

Panther Creek

Mr. Henry R. Woodell, Deacon

Ramseur, First

Mr. Ernest McAlister
Mr. B. H. Hussey
Mrs. Bessie Ammons
Mrs. Sue Siler Brady
Mr. John W. Hodge

Randleman, First

Mrs. R. P. Bell
Mr. Thomas Hinshaw

Richland

Mrs. Lillian Brown Trotter

Russell's Grove

Mr. Charles Chrisco
Mrs. Penceie King

Shady Grove

Mrs. Cladie Turner
Mrs. Hazel Edwards

Westfield

Mr. Arthur Gooch

Red Cross

Mrs. Helen Whitaker
Mr. Marshall Russell

52. The report of the Committee on Appreciation was presented by Rev. Glenn Whitley.

Appreciation

From out of the past come memories of many happy occasions when Randolph Baptists have met together with friends and guests for their annual meeting in October.

With our days and lives so filled with anxieties and problems, both far and near, it is "good" to take these few hours together and as Christians fellowship with one another.

We express our gratitude to each individual who has worked through the year to plan for this the Thirty-sixth Annual Meeting of the Randolph Baptist Association.

We also thank each person who has given of his time and effort to bring such timely messages and reports.

To our host churches, Balfour and Center Cross, we are truly grateful for their gracious hospitality and untiring efforts in providing for our comfort. Our pleasure was further enhanced by the abundance of delicious food and the beautiful floral arrangements.

Surely, we will return home grateful to God for all spiritual blessings received. We should also be inspired to do more for our fellowman in the name of our Lord and Master for the coming year.

Respectfully submitted,
Mrs. Charlie O. Williams
Mrs. T. L. York

53. Hymn No. 437 led by Mr. Larry Freeman, with Mrs. Barbara Winslow at the piano.

54. Special message by Mr. Marse Grant, Editor of the Biblical Recorder.

55. The pastor of the host church, Rev. Hunsucker, instructed the messengers in regard to the lunch.

56. The closing prayer was given by Rev. J. Waugh.

MOTION TO ADJOURN

HISTORICAL DIGEST OF THE RANDOLPH BAPTIST ASSOCIATION

From Its Organization In 1934 To The Present Session

34

Year	Church	Annual Sermon	Doctrinal Sermon	Moderator	Vice-Moderator	Treasurer	Clerk
1934	Franklinville	Discussion of Organization	None	H. T. Stevens	H. M. Stroupe	W. F. Cates	W. F. Cates
1935	Beulah	J. C. Kidd	None	H. M. Stroupe	J. C. Kidd	W. F. Cates	W. F. Cates
1936	Shady Grove	R. E. Heath	None	H. M. Stroupe	R. E. Heath	W. F. Cates	W. F. Cates
1937	Glenola	L. R. O'Brian	A. B. Conrad	J. C. Kidd	R. E. Heath	W. F. Cates	W. F. Cates
1938	Asbury	J. C. Edwards	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1939	Union Grove	W. W. Finlator	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1940	Mt. Pleasant	C. E. Otey	None	G. H. King	R. E. Heath	Waldo Cheek	Waldo Cheek
1941	Caraway	Bruce H. Price	None	G. H. King	R. E. Heath	W. F. Cates	W. F. Cates
1942	Randleman	C. M. Strickland	Bruce H. Price	R. E. Heath	J. C. Edwards	W. F. Cates	W. F. Cates
1943	Deep River	Troy London	R. E. Heath	R. E. Heath	Bruce H. Price	W. F. Cates	W. F. Cates
1944	Panther Creek	P. C. Gantt	K. S. Bryant	R. E. Heath	P. C. Gantt	W. F. Cates	W. F. Cates
1945	Macedonia	H. K. Masteller	A. P. Stephens	P. C. Gantt	H. K. Masteller	W. F. Cates	W. F. Cates
1946	Union Grove	G. F. Settlemyre	None	J. C. Kidd	C. M. Strickland	W. F. Cates	W. F. Cates
1947	Balfour	W. A. Elam	None	J. C. Kidd	W. F. Cates	P. C. Gantt	P. C. Gantt
1948	Beulah	J. E. Hill	None	E. S. Seawell	W. F. Cates	James Lane	J. T. Biddle
1949	Asheboro First		None	E. S. Seawell	H. K. Masteller	James Lane	W. F. Cates
1950	Shady Grove	R. L. Hughes	J. I. Kizer	R. L. Hughes	W. A. Elam	James Lane	W. F. Cates
	Franklinville	B. L. Maness					
1951	Ramseur	Chas J. McBride		R. L. Hughes	W. F. Cates	James Lane	W. F. Cates
	Mt. Lebanon	Liberty First	J. W. Allen				
1952	Trinity	Deep River	A. E. Madaris	Carl King	B. E. Honeycutt	James Lane	W. F. Cates
1953	Union Grove	H. P. Miller		Carl King	J. C. Kidd	James Lane	W. F. Cates
1954	Fayetteville St.	Fletcher Ford	C. L. Moffitt	B. L. Maness	J. C. Dunevant	James Lane	W. F. Cates
	Macedonia		J. C. Edwards				
1955	Randleman First	C. F. Landreth	F. E. Baucom	E. W. Price, Jr.	R. L. Hughes	James Lane	W. F. Cates
	Central Falls						

Year	Church	Annual Sermon	Doctrinal Sermon	Moderator	Vice-Moderator	Treasurer	Clerk
1956	Beulah	Jas. Bolick	C. M. Hedgpeth	E. W. Price, Jr.	R. L. Hughes	James Lane	W. F. Cates
1957	Glenola	Crate Jones	Charles Neal	E. W. Price, Jr.	R. L. Hughes	James Lane	W. F. Cates
1958	Asbury	Stanley Earomiski	B. L. Maness	H. P. Miller	J. C. Dunevant	James Lane	W. S. Farlow
1959	HulDAH	E. H. Daniels	Fred Reece	M. W. Chapman		James Lane	Fred Lane
1960	Ramseur	N. W. Chapman	B. V. Broadway	Charles Neal		James Lane	Fred Lane
1961	Oakhurst	B. W. McPherson	C. W. Pierce	E. H. Daniel		James Lane	Fred Lane
1962	Deep River	Clyde Bearden	John Steverson	E. H. Daniel	Fred Reece	James Lane	Fred Lane
1963	Macedonia	Clarence Jenkins	Curtis Barbery	Walter Sanders	Fred Reece	James Lane	Fred Lane
1964	Franklinville	Paul Simmons	Jack Gentry		Wade Yates	James Lane	Fred Lane
1965	Central Falls	M. A. Pegram	Billy Kincaid	Wade Yates	D. B. Hilliard	James Lane	Fred Lane
1966	White's Memorial	J. B. Gibson	John Woody	Wade Yates	Marvin Caviness	James Lane	Fred Lane
1967	Union Grove	W. K. Metters	O'Neal Weeks	John Woody	Billy Kincaid	James Lane	Fred Lane
1968	Asheboro, First	Ralph Holcomb	Kenneth Peters	Kermit Pell	Ralph Holcomb	James Lane	Fred Lane
1969	HulDAH	Buel Creason	Raleigh Castelloe, Jr.	Kermit Pell	Ralph Holcomb	James Lane	Fred Lane
1970	Seagrove, First	D. C. Sullivan	Bobby Martin	Ralph Holcomb	F. A. Lunsford	James Lane	Fred Lane
	Balfour						
	Center Cross						

TABLE A. CHURCH MEMBERSHIP AND OTHER INFORMATION																														
Randolph Association													1976																	
State																														
N. C.																														
Associational Clerk																														
Fred Lane																														
Address																														
P.O. Box 1005																														
City																														
Asheboro																														
State																														
N. C.																														
Zip																														
27203																														
CHURCHES																														
PASTORS AND ADDRESSES (INCLUDE ZIP CODE)																														
Year organized as a church	If no. services held on												4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	on Sunday?	1st Sunday	2nd Sunday	3rd Sunday	4th Sunday	5th Sunday																								
Loc 1 2 3 4 5 6 7 8 9 10	Y	N	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	
1958	1	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
1964	7	X																												
1926	1	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
1902	5	X																												
1931	7	X																												
1940	1	X																												
1902	1	X																												
1954	7	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
1888	1	X																												
1844	2	X																												
1893	1	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
1893	2	X																												
1957	1	X																												
1894	2	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
1942	6	X																												
1964	3	X																												
1887	3	X																												
1914	2	X																												
1901	1	X																												
1951	6	X																												
1941	1	X																												
1932	1	X																												
1896	1	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
1954	1	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
1886	3	X																												

TABLE A. CHURCH MEMBERSHIP AND OTHER INFORMATION 1970

Randolph Association				If no. services held on										Year organized as a church	No. of High School graduates planning to attend college	Total Baptisms	Other additions (by letter, death, statement, etc.)	Present resident members	Present nonresident members	Grand total present members	No. members received from non-Baptist denominations	No. members lost to non-Baptist denominations	Value of pastor's home if owned by the church	Value of Church property incl. pastor's home	Total church debt at end of this association year	
Date	Church	Address	Pastor	1st Sunday	2nd Sunday	3rd Sunday	4th Sunday	5th Sunday	No. of revivals held																	
CHURCHES				S	N	Y	N	M	E	M	E	M	E	M	E											
PASTORS AND ADDRESSES (INCLUDE ZIP CODE)																										
	Macedonia	27798	Raleigh R. Castellloe, Jr., Rt. 2, Liberty	X																						
	Maple Springs	1888	Darrell Cox, P.O. Box 118, Seagrove 27341	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
	Mt. Lebanon	1890	D.C. Sullivan, Rt. 1, Denton 27239	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
	Mt. Pleasant	1872	William Gillett, Rt. 1, Liberty Asheville	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
	Oakhurst	1945	R. L. Hughes, 2311 S. Fayetteville St.	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
	Oakwood Park	1952	Carl Zeigler, Rt. 7, Box 222, Asheboro 27203	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
	Panther Creek	1942	John B. Benne, Rt. 4, Asheboro 27203	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
	Ramseur, First	1850	Glenn Whitley, P.O. Box 524, Ramseur 27316	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
	Randleman, First	1879	B.G. Pratt, 201 Forrest Drive, Randleman 27317	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
	Red Cross	1949	W.F. Jackett, Rt. 1, Climax 27233	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
	Richland	27203	B.W. McPherson, 306 Cherokee St., Asheboro	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
	Riverside	1910	W.E. Eaton, Rt. 5, Asheboro 27203	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
	Russell's Grove	1935	Thurnan Williams, Rt. 5, Asheboro 27203	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
	Sandy Creek	1755	Carl Garner, 1504 Twain Road, Greensboro 27402	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
	Seagrave, First	27203	Bobby H. Martin, Rt. 4, Box 312, Asheboro	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
	Shady Grove	1755	C.W. Pierce, Rt. 1, Staley 27355	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
	Sophia	1959	Bill Barnes, Rt. 2, Box 226K-2, Trinity 27370	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
	Union Grove	1885	F.A. Lunford, Rt. 1, Box 59, Seagrove 27341	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
	Westfield	1916		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
	White's Memorial	1908	Thomas J. Hill, Rt. 2, Ramseur 27316	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
	Northville	1966	Bobby R. Iman, Route 1, Franklinville 27248	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	

TABLE B THE SUNDAY SCHOOL 1970 Association

[illegible]

TABLE E BROTHERHOOD		1970	BROTHERHOOD DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)														Total enrollment	
Associate																	of church (R's & Men)	
State	Randolph																	
	North Carolina																	
	Associational Brotherhood Director																	
	Earl Underwood																	
Address																		
Route 1		Sophia	City	State	N. C.	Zip												
CHURCHES																		
Asbury																		
Asheboro, First																		
Balfour																		
Central Falls																		
Forest Park																		
Glenola																		
Greystone																		
Liberty																		
Macedonia, First																		
Mt. Pleasant																		
Oakhurst																		
Ramsaur, First																		
Randleman, First																		
Russell's Grove																		
Union Grove																		

	TABLE F	WOMAN'S MISSIONARY UNION	1970
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[illegible]

TABLE G. TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP

TABLE G - TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP																																		
Association		1976																																
Site	Address	City	State	Zip	15	16				17	18	146	147	148	149	150	151	152	153	154	155													
						Number of others	None	Forward Program	Family Stewardship													Growth in Christian Fellowship	Other	Associational missions goal as percent of total budget	Total tithes, all offerings, and special gifts other than money	All other receipts	Total receipts	Money borrowed this year	Church staff salaries	Local missions expenditures	Money paid out on new construction past year	Debt retirement	All other local expenditures	Total local expenditures
TREASURES AND ADDRESSES (INCLUDE ZIP CODE)																																		
CHURCHES																																		
Antioch	Harlin Cain, 204 Mt. View St., Asheboro	27203	15	X							5,011	-	5,011	-	1,200	-	-	1,212	1,161	3,513														
Armfield Heights	Mrs. Helen Jones, 827 Furman Rd., Asheboro	27203	-	X						10%	17,357	-	17,357	-	3,720	-	-	684	3,337	7,741														
Asbury	James I. King, 328 Legend R., Asheboro	27203	42	X						-	24,848	-	24,848	-	7,000	-	-	-	3,888	10,888														
Asheboro, First	W.T. Denson, 232 Spring Garden, Asheboro	27203	262		X					13%	143,749	-	143,749	-	36,175	-	-	40,560	41,903	118,638														
Balfour	L.D. Routh, 319 W. Beasley, Asheboro	27203	125	X						16%	2,545,686	-	45,686	-	12,884	-	-	7,050	15,167	35,101														
Bethel	Albert Staley, Rt. 2, Asheboro	27203	30	X						-	5,511	379	5,891	19,000	3,120	-	-	-	206	3,326														
Beulah	L.L. Purvis, Rt. 2, Bennett	27208	185		X					-	76,920	-	76,920	20,000	13,375	-	30,000	11,974	27,900	83,249														
Calvary	Robby Poole, Rt. 4, Box 37, Asheboro	27203	23	X						5	8,221	180	8,401	-	1,735	-	2,086	-	1,293	5,114														
Caraway	Mrs. Evelyn Cooper, Rt. 1, Sophia	27350	-	X						10	5,460	-	-	5,460	2,022	-	1,552	-	4,640	8,214														
Cedar Falls	Ann Halthcock, Route 1, Franklinville	27248	6	X						5	7,562	-	7,562	-	3,380	-	-	-	758	4,138														
Center Cross	Mrs. Thelma Sellers, Route 5, Asheboro	27203	14	X						-	-	-	-	2,400	236	-	69	-	1,119	3,775														
Central Falls	Claude Poole, Box 274, Central Falls	27232	40	X						4	22,018	-	2,018	7,000	7,200	-	1,323	1,458	4,449	23,022														
Clear View	Jimmy R. Smith, P.O. Box 245, Cedar Falls	27230	20	X						-	11,754	-	11,754	-	5,020	150	-	3,093	2,514	10,777														
Cool Springs	Leona Cox, Rt. 1, Randleman	27317	12	X						-	7,966	-	7,966	-	-	-	-	-	7,673	7,673														
Deep River	Olen Grubb, Route 1, Rameur	27316	-	X						12	15,668	-	15,668	-	6,080	-	-	-	4,288	10,368														
Fayetteville Street	Wilburn Cranford, Rt. 2, Box 282	27203	-	X						-	78,669	-	78,669	-	14,255	-	26,841	11,418	6,952	59,466														
Forest Park	Reid Parris, Box 33, Sophia	27350	25	X						7	16,028	-	16,028	-	5,540	-	1,000	-	2,908	14,176														
Franklinville	Jesse Martin, Route 1, Franklinville	27248	40	X						13	25,144	-	25,144	-	5,060	-	-	-	8,269	13,329														
Glenola	Protus Wood, Route 3, High Point	27263	53		X					-	26,504	-	26,504	-	7,260	-	25,674	3,900	5,090	43,324														
Gravel Hill	Alvin Hogan, Route 3, Denton	27239	19	X						-	7,680	-	7,680	-	5,620	-	-	-	3,590	9,210														
Greystone	James R. Lane, 913 Shamrock, Asheboro	27203	34	X						10	24,025	-	24,025	-	-	-	-	11,178	5,816	16,994														
High Rock	Mrs. Ernest Briles, Route 1, Trinity	27370	-							-	-	-	-	-	-	-	-	-	-	-														
Hughes Grove	Thelma Bowers, Rt. 3, Box 303, Thomasville	27360	45	X						-	21,622	-	21,622	-	6,345	-	5,000	6,500	5,000	22,845														
Huldah	Wayne Thomas, Route 4, Asheboro	27203	-							-	20,866	-	20,866	-	7,091	-	2,712	1,692	6,879	18,314														
Jackson Creek	Mrs. Shirley Surratt, Route 1, Denton	27239	18	X						-	5,808	-	5,808	-	2,756	-	1,827	-	960	5,544														

TABLE N MISSION EXPENDITURES		1970	195	157	158	159	160	161	162	163	164	165	166
Association			CHURCH CLERKS & ADDRESSES (INCLUDE ZIP CODE)										
State	North Carolina		Associational Superintendent of Missions (Associational Missionary)										
	R. T. Smith		State N. C. Zip 27203										
	Address		City	State	Zip								
251 S. Elm Street		Asheboro											
CHURCHES													
Antioch	Mrs. Lillie Craven, Rt. 4, Box 251, Asheboro	27203	-	123	57	100	100	-	35	-	15	-	350
Armfield Heights	T.J. Johnson, Route 4, Box 27, Asheboro	27203	1,542	154	285	224	450	-	30	25	25	-	2,735
Asbury	Albert Brewer, Route 2, Seagrove	27341	120	129	-	15	440	-	341	74	106	-	1,225
Asheboro, First	Miss Dorothy Lewallen, 544 N. Elm Street, Asheboro	27203	17,459	2,400	1,023	903	3,158	10	299	530	512	852	27,147
Balfour	Lewis Pritchard, Route 1, Asheboro	27203	6,900	960	72	289	913	19	446	157	88	54	9,898
Bethel	Mrs. W.D. Swaney, Route 2, Asheboro		-	80	-	-	-	-	240	80	14	-	414
Beulah	Mrs. Betty L. Maness, Route 2, Bennett	27208	1,000	500	175	-	2,229	-	467	-	-	4,494	8,865
Calvary	Mrs. Charles Hoover, Rt. 3, Box 108, Asheboro	27203	357	90	37	-	142	-	42	44	37	-	749
Caraway	Joyce King, Box 4301, Archdale Branch, High Point	27263	580	200	-	50	81	-	28	20	13	-	972
Cedar Falls	Mrs. E.C. Callicutt, Route 1, Franklinville	27248	55	48	9	23	341	4	25	20	13	-	538
Center Cross	Mrs. Brenda Strider, Route 5, Asheboro	27203	-	60	46	-	236	-	191	220	73	-	828
Central Falls	Mrs. Claude Poole, Box 274, Central Falls	27232	633	144	45	94	1,002	-	194	29	-	-	2,142
Clear View	Mrs. Audrey Nance, Route 1, Box 205, Franklinville	27248	381	381	-	381	53	-	32	-	-	-	1,228
Cool Springs	Mrs. Lydia Craven, Route 1, Franklinville	27248	-	20	-	-	-	-	36	-	-	-	56
Deep River	Mrs. Hubert Ferree, Route 4, Box 82, Siler City	27344	1,880	-	-	-	-	-	100	80	-	-	2,060
Fayetteville Street	Mrs. Barbara Sellers, 342 Lindley Avenue, Asheboro	27203	-	-	-	-	9,377	1,200	-	-	-	930	11,507
Forest Park	Mrs. Edsel Cox, Route 2, Box 232, Randleman	27317	935	135	161	203	257	-	37	46	18	62	1,852
Franklinville	Mrs. Howard Saunders, P.O. Box 136, Franklinville	27248	3,702	900	550	390	978	54	550	375	74	25	7,598
Glenola	Mrs. Myrtle Mc Gee, 1210 Guyer St., High Point	27262	949	239	-	-	103	-	83	87	-	-	1,461
Gravel Hill	Mrs. Annie Lee Pearce, Route 3, Denton	27239	360	-	16	-	41	-	240	62	74	480	1,173
Greystone	Sam Fretwell, 909 Cliff Road, Asheboro	27203	1,132	145	16	55	153	-	19	29	16	53	1,619
High Rock	Eutha McPherson, Route 4, Asheboro	27203	-	-	-	-	-	-	-	-	-	-	-
Hughes Grove	Mrs. Viola Wheelles, Route 3, Thomasville	27360	-	144	15	15	63	180	26	15	15	240	713
Huldhah	Mrs. Donnie Edwards, Route 1, Ramseur		-	120	100	100	1,900	255	153	176	100	57	2,967
Jackson Creek	Mrs. Paul Cody, Rt. 2, Box 36, Denton	27239	-	-	25	-	100	-	50	75	-	125	375

TABLE H. MISSION EXPENDITURES 1970													
Randolph Association													
State													
North Carolina													
Associational Superintendent of Missions (Associational Ministry)													
R. T. Smith													
Address													
251 S. Elm Street Asheboro N. C. Zip 27203													
CHURCHES													
CHURCH CLERKS & ADDRESSES (INCLUDE ZIP CODE)													
Liberty, First	William L. Carter, P.O. Box 53, Liberty 27298	2,400	600	25	177	627	200	205	200	293	-	4,721	
Macedonia	Mrs. Marie Ferguson, Route 1, Box 143, Julian 27283	1,338	323	23	48	160	17	23	86	14	251	2,249	
Maple Springs	Mrs. Clacie King, Route 2, Box 9, Seagrove 27341	-	180	100	100	300	25	100	40	-	-	845	
Mt. Lebanon	Mrs. Alvin Shaw, Route 5, Asheboro 27203	900	240	46	67	204	-	365	197	178	478	2,615	
Mt. Pleasant	Mrs. Wynona Langley, Route 1, Staley 27355	1,214	300	103	255	503	50	75	100	50	29	2,679	
Oakhurst	Mrs. Barbara Winslow, 1918 McDermott St., Asheboro 27203	5,322	960	249	245	1,228	-	390	213	191	484	9,282	
Oakwood Park	Mrs. Doyle Owen, 533 Holly St., Asheboro 27203	330	120	148	215	687	-	135	116	105	71	1,927	
Panther Creek	Mrs. Grace Craven, Route 4, Asheboro 27203	-	-	-	-	-	-	32	37	-	-	69	
Ramseur, First	Gordon Brady, P.O. Box 48, Ramseur 27316	9,816	895	557	333	1,892	29	171	106	51	1,628	15,478	
Randleman, First	Mrs. Dorothy Cross, 116 Freeman St., Randleman 27317	2,717	800	90	247	836	16	171	176	77	-	5,130	
Red Cross	Mrs. Myrtle Snider, Route 1, Climax 27233	-	-	-	-	2,072	-	110	83	112	-	2,377	
Richland	Mrs. J. A. Eubanks, Jr., 1816 Pine Grove Dr., Asheboro 27203	-	-	222	-	248	-	222	16	232	-	940	
Riverside	Mrs. Mary Ruth Burcham, Route 1, Seagrove 27341	71	120	26	-	60	24	54	53	41	-	449	
Russell's Grove	Mrs. Ann Pope, Route 5, Asheboro 27203	2,355	792	84	415	389	3	56	122	-	-	4,216	
Sandy Creek	Mrs. Connie Heilig, Route 1, Liberty 27298	150	144	61	40	40	15	45	40	40	15	600	
Seagrove, First	Mrs. Lucille Saunders, Route 4, Box 465, Asheboro 27203	-	50	-	-	-	-	-	-	-	-	50	
Shady Grove	Mrs. Christine Edwards, Route 1, Staley 27355	763	120	-	27	-	-	-	22	-	-	932	
Sophia	Mrs. Grady Hardin, Route 1, Sophia 27350	120	-	-	-	-	-	-	-	-	-	120	
Union Grove	Roy H. McNeill, Route 2, Seagrove 27341	826	600	75	145	330	16	88	115	51	2,165	4,416	
Westfield	Dallas Myers, Route 1, Trinity 27370	-	-	-	-	-	-	-	-	-	40	40	
White's Memorial	Mrs. Evelyn Jennings, Route 3, Randleman 27317	-	-	-	35	74	-	54	160	-	1,295	1,618	
Northville	Mrs. Shelby McDaniels, 101 Neal St., Randleman 27317	1,121	120	-	-	143	-	-	-	-	12	1,318	

TABLE I SPECIAL INFORMATION		1970
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